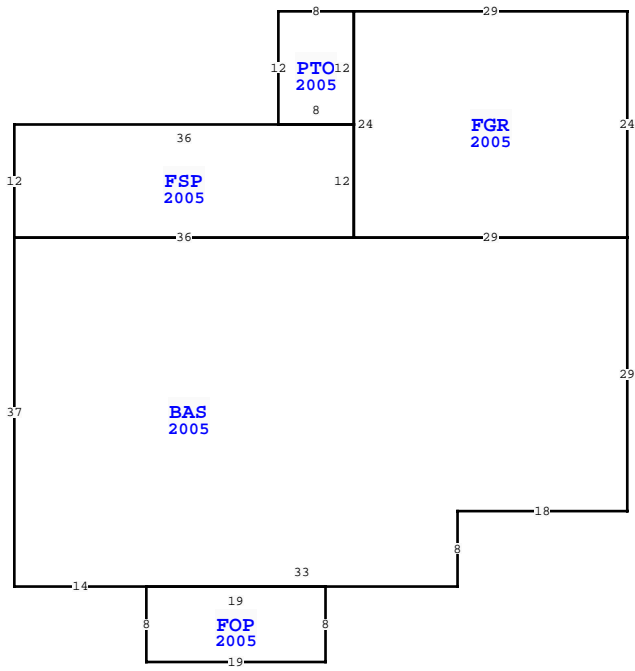




| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Foundation | 02 | CONCR SLAB 100 | | | |
| Frame | 02 | WOOD FRAME 100 | | | |
| Exterior Wall | 20 | FACE BRICK 80 | | | |
| Exterior Wall | 30 | VINYL 20 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floo | 07 | VYL PLANK 90 | | | |
| Interior Floo | 11 | CLAY TILE 10 | | | |
| Heating Type | 13 | HEAT PUMP 100 | | | |
| Air Condition | 13 | HEAT PUMP 100 | | | |
| Bedrooms | | 3 100 | | | |
| Bathrooms | | 2 100 | | | |
| Story Height | | 0 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Units | | 0 100 | | | |
| Condition Adj | 13 | GOOD 100 | | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,261 | 100 | 2005 | 2,261 | 226,858 |
| FGR | 696 | 50 | 2005 | 348 | 34,916 |
| FOP | 152 | 30 | 2005 | 46 | 4,616 |
| FSP | 432 | 55 | 2005 | 238 | 23,880 |
| PTO | 96 | 5 | 2005 | 5 | 502 |
| TOTALS | 3,637 | | | 2,898 | 290,771 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,898 | 128.8000 | 122.36 | 354,599 | 2005 | 2005 | 0 | 0 | 18.00 | 82.00 | | |
| 1 SINGLE FAM 100% - 2024 Heated Area: 2261 HX Base Yr 2024 | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 290,771 | | |
| TOTAL MARKET OB/XF VALUE | 8,027 | | |
| TOTAL LAND VALUE - MARKET | 35,000 | | |
| TOTAL MARKET VALUE | 333,798 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 333,798 | | |
| TOTAL EXEMPTION VALUE | WX HX HB | 55,000 | |
| BASE TAXABLE VALUE | 278,798 | | |
| TOTAL JUST VALUE | 333,798 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 338,152 | | |
| SPOKE W/ MICHELLE RE DEED, STATES SHE WILL CALL WA LEFT VMAIL FOR MICHELLE TO CALL BK RE: DEED ISSUE H5 DUE TO DEED ERROR - DEED STATES MARRIED BUT THE PROOF SUBMITTED WX & WV EXEMPTIONS | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| PR24-000085 | ADDITION | | 04/29/2024 |
| OB24-000233 | RE-ROOF/SHINGLES- | | 04/11/2024 |
| 20051274 | POWER POLE | 0 | 08/19/2005 |
| 2005709 | SFD | 0 | 05/23/2005 |
| 2005431 | AG ELECTRIC | 0 | 03/03/2005 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1274/0412 | 7/15/2022 | WD Q | Q | I | 01 | 450,000 |
| GRANTOR: HARRELL EDWARD & SUSA | | | | | | |
| GRANTEE: ONEAL CHRISTOPHER & | | | | | | |
| 0559/0574 | 9/03/2004 | WD Q | Q | V | | 63,500 |
| GRANTOR: REGA | | | | | | |
| GRANTEE: HARRELL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2005 | 2005 | 3 | 64 | 832 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 30 | 600.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 864 | |
| 3 | 0055 | PORTABLE C | 0 | 100 | 40 | 960.00 | SF | 3.00 | 3.00 | 100 | 2005 | 2005 | 3 | 24 | 691 | |
| 4 | 0610 | VINYL UTL | 0 | 100 | 40 | 480.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 778 | |
| 5 | 0940 | OPEN SHED | 0 | 100 | 40 | 480.00 | SF | 4.00 | 4.00 | 100 | 2006 | 2006 | 3 | 27 | 518 | |
| 6 | 0055 | PORTABLE C | 0 | 100 | 40 | 640.00 | SF | 3.00 | 3.00 | 100 | 2007 | 2007 | 3 | 30 | 576 | |
| 7 | 0210 | CONCRETE D | 0 | 100 | 56 | 896.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 1,452 | |
| 8 | 0810 | UNFINISH S | 0 | 100 | 8 | 64.00 | SF | 19.00 | 19.00 | 100 | 2008 | 2008 | 3 | 70 | 851 | |
| 9 | 0210 | CONCRETE D | 0 | 100 | 40 | 960.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 1,382 | |
| 10 | 0770 | PUMP HOUSE | 0 | 100 | 5 | 30.00 | SF | 5.00 | 5.00 | 100 | 2009 | 2009 | 3 | 55 | 83 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 35,000 | | | | | | | |