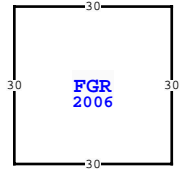
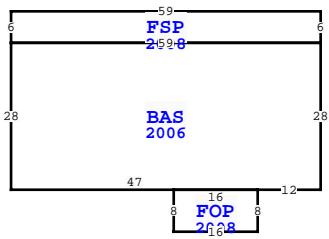


| ELEMENT          |                  | CD          | CONSTRUCTION   |              |                      |
|------------------|------------------|-------------|----------------|--------------|----------------------|
| Foundation       | 03               |             | CONCR STEM 100 |              |                      |
| Frame            | 02               |             | WOOD FRAME 100 |              |                      |
| Exterior Wall    | 05               |             | HARDIE BRD 100 |              |                      |
| Roof Structur    | 03               |             | GABLE/HIP 100  |              |                      |
| Roof Cover       | 03               |             | COMP SHNGL 100 |              |                      |
| Interior Wall    | 05               |             | DRYWALL 100    |              |                      |
| Interior Floo    | 11               |             | CLAY TILE 100  |              |                      |
| Heating Type     | 04               |             | AIR DUCTED 100 |              |                      |
| Air Condition    | 03               |             | CENTRAL 100    |              |                      |
| Bedrooms         |                  |             | 3 100          |              |                      |
| Bathrooms        |                  |             | 2 100          |              |                      |
| Story Height     |                  |             | 0 100          |              |                      |
| Stories          | 1.               |             | 1. 100         |              |                      |
| Units            |                  |             | 0 100          |              |                      |
| Quality          | 03               |             | AVERAGE        |              |                      |
| DOR CODE         | 5000             |             | IMPRVD AG RES  |              |                      |
| MAP NUM          | 4                |             | MKT AREA 08    |              |                      |
| NEIGHBORHOOD/LOC | 000              |             | 1.00/          |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR           | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,652            | 100         | 2006           | 1,652        | 170,641              |
| FGR              | 900              | 50          | 2006           | 450          | 46,482               |
| FOP              | 128              | 30          | 2008           | 38           | 3,925                |
| FSP              | 354              | 55          | 2008           | 195          | 20,142               |
| TOTALS           | 3,034            |             |                | 2,335        | 241,191              |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2010      |                |                |                 |     |      |      |      |        |
| Heated Area: 1652  |            |           |             |                |                | HX Base Yr 2010 |     |      |      |      |        |



| WAKULLA COUNTY PROPERTY    |             |     |             |
|----------------------------|-------------|-----|-------------|
| VALUATION SUMMARY          |             |     | PAGE 1 of 1 |
| VALUATION BY               |             |     | STANDARD    |
| Tax Group: 3               | Tax Dist:   |     |             |
| BUILDING MARKET VALUE      |             |     | 241,191     |
| TOTAL MARKET OB/XF VALUE   |             |     | 4,216       |
| TOTAL LAND VALUE - MARKET  |             |     | 114,650     |
| TOTAL MARKET VALUE         |             |     | 264,875     |
| SOH/AGL Deduction          |             |     | 96,274      |
| ASSESSED VALUE             |             |     | 168,601     |
| TOTAL EXEMPTION VALUE      | HX HB WX    |     | 55,000      |
| BASE TAXABLE VALUE         |             |     | 113,601     |
| TOTAL JUST VALUE           |             |     | 360,057     |
| NCON VALUE                 |             |     | 0           |
| INCOME VALUE               |             |     |             |
| PREVIOUS YEAR MKT VALUE    |             |     | 263,518     |
| 5 YR PRCL CK NC FR         |             |     |             |
| 2021 AG RENEWAL RECD       |             |     |             |
| 5 YR PRCL CK, PU XFOB LN 2 |             |     |             |
| 2, PU XFOB LN 7            |             |     |             |
| PERMIT NUM                 | DESCRIPTION | AMT | ISSUED      |
| 20051998                   | WORKSHOP    | 0   | 12/13/2005  |
| 20051932                   | SFD         | 0   | 11/30/2005  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0831/0667                      | 8/02/2010 | WD U      |     | I   | 11     | 100        |
| GRANTOR: BLAKE RHONDA & GARY A |           |           |     |     |        |            |
| GRANTEE: BLAKE KATHLEEN A (R   |           |           |     |     |        |            |
| 0595/0001                      | 5/19/2005 | WD U      |     | V   |        | 100        |
| GRANTOR: BLAKE RHONDA & GARY A |           |           |     |     |        |            |
| GRANTEE: BLAKE GARY W AS TRS   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |        |        |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|--------|--------|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT     | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0130       | FIRE PLACE  | 0       | 100 | 0  | 1.00   | UT     | 1,300.00 | 1,300.00       | 100       | 2006    | 2006        | 3 | 66     | 858             |       |
| 2              | 0625       | PORT WD UT  | 0       | 100 | 10 | 160.00 | SF     | 6.00     | 6.00           | 100       | 2018    | 2018        | 3 | 80     | 768             |       |
| 3              | 0620       | WOOD UTL B  | 0       | 100 | 12 | 16     | 192.00 | SF       | 6.00           | 100       | 1985    | 1985        | 3 | 20     | 230             |       |
| 4              | 0740       | UNFINISH O  | 0       | 100 | 10 | 16     | 160.00 | SF       | 11.00          | 100       | 1985    | 1985        | 3 | 35     | 616             |       |
| 5              | 0210       | CONCRETE D  | 0       | 100 | 5  | 30     | 150.00 | SF       | 6.00           | 100       | 2006    | 2006        | 3 | 27     | 243             |       |
| 6              | 0375       | WOOD WALK   | 0       | 100 | 28 | 4      | 112.00 | SF       | 15.00          | 100       | 2007    | 2007        | 3 | 30     | 504             |       |
| 7              | 0100       | 6" CHAINLI  | 0       | 100 | 0  | 0      | 80.00  | LF       | 19.00          | 100       | 2008    | 2008        | 3 | 34     | 517             |       |
| 8              | 0060       | DECK WOOD   | 0       | 100 | 16 | 8      | 128.00 | SF       | 5.00           | 100       | 2013    | 2013        | 3 | 75     | 480             |       |
| TOTALS         |            |             |         |     |    |        |        |          |                |           |         |             |   |        | 4,216           |       |

| BUILDING NOTES                     |  |  |  |
|------------------------------------|--|--|--|
| 113 TOBACCO SINK RD, CRAWFORDVILLE |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| FSP=[YR=2008] W59 S6 E59 BAS=[YR=2006] W59 S28 PTR=S60 W70      |  |  |  |
| FGR=[YR=2006] W30 S30 E30 N30\$ E70 N60\$ E47 FOP=[YR=2008] W16 |  |  |  |
| S8 E16 N8\$ E12 N28 \$ N6\$.                                    |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000110   | C   | SFR RURAL            | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 15,000.00   | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |
| 2                | 005970   | A   | TIMBER MIX 1         | 0   |     |          | 0.00  | 0.00  | 11.00       | AC        |     | 1.00     | 1.00   | 1.00    | 325.00      | 325.00         | 3,575      |                             |      |         |      |     |    |        |
| 3                | 005996   | A   | AG WETLAND           | 0   |     |          | 0.00  | 0.00  | 8.93        | AC        |     | 1.00     | 1.00   | 1.00    | 100.00      | 100.00         | 893        |                             |      |         |      |     |    |        |