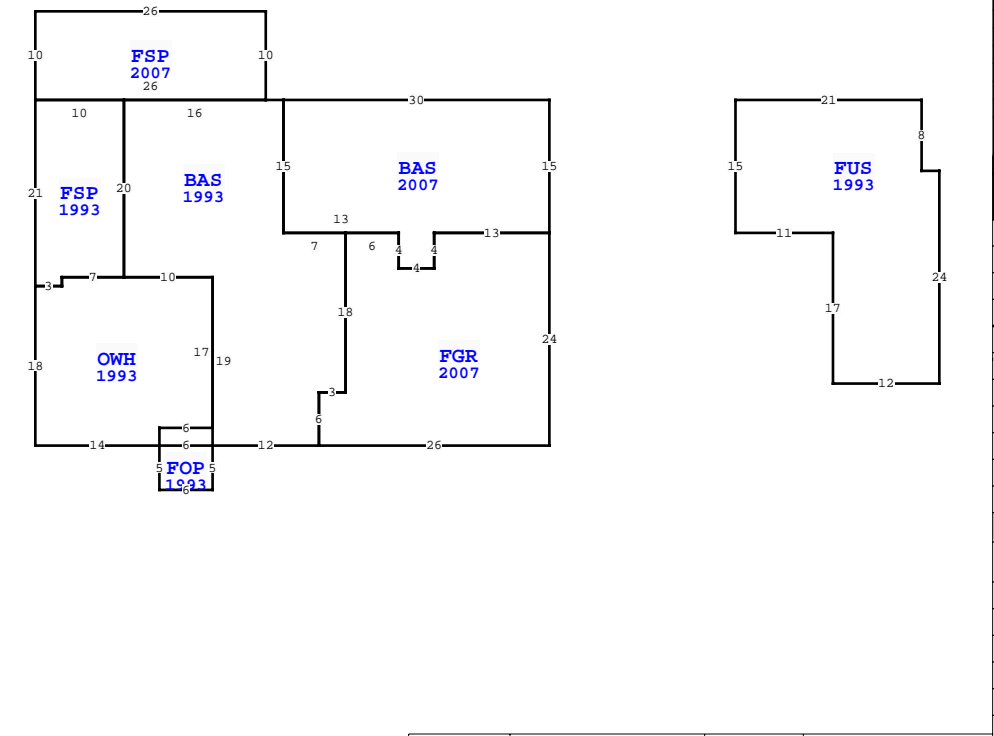




| ELEMENT        | CD  | CONSTRUCTION   |
|----------------|-----|----------------|
| Foundation     | 03  | CONCR STEM 100 |
| Frame          | 02  | WOOD FRAME 100 |
| Exterior Wall  | 04  | SINGLE SID 100 |
| Roof Structur  | 03  | GABLE/HIP 100  |
| Roof Cover     | 03  | COMP SHNGL 100 |
| Interior Wall  | 05  | DRYWALL 50     |
| Interior Wall  | 06  | CUST PANEL 50  |
| Interior Floor | 12  | HARDWOOD 50    |
| Interior Floor | 19  | MARBLE 50      |
| Heating Type   | 13  | HEAT PUMP 100  |
| Air Condition  | 13  | HEAT PUMP 100  |
| Bedrooms       |     | 3 100          |
| Bathrooms      |     | 3 100          |
| Story Height   |     | 0 100          |
| Stories        | 1.5 | 1.5 100        |
| Units          |     | 0 100          |
| Condition Adj  | 12  | AVERAGE 100    |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 2,567     | 150.0750    | 142.57         | 365,977        | 1982 | 2015 | 0    | 0    | 10.00 | 90.00  |



