

HS LOT 61 BROOK FOREST SUBD
 LOT 23 OR 77 P 526
 OR 294 P 229 OR 511 P 456

GARRETT CHARLES S/GARRETT RENEE A
 259 OAKWOOD TRL
 CRAWFORDVILLE, FL 32327

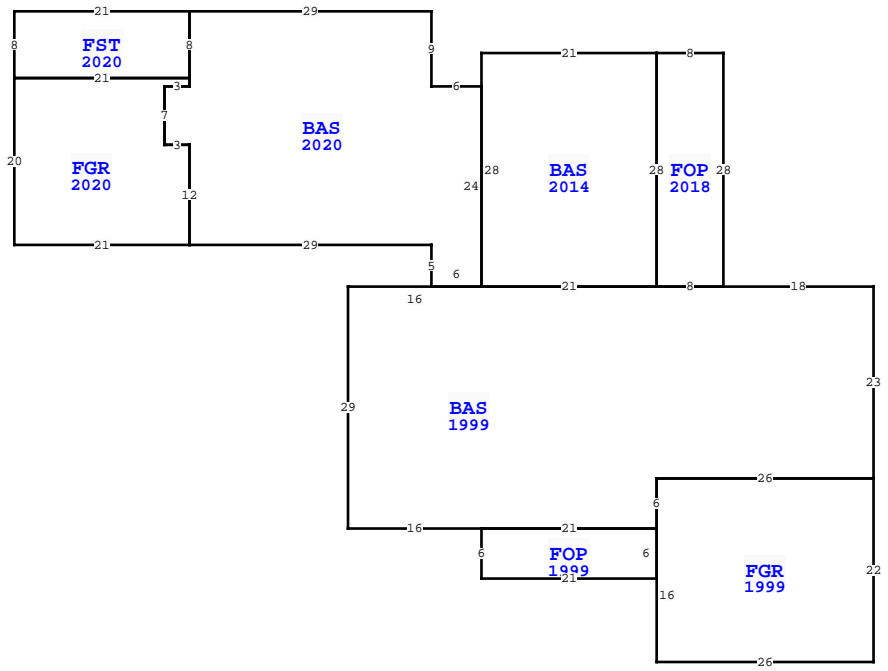
2024

00-00-061-223-10086-A23



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 10 | WOOD | FRAME | 100 | |
| Exterior Wall | 10 | ABOVE | AVG. | 50 | |
| Exterior Wall | 19 | COMMON | BRK | 50 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 09 | PINE WOOD | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 3.5 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 223.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,671 | 100 | 1999 | 1,671 | 147,315 |
| BAS | 588 | 100 | 2014 | 588 | 51,838 |
| BAS | 977 | 100 | 2020 | 977 | 86,132 |
| FGR | 572 | 50 | 1999 | 286 | 25,214 |
| FGR | 399 | 50 | 2020 | 200 | 17,632 |
| FOP | 126 | 30 | 1999 | 38 | 3,350 |
| FOP | 224 | 30 | 2018 | 67 | 5,906 |
| FST | 168 | 55 | 2020 | 92 | 8,110 |
| TOTALS | 4,725 | | | 3,919 | 345,499 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2004 | | 431,874 | 1999 | 2003 | 0 | 0 | 20.00 | 80.00 |
| Heated Area: 3236 HX Base Yr 2004 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 | |
|---|-------------------|--------------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | STANDARD | | |
| VALUATION BY | | Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | 345,499 | | | | |
| TOTAL MARKET OB/XF VALUE | | 55,235 | | | | |
| TOTAL LAND VALUE - MARKET | | 75,000 | | | | |
| TOTAL MARKET VALUE | | 475,734 | | | | |
| SOH/AGL Deduction | | 113,311 | | | | |
| ASSESSED VALUE | | 362,423 | | | | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | | | | |
| BASE TAXABLE VALUE | | 312,423 | | | | |
| TOTAL JUST VALUE | | 475,734 | | | | |
| NCON VALUE | | 0 | | | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | 483,297 | | | | |
| 5 YR PRCL CK,CHG EYB 2003 TO 2009,A/C, HTTP, DEMO/ | | | | | | |
| INCR EYB 1999-2003 RE-ROOF-CC 9-2022 | | | | | | |
| BDRM, NEW TRAV | | | | | | |
| 5 YR PRCL CH, PU XFOB LN 13-17, CHG BATH & | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 22000911 | RE-ROOF-CC | 0 | 09/07/2022 | | | |
| OBN21-00002 | GAS-CC | 0 | 02/25/2021 | | | |
