

| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--------------|----------------------|-----------|------------|--------------------|-------|-----------|----------------|----------------|----------------|-------------|--------|---------|-----------------|-------------------------|---|-----------------------------|------|---------|------------|-------------|-----|--------|--|--|-------------------|------------|-----------|-----|----------|--------|------------|------------|------------|----|-----------|------------|----------|-----|---------------------------------|--|---------|------|--|--|--|-----------------------------|--|--|--|--|--|--|-----------|-----------|----|---|---|----|-------|------------------------|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 20,400 TOTAL MARKET VALUE 20,400 SOH/AGL Deduction 13,612 ASSESSED VALUE 6,788 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 6,788 TOTAL JUST VALUE 20,400 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 10,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 2024 MAIL ADDR UPDATE PER OWNER COA FORM 5 YR CK, N/C, IT 01-08-22 5 YR PRCL CH N/C-FR ADD CHG PER OWNR VIA OFC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0863/0696</td> <td>10/06/2011</td> <td>QC</td> <td>U</td> <td>V</td> <td>11</td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: COSTIN LORRAINE (HEAD)</td> </tr> <tr> <td colspan="7">GRANTEE: FRANKLIN DERRICK &</td> </tr> <tr> <td>0862/0373</td> <td>9/23/2011</td> <td>QC</td> <td>U</td> <td>V</td> <td>11</td> <td>5,000</td> </tr> <tr> <td colspan="7">GRANTOR: HEAD LORRAINE</td> </tr> <tr> <td colspan="7">GRANTEE: FRANKLIN DERRICK</td> </tr> </tbody> </table> | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 0863/0696 | 10/06/2011 | QC | U | V | 11 | 100 | GRANTOR: COSTIN LORRAINE (HEAD) | | | | | | | GRANTEE: FRANKLIN DERRICK & | | | | | | | 0862/0373 | 9/23/2011 | QC | U | V | 11 | 5,000 | GRANTOR: HEAD LORRAINE | | | | | | | GRANTEE: FRANKLIN DERRICK | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0863/0696 | 10/06/2011 | QC | U | V | 11 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 0862/0373 | 9/23/2011 | QC | U | V | 11 | 5,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTOR: HEAD LORRAINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: FRANKLIN DERRICK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <td>06/05/2009</td> <th>HCMM</th> <td></td> <th>LGL DATE</th> <td></td> </tr> <tr> <th>XF DATE</th> <td>03/05/2009</td> <th>MMHC</th> <td></td> <th>LAND DATE</th> <td>07/15/2020</td> </tr> <tr> <th>INC DATE</th> <td></td> <td></td> <td></td> <th>AG DATE</th> <td>FRFR</td> </tr> </thead> </table> | | | | | | | | | | BLD DATE | 06/05/2009 | HCMM | | LGL DATE | | XF DATE | 03/05/2009 | MMHC | | LAND DATE | 07/15/2020 | INC DATE | | | | AG DATE | FRFR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | | | | | | | | | | | | | | 66 D HOWARD RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 1.02 | AC | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 20,400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 03/27/2024 BY DC Total Acres: 1.02 Total Land Value: 20,400 Market: 0 Agricultural: 0 Common: 20,400 PRINTED 04/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |