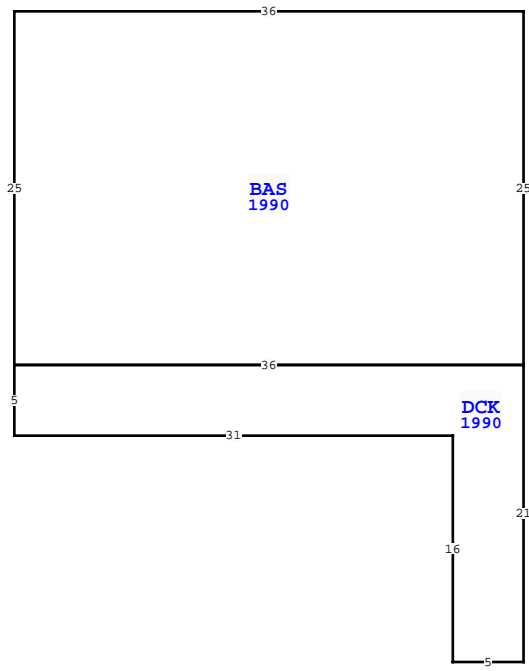




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 03 | CONCR STEM | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 05 | ASPH TILE | 100 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Fixtures | | 3 100 | |
| Story Height | | 0 100 | |
| RMS | | 4 100 | |
| Stories | 1. | 1. 100 | |
| Class | 4A | AVERAGE | 100 |
| Units | | 0 100 | |
| Quality | 03 | AVERAGE | |
| DOR CODE | 8600 | COUNTY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 900 | 100 | 1990 |
| DCK | 260 | 10 | 1990 |
| TOTALS | 1,160 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 OFFICE | 0% | - 0 | | | | | | | | | | Heated Area: 900 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | |
|--|--------------|-----------|----------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 115,089 |
| TOTAL MARKET OB/XF VALUE | | | 27,984 |
| TOTAL LAND VALUE - MARKET | | | 2,000 |
| TOTAL MARKET VALUE | | | 145,073 |
| SOH/AGL Deduction | | | 65,586 |
| ASSESSED VALUE | | | 79,487 |
| TOTAL EXEMPTION VALUE | 03 | 79,487 | |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 145,073 |
| NCON VALUE | | | 6,080 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 84,722 |
| 5 YR PRCL CK, CHG EYB 1990 TO 2000, CHG/PU XFOBS | | | |
| ADD CONSTRUCTION CLASS | | | |
| VERIFIED 5YR CH; CHANGED DEL TO DEM ON XFOBS | | | |
| 5 YR PRCL CH DEL XFOB 2,4,5,9,10 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000437 | PLUMBING | 0 | 09/24/2020 |
| 19001351 | MECH | 0 | 10/02/2019 |
| 2006686 | RECYCLE BLDG | 0 | 04/19/2006 |
| 025845 | BLDG | 0 | 10/26/1999 |
| 023267 | ELEC | 0 | 02/24/1998 |
| 022204 | N/A | 0 | 04/29/1997 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / CD |
| 0212/0096 | 5/21/1993 | WD U | V |
| GRANTOR: | | | |
| GRANTEE: | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=1990] W36 S25 DCK=[YR=1990] S5 E31 S16 E5 N21 W36\$ E36 N25\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0940 | OPEN SHED | 0 | 0 | 48 | 22 | | | 4.00 | 100 | 1999 | 1999 | 3 | 20 | 845 | |
| 3 | 0210 | CONCRETE D | 0 | 0 | 48 | 22 | | | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 1,267 | |
| 7 | 0210 | CONCRETE D | 0 | 0 | 20 | 20 | | | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 480 | |
| 8 | 0210 | CONCRETE D | 0 | 0 | 20 | 10 | | | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 240 | |
| 11 | 0630 | METAL UTL | 0 | 0 | 79 | 61 | | | 8.00 | 100 | 2006 | 2006 | 3 | 27 | 10,409 | |
| 12 | 0210 | CONCRETE D | 0 | 0 | 79 | 61 | | | 6.00 | 100 | 1990 | 1990 | 3 | 20 | 5,783 | |
| 13 | 0250 | ASPHALT AV | 0 | 0 | 60 | 120 | | | 2.00 | 100 | 1985 | 1985 | 3 | 20 | 2,880 | |
| 15 | 0210 | CONCRETE D | 0 | 0 | 70 | 18 | | | 6.00 | 100 | 2024 | 2001 | | 20 | 1,512 | |
| 16 | 0101 | 6" CHAINLI | 0 | 0 | 0 | 0 | | | 21.75 | 100 | 2024 | 2023 | | 100 | 4,568 | |
| TOTAL OB/XF | | | | | | | | | | | | | | 27,984 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 009600 | C | WASTELAND | 0 | | | 0.00 | 0.00 | 20.00 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 2,000 | | | | | | | |