| 21000166 | GENERATOR-CO | 0 | 02/25/2021 | | | |
| 19000390 | CARPORT-CO | 0 | 05/23/2019 | | | |
| 18000321 | AWNING-CO | 0 | 04/23/2018 | | | |
| 17001489 | POLE BARN ENCLOSE | 0 | 11/06/2017 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0512/0421 | 11/07/2003 | WD | Q | I | | 180,000 |
| GRANTOR: OAKS RICHARD C & MIST | | | | | | |
| GRANTEE: GARRETT CHARLES S & | | | | | | |
| 0294/0229 | 3/03/1997 | WD | Q | V | | 18,537 |
| GRANTOR: OAKS RICHARD C & MIST | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1999] W18 FOP=[YR=2018] N28 W8 S28 E8\$ W8 | | | | | | |
| BAS=[YR=2014] N28 W21 S28 E21\$ W21 BAS=[YR=2020] N24 W6 N9 | | | | | | |
| W29 FST=[YR=2020] W21 S8 E21 N8\$ S8 FGR=[YR=2020] W21 S20 | | | | | | |
| E21 N12 W3 N7 E3 N1\$ S1 W3 S7 E3 S12 E29 S5 E6\$ W16 S29 E16 | | | | | | |
| FOP=[YR=1999] S6 E21 N6 W21\$ E21 FGR=[YR=1999] S16 E26 N22 | | | | | | |
| W26 S6\$ N6 E26 N23\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|----------|-------------|------|--------|-----------------|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | | 1,027.00 | SF | 6.00 | 1999 | 1999 | 3 | 20 | 1,232 |
| 2 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | | | 1.00 | UT | 1,900.00 | 1999 | 1999 | 3 | 56 | 1,064 |
| 3 | 0211 | CONCRETE W | 0 | 100 | 55 | 4 | | | 220.00 | SF | 6.00 | 1999 | 1999 | 3 | 20 | 264 |
| 4 | 0700 | PORT BLDG | 0 | 100 | 12 | 16 | | | 192.00 | SF | 8.00 | 2016 | 2016 | 3 | 86 | 1,321 |
| 5 | 0620 | WOOD UTL B | 0 | 100 | 12 | 32 | | | 384.00 | SF | 6.00 | 2018 | 2018 | 3 | 80 | 1,843 |
| 6 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 56.00 | LF | 15.00 | 2014 | 2014 | 3 | 79 | 664 |
| 7 | 0213 | CONCRETE P | 0 | 100 | 10 | 4 | | | 40.00 | SF | 6.00 | 2015 | 2015 | 3 | 100 | 240 |
| 8 | 0220 | POOL VINYL | 0 | 100 | 18 | 36 | | | 648.00 | SF | 60.00 | 2015 | 2015 | 3 | 67 | 26,050 |
| 9 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | | | 779.00 | SF | 6.00 | 2015 | 2015 | 3 | 67 | 3,132 |
| 10 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | | 152.00 | LF | 13.00 | 2016 | 2016 | 3 | 72 | 1,423 |
| TOTALS | | | | | | | | | | | | 37,233 | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 75,000.00 | 75,000.00 | 75,000 | | | | | | | |

HS LOT 61 BROOK FOREST SUBD
 LOT 23 OR 77 P 526
 OR 294 P 229 OR 511 P 456

GARRETT CHARLES S/GARRETT RENEE A
 259 OAKWOOD TRL
 CRAWFORDVILLE, FL 32327

2024

00-00-061-223-10086-A23



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|--------------|----------------------|------------|-----------|-------------|----------------|----------------|----------------|--------------------|---------|-------------|--------|---------|--|----------------|------------|-----------------------------|------|-------------------------|------|-----|----|--------|---------------------|-------------|------|----------|------------|--------------|---------|------------|----------|---------------|-------------------|------------|-----------|---------------|-----|------------|------------|-----------|------------|------------|---|---|--|---------|--------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|-----------|-----------|----|---|---|--|--------|--------------------------------|--|--|--|--|--|--|----------|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 345,499 TOTAL MARKET OB/XF VALUE 55,235 TOTAL LAND VALUE - MARKET 75,000 TOTAL MARKET VALUE 475,734 SOH/AGL Deduction 113,311 ASSESSED VALUE 362,423 TOTAL EXEMPTION VALUE HX HB 50,000 BASE TAXABLE VALUE 312,423 TOTAL JUST VALUE 475,734 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 483,297 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 5 YR PRCL CH, PU TRAV PU XFOB LN 12 5 YR PRCL CH, CORR CODE & DIMENS XFOB LN 11, 5 YR PRCL CH, PU XFOB LN 9-10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>16000678</td> <td>POLE BARN-CO</td> <td>0</td> <td>07/20/2016</td> </tr> <tr> <td>15000358</td> <td>SWIMMING POOL</td> <td>0</td> <td>04/29/2015</td> </tr> <tr> <td>2013846</td> <td>SCRN RM/PORCH</td> <td>0</td> <td>11/27/2013</td> </tr> <tr> <td>023970</td> <td>SFD</td> <td>0</td> <td>08/19/1998</td> </tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | 16000678 | POLE BARN-CO | 0 | 07/20/2016 | 15000358 | SWIMMING POOL | 0 | 04/29/2015 | 2013846 | SCRN RM/PORCH | 0 | 11/27/2013 | 023970 | SFD | 0 | 08/19/1998 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16000678 | POLE BARN-CO | 0 | 07/20/2016 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15000358 | SWIMMING POOL | 0 | 04/29/2015 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013846 | SCRN RM/PORCH | 0 | 11/27/2013 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 023970 | SFD | 0 | 08/19/1998 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0512/0421</td> <td>11/07/2003</td> <td>WD</td> <td>Q</td> <td>I</td> <td></td> <td>180,000</td> </tr> <tr> <td colspan="7">GRANTOR: OAKS RICHARD C & MIST</td> </tr> <tr> <td colspan="7">GRANTEE: GARRETT CHARLES S &</td> </tr> <tr> <td>0294/0229</td> <td>3/03/1997</td> <td>WD</td> <td>Q</td> <td>V</td> <td></td> <td>18,537</td> </tr> <tr> <td colspan="7">GRANTOR: OAKS RICHARD C & MIST</td> </tr> <tr> <td colspan="7">GRANTEE:</td> </tr> </tbody> </table> | | | | | | | | | | SALES DATA | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 0512/0421 | 11/07/2003 | WD | Q | I | | 180,000 | GRANTOR: OAKS RICHARD C & MIST | | | | | | | GRANTEE: GARRETT CHARLES S & | | | | | | | 0294/0229 | 3/03/1997 | WD | Q | V | | 18,537 | GRANTOR: OAKS RICHARD C & MIST | | | | | | | GRANTEE: | | | | | | |
| SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0512/0421 | 11/07/2003 | WD | Q | I | | 180,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GRANTEE: GARRETT CHARLES S & | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0294/0229 | 3/03/1997 | WD | Q | V | | 18,537 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTOR: OAKS RICHARD C & MIST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">BUILDING NOTES</th> </tr> </thead> <tbody> <tr> <td colspan="10"> </td> </tr> </tbody> </table> | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>02/03/2020</th> <th>FRAK</th> <th>LGL DATE</th> <th>02/03/2020</th> <th>FRAK</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>02/03/2020</td> <td>FRAK</td> <td>LAND DATE</td> <td>02/03/2020</td> <td>FRAK</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | 02/03/2020 | FRAK | LGL DATE | 02/03/2020 | FRAK | XF DATE | 02/03/2020 | FRAK | LAND DATE | 02/03/2020 | FRAK | INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLD DATE | 02/03/2020 | FRAK | LGL DATE | 02/03/2020 | FRAK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 02/03/2020 | FRAK | LAND DATE | 02/03/2020 | FRAK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 0025 | BARN, POLE | 0 100 | 36 | 32 | 1,152.00 | SF | 12.50 | 12.50 | 100 | 2016 | 2016 | 3 | 72 | 10,368 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 0620 | WOOD UTL B | 0 100 | 12 | 32 | 384.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 1,843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 0211 | CONCRETE W | 0 100 | 19 | 6 | 114.00 | SF | 6.00 | 6.00 | 100 | 2011 | 2011 | 3 | 47 | 321 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 0211 | CONCRETE W | 0 100 | 19 | 4 | 76.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 388 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 0211 | CONCRETE W | 0 100 | 13 | 8 | 104.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 530 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 0211 | CONCRETE W | 0 100 | 11 | 13 | 143.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 729 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 0210 | CONCRETE D | 0 100 | 0 | 0 | 716.00 | SF | 6.00 | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 3,823 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | TOTAL OB/XF 18,002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 08/21/2024 BY Nwatts Total Acres: 5.01 Total Land Value: 75,000 Market: 0 Agricultural: 0 Common: 75,000 PRINTED 06/17/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |