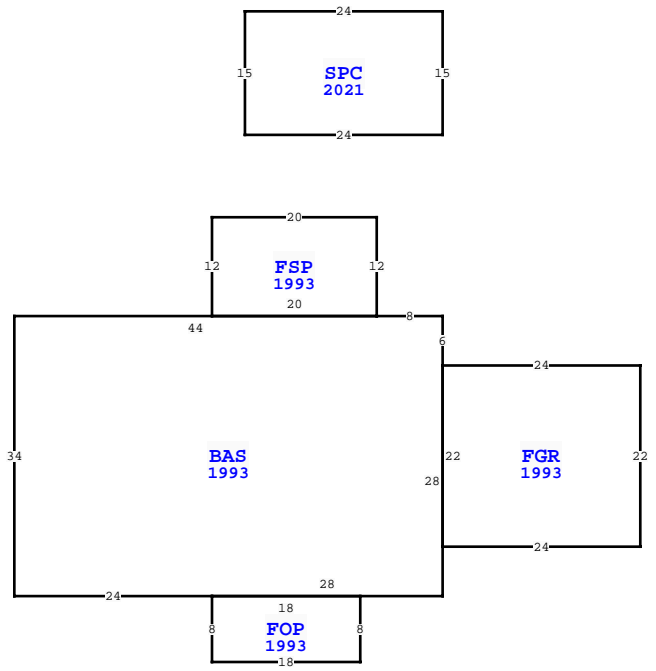




| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 12        | CEDAR/CYPR 100   |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 08        | SHT VINYL 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 3         | MKT AREA         |                          | 08   |              |                      |
| 223.00    | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,768            | 100                      | 1993 | 1,768        | 124,912              |
| FGR       | 528              | 50                       | 1993 | 264          | 18,652               |
| FOP       | 144              | 30                       | 1993 | 43           | 3,038                |
| FSP       | 240              | 55                       | 1993 | 132          | 9,326                |
| SPC       | 360              | 20                       | 2021 | 72           | 5,087                |
| TOTALS    | 3,040            |                          |      | 2,279        | 161,015              |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | SINGLE FAM | 100%      | - 2021      |                | 240,321        | 1990 | 1990 | 0    | 0    | 33.00 | 67.00  |
| Heated Area: 1768 HX Base Yr 2021 |            |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                   |                   |                 |             |
|---|-------------------|-----------------|-------------|
| VALUATION SUMMARY                         |                   |                 | PAGE 1 of 1 |
| VALUATION BY                              |                   | STANDARD        |             |
| Tax Group: 3                              |                   | Tax Dist:       |             |
| BUILDING MARKET VALUE                     |                   | 161,015         |             |
| TOTAL MARKET OB/XF VALUE                  |                   | 11,640          |             |
| TOTAL LAND VALUE - MARKET                 |                   | 75,000          |             |
| TOTAL MARKET VALUE                        |                   | 247,655         |             |
| SOH/AGL Deduction                         |                   | 10,207          |             |
| ASSESSED VALUE                            |                   | 237,448         |             |
| TOTAL EXEMPTION VALUE                     |                   | HX HB DX 55,000 |             |
| BASE TAXABLE VALUE                        |                   | 182,448         |             |
| TOTAL JUST VALUE                          |                   | 247,655         |             |
| NCON VALUE                                |                   | 0               |             |
| INCOME VALUE                              |                   |                 |             |
| PREVIOUS YEAR MKT VALUE                   |                   | 250,452         |             |
| PU NEW TRAV,XFOB LN-6,PU XFOB LN-1 CARD-2 |                   |                 |             |
| 2021 HX & DX APPLIED JONES                |                   |                 |             |
| LATE FILE APPRVL LETTER 2021              |                   |                 |             |
| TO 10047-E06 FOR 2020                     |                   |                 |             |
| PERMIT NUM                                | DESCRIPTION       | AMT             | ISSUED      |
| 21000328                                  | SCREEN ENCLOSURE- | 0               | 04/05/2021  |
| 20001181                                  | SWIMMING POOL     | 0               | 02/01/2021  |
| 200934                                    | REROOF            | 0               | 01/14/2009  |

| SALES DATA              |            |           |       |       |        |            |
|-------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number       | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1148/0533               | 4/29/2020  | WD        | Q     | I     | 01     | 250,000    |
| GRANTOR: WATERS BARRY A |            |           |       |       |        |            |
| GRANTEE: JONES ROBERT D |            |           |       |       |        |            |
| 0266/0300               | 12/06/1995 | WD        | U     | I     |        | 120,000    |
| GRANTOR:                |            |           |       |       |        |            |
| GRANTEE:                |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0140       | FIRE PLACE  | 0   | 100 | 0  | 0  | 1.00     | UT | 1,900.00 | 1,900.00       | 100       |
| 2              | 0210       | CONCRETE D  | 0   | 100 | 20 | 20 | 400.00   | SF | 6.00     | 6.00           | 100       |
| 3              | 0770       | PUMP HOUSE  | 0   | 100 | 6  | 10 | 60.00    | SF | 5.00     | 5.00           | 100       |
| 4              | 0211       | CONCRETE W  | 0   | 100 | 35 | 4  | 140.00   | SF | 6.00     | 6.00           | 100       |
| 5              | 0250       | ASPHALT AV  | 0   | 100 | 0  | 0  | 3,500.00 | SF | 2.00     | 2.00           | 100       |
| 6              | 0055       | PORTABLE C  | 0   | 100 | 18 | 20 | 360.00   | SF | 3.00     | 3.00           | 100       |
| 7              | 0230       | POOL, CONCR | 0   | 100 | 8  | 16 | 128.00   | SF | 65.00    | 65.00          | 100       |

| TOTAL OB/XF                    |            |      |           |            |      |  |  |  |  |  |  |
|--------------------------------|------------|------|-----------|------------|------|--|--|--|--|--|--|
| 307 OAKWOOD TRL, CRAWFORDVILLE |            |      |           |            |      |  |  |  |  |  |  |
| BLD DATE                       | 05/14/2021 | FRFR | LGL DATE  | 05/14/2021 | FRFR |  |  |  |  |  |  |
| XF DATE                        | 05/14/2021 | FRFR | LAND DATE | 05/14/2021 | FRFR |  |  |  |  |  |  |
| INC DATE                       |            |      | AG DATE   |            |      |  |  |  |  |  |  |
| 11,640                         |            |      |           |            |      |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| FGR=[YR=1993] W24 BAS=[YR=1993] N6 PTR=N22 SPC=[YR=2021] W24 N15 E24 S15\$ S22\$ W8 FSP=[YR=1993] N12 W20 S12 E20\$ W44 S34 E24 FOP=[YR=1993] S8 E18 N8 W18\$ E28 N28\$ S22 E24 N22\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        | 1.00 |