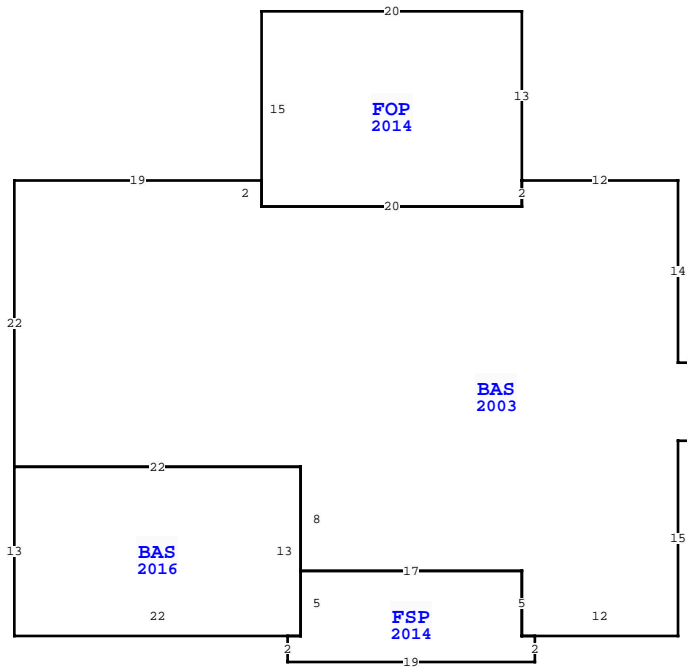


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 30 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 11 | CLAY TILE 70 | | | | |
| 10 | LAMINATED 30 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| | 0 100 | | | | |
| 1. | 1. 100 | | | | |
| 01 | FIREPLACE 100 | | | | |
| | 0 100 | | | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 3 | MKT AREA | 10 | | | |
| 257.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,386 | 100 | 2003 | 1,386 | 125,450 |
| BAS | 286 | 100 | 2016 | 286 | 25,886 |
| FOP | 300 | 30 | 2014 | 90 | 8,146 |
| FSP | 123 | 55 | 2014 | 68 | 6,155 |
| TOTALS | 2,095 | | | 1,830 | 165,637 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,830 | 119.1000 | 113.14 | 207,046 | 2003 | 2003 | 0 | 0 | 20.00 | 80.00 | | |
| 1 SINGLE FAM 100% - 2018 Heated Area: 1672 HX Base Yr 2018 | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 165,637 |
| TOTAL MARKET OB/XF VALUE | | | 7,444 |
| TOTAL LAND VALUE - MARKET | | | 14,000 |
| TOTAL MARKET VