

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 07 PIER BLOCK 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 26 AL SIDING 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 13 GALVALUM 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floo | 08 SHT VINYL 50 |
| Interior Floo | 14 CARPET 50 |
| Heating Type | 13 HEAT PUMP 100 |
| Air Condition | 13 HEAT PUMP 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,543 | 89.2000 | 62.44 | 96,345 | 1978 | 1988 | | 0 | 0 | 55.00 | 45.00 | |
| 1 MOBILE HOM 0% - 0 Heated Area: 1265 HX Base Yr | | | | | | | | | | | | | |

799 REHWINKEL RD, CRAWFORDVILLE

| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 02 BELOW AVERAGE | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 3 MKT AREA 08 | | | | |
| NEIGHBORHOOD/LOC | 000 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,265 | 100 | 1993 | 1,265 | 35,544 |
| FOP | 192 | 35 | 1995 | 67 | 1,882 |
| FOP | 602 | 35 | 1995 | 211 | 5,929 |
| TOTALS | 2,059 | | | 1,543 | 43,355 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 0 | 20 | 12 | 240.00 | SF | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 80 | 0 | |
| 2 | 0055 | PORTABLE C | 0 | 0 | 26 | 24 | 624.00 | SF | 0.00 | 0.00 | 100 | 2020 | 2020 | 3 | 89 | 0 | |
| 11 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 140.00 | LF | 15.00 | 15.00 | 100 | 2024 | 2021 | | 98 | 2,058 | |
| 12 | 0060 | DECK WOOD | 0 | 0 | 12 | 12 | 144.00 | SF | 5.00 | 5.00 | 100 | 2024 | 1995 | | 20 | 144 | |
| 13 | 0060 | DECK WOOD | 0 | 0 | 5 | 6 | 30.00 | SF | 5.00 | 5.00 | 100 | 2024 | 1995 | | 20 | 30 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | RR1 | 0.00 | 0.00 | 0.98 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,350 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2,232 | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 43,355 | |
| TOTAL MARKET OB/XF VALUE | | 2,232 | |
| TOTAL LAND VALUE - MARKET | | 7,350 | |
| TOTAL MARKET VALUE | | 52,937 | |
| SOH/AGL Deduction | | 27,242 | |
| ASSESSED VALUE | | 25,695 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 25,695 | |
| TOTAL JUST VALUE | | 52,937 | |
| NCON VALUE | | 2,058 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 37,177 | |
| 5 YR PRCL CK, PU XFOB, DEMO DCK'S, CHG EYB 1978 TO | | | |
| 5 YR PRCL CH, PU XFOB LN 2 | | | |
| 5 YR PRCL CH, PU XFOB LN 1 | | | |
| CORR RCVR, HTTP & QUAL | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19001409 | CARPORT | 0 | 10/22/2019 |
| 17001725 | SHED-CO | 0 | 12/12/2017 |
| 31048 | UPGR WIND | 0 | 11/25/2003 |
| 30528 | RMV DWMH | 0 | 07/17/2003 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1313/0157 | 5/17/2023 | WD U | | I | 11 | 100 |
| GRANTOR: GARY DONALD N & G ELA | | | | | | |
| GRANTEE: GARY DONALD N & GWE | | | | | | |
| 0955/0858 | 9/17/2014 | WD U | | I | 12 | 16,300 |
| GRANTOR: FEDERAL NATIONAL MORT | | | | | | |
| GRANTEE: GARY DONALD N & G E | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993;ORIG=0,14] W18 W37 S23 E18 E5 E32 N23 \$ | | | | | | | | | | | | | |
| FOP=[YR=1995;ORIG=0,0] W43 S14 E43 N14 \$ | | | | | | | | | | | | | |
| FOP=[YR=1995;ORIG=-32,37] S6 E32 N6 W32 \$ | | | | | | | | | | | | | |