| WAKULLA COUNTY PROPERTY                            |                  |     |            | PAGE 1 of 2 | 3 |
|--|------------------|-----|------------|-------------|---|
| VALUATION SUMMARY                                  |                  |     |            | STANDARD    |   |
| VALUATION BY                                       |                  |     |            | STANDARD    |   |
| Tax Group: 3                                       | Tax Dist:        |     |            |             |   |
| BUILDING MARKET VALUE                              |                  |     |            | 366,898     |   |
| TOTAL MARKET OB/XF VALUE                           |                  |     |            | 58,252      |   |
| TOTAL LAND VALUE - MARKET                          |                  |     |            | 35,000      |   |
| TOTAL MARKET VALUE                                 |                  |     |            | 460,150     |   |
| SOH/AGL Deduction                                  |                  |     |            | 0           |   |
| ASSESSED VALUE                                     |                  |     |            | 460,150     |   |
| TOTAL EXEMPTION VALUE                              | HX HB            |     |            | 50,000      |   |
| BASE TAXABLE VALUE                                 |                  |     |            | 410,150     |   |
| TOTAL JUST VALUE                                   |                  |     |            | 460,150     |   |
| NCON VALUE   |                  |     |            | 0           |   |
| INCOME VALUE                                       |                  |     |            | 0           |   |
| PREVIOUS YEAR MKT VALUE                            |                  |     |            | 211,058     |   |
| 5 YR PRCL CK, DEMO XFOB. CHG QUAL OF BLF 2 FROM GO |                  |     |            |             |   |
| SHUFF PORT TO 11586-028                            |                  |     |            |             |   |
| ADDRESS CLEAN UP - MV TP LN 1                      |                  |     |            |             |   |
| COA PER OWNER                                      |                  |     |            |             |   |
| PERMIT NUM   | DESCRIPTION      | AMT | ISSUED     |             |   |
| 22000998   | RE-ROOF-CC       | 0   | 09/29/2022 |             |   |
| 17001318   | REROOF           | 0   | 10/11/2017 |             |   |
| 2007224  | GAS FOR ADDITION | 0   | 02/14/2007 |             |   |
| 2007121  | ADDITION-CO      | 0   | 01/19/2006 |             |   |
| 30615  | REROOF           | 0   | 08/07/2003 |             |   |
| 019867   | N/A              | 0   | 07/17/1995 |             |   |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1314/0397                      | 5/30/2023 | WD        | Q     | I     | 01     | 532,000    |
| GRANTOR: SHUFF JOHN W III TRUS |           |           |       |       |        |            |
| GRANTEE: COAKLEY MELISSA MAR   |           |           |       |       |        |            |
| 0746/0190                      | 2/25/2008 | QC        | Q     | I     | 02     | 100        |
| GRANTOR: SHUFF JOHN W AKA JOHN |           |           |       |       |        |            |
| GRANTEE: SHUFF JOHN W III TR   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |      |        |                 |        |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES  |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 0     | 0  |       | 1,128.00       | SF        | 6.00    | 1996        | 1996 | 3      | 67              | 4,535  |
| 4              | 0220       | POOL VINYL  | 0       | 100 | 16    | 50 |       | 800.00         | SF        | 60.00   | 1996        | 1996 | 3      | 89              | 42,720 |
| 5              | 0630       | METAL UTL   | 0       | 100 | 8     | 20 |       | 160.00         | SF        | 8.00    | 1996        | 1996 | 3      | 20              | 256    |
| 6              | 0620       | WOOD UTL B  | 0       | 100 | 8     | 8  |       | 64.00          | SF        | 6.00    | 1996        | 1996 | 3      | 20              | 77     |
| 7              | 0050       | CARPORT UN  | 0       | 100 | 45    | 17 |       | 765.00         | SF        | 9.00    | 1991        | 1991 | 3      | 94              | 6,472  |
| 8              | 0955       | PRIVACY FE  | 0       | 100 | 0     | 0  |       | 149.00         | LF        | 15.00   | 1996        | 1996 | 3      | 0               | 0      |
| 9              | 0211       | CONCRETE W  | 0       | 100 | 37    | 4  |       | 148.00         | SF        | 6.00    | 1996        | 1996 | 3      | 67              | 595    |
| 10             | 0090       | CHAINLINK   | 0       | 100 | 0     | 0  |       | 51.00          | LF        | 12.00   | 1996        | 1996 | 3      | 20              | 122    |
| 11             | 0211       | CONCRETE W  | 0       | 100 | 24    | 4  |       | 96.00          | SF        | 6.00    | 1996        | 1996 | 3      | 67              | 386    |
| 12             | 0250       | ASPHALT AV  | 0       | 100 | 41    | 19 |       | 779.00         | SF        | 2.00    | 1991        | 1991 | 3      | 20              | 312    |

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 12/16/2019 | MMAK | LGL DATE  |            |
| XF DATE  | 12/16/2019 | MMAK | LAND DATE | 12/16/2019 |
| INC DATE |            |      | AG DATE   |            |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2007] W30 S15 E13 S4 E4 N4 E13 FGR=[YR=2007] W13 S4 W4 N4 W6 BAS=[YR=1993] W7 N15 W2 FSP=[YR=2007] N10 W26 S10 E26\$ W16 FSP=[YR=1993] W10 S21 E3 N1 E7 N20\$ S20 OWH=[YR=1993] W7 S1 W3 S18 E14 FOP=[YR=1993] S5 E6 N5 W6\$ N2 E6 N17 W10\$ E10 S19 E12 N6 E3 N18\$ S18 W3 S6 E26 N24\$ N15\$ PTR= E21 FUS=[YR=1993] E21 S8 E2 S24 W12 N17 W11 N15\$ W21\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 35,000.00   | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |

| REVIEW DATE 08/21/2024 BY Nwatts Total Acres: 0.00 Total Land Value: 35,000 Market: 0 Agricultural: 0 Common: 35,000 PRINTED 04/08/2026 BY SYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |              |
|--------------------------|------------------|---------------|--------------|
| ELEMENT                  | CD               |               |              |
| Foundation               | 02               | CONCR SLAB    | 100          |
| Frame                    | 03               | MASONRY       | 100          |
| Exterior Wall            | 15               | CONC BLOCK    | 100          |
| Roof Structur            | 03               | GABLE/HIP     | 100          |
| Roof Cover               | 13               | GALVALUM      | 100          |
| Interior Wall            | 07               | NONE          | 100          |
| Interior Floo            | 03               | CONC FINSH    | 100          |
| Heating Type             | 14               | MINI SPLIT    | 100          |
| Air Condition            | 14               | MINI SPLIT    | 100          |
| Stories                  | 1.               | 1. 100        |              |
| Units                    |                  | 0 100         |              |
| Quality                  | 07               | GOOD          |              |
| DOR CODE                 | 0100             | SINGLE FAMILY |              |
| MAP NUM                  | 3                | MKT AREA      | 08           |
| NEIGHBORHOOD/LOC         | 162.00           | 1.00/         |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR         |
| BAS                      | 1,125            | 100           | 2024         |
| TOTALS                   | 1,125            |               | 1,125 37,519 |

| MARKET ADJUSTMENTS   |            |           |             |                   |                |      |                 |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|--|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|------|--------|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM | % COND |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 2  | WKSHP/BARN | 100%      | - 2024      |                   | 40,781         | 1996 | 2015            | 0    | 0    | 8.00 | 92.00  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|  |            |           |             | Heated Area: 1125 |                |      | HX Base Yr 2024 |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <span style="color: blue; font-weight: bold;">BAS<br/>2024</span> </div>  |            |           |             |                   |                |      |                 |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| <table border="1" style="width: 100%;"> <tr> <td>BLD DATE</td> <td>12/16/2019</td> <td>MMAK</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td>12/16/2019</td> <td>MMAK</td> <td>LAND DATE</td> <td>12/16/2019</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> |            |           |             |                   |                |      |                 |      |      |      |        | BLD DATE | 12/16/2019 | MMAK | LGL DATE |  | XF DATE | 12/16/2019 | MMAK | LAND DATE | 12/16/2019 | INC DATE |  |  | AG DATE |  |
| BLD DATE   | 12/16/2019 | MMAK      | LGL DATE    |                   |                |      |                 |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| XF DATE  | 12/16/2019 | MMAK      | LAND DATE   | 12/16/2019        |                |      |                 |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| INC DATE   |            |           | AG DATE     |                   |                |      |                 |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |

| WAKULLA COUNTY PROPERTY                     |             |     |        | PAGE 2 of 2 | 3 |
|---|-------------|-----|--------|-------------|---|
| VALUATION SUMMARY                           |             |     |        |             |   |
| VALUATION BY                                |             |     |        | STANDARD    |   |
| Tax Group: 3                                |             |     |        | Tax Dist:   |   |
| BUILDING MARKET VALUE                       |             |     |        | 366,898     |   |
| TOTAL MARKET OB/XF VALUE                    |             |     |        | 58,252      |   |
| TOTAL LAND VALUE - MARKET                   |             |     |        | 35,000      |   |
| TOTAL MARKET VALUE                          |             |     |        | 460,150     |   |
| SOH/AGL Deduction                           |             |     |        | 0           |   |
| ASSESSED VALUE                              |             |     |        | 460,150     |   |
| TOTAL EXEMPTION VALUE                       | HX HB       |     |        | 50,000      |   |
| BASE TAXABLE VALUE                          |             |     |        | 410,150     |   |
| TOTAL JUST VALUE                            |             |     |        | 460,150     |   |
| NCON VALUE                                  |             |     |        | 0           |   |
| INCOME VALUE                                |             |     |        |             |   |
| PREVIOUS YEAR MKT VALUE                     |             |     |        | 211,058     |   |
| INCR EYB 1990-1994 RE-ROOF-CC 10-2022       |             |     |        |             |   |
| 5 YR PRCL CH, N/C                           |             |     |        |             |   |
| 5 YR PRCL CH, CORR CODE & DIMENS XFOB LN 10 |             |     |        |             |   |
| PU XFOB LN 13 CARD 2                        |             |     |        |             |   |
| PERMIT NUM                                  | DESCRIPTION | AMT | ISSUED |             |   |
|   |             |     |        |             |   |
|   |             |     |        |             |   |
|   |             |     |        |             |   |
|   |             |     |        |             |   |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1314/0397                      | 5/30/2023 | WD        | Q   | I   | 01     | 532,000    |
| GRANTOR: SHUFF JOHN W III TRUS |           |           |     |     |        |            |
| GRANTEE: COAKLEY MELISSA MAR   |           |           |     |     |        |            |
| 0746/0190                      | 2/25/2008 | QC        | Q   | I   | 02     | 100        |
| GRANTOR: SHUFF JOHN W AKA JOHN |           |           |     |     |        |            |
| GRANTEE: SHUFF JOHN W III TR   |           |           |     |     |        |            |

| EXTRA FEATURES              |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|-----------------------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                         | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 13                          | 0210       | CONCRETE D  | 0       | 100 | 26    | 20 |       | 520.00         | SF        | 6.00    |             | 3 | 89     | 2,777           |       |
| 87 TUPELO DR, CRAWFORDVILLE |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS                         |  |  |  |
|---|--|--|--|
| BAS=[YR=2024;ORIG=10,10] E45 S25 W45 N25 \$ |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 2,777  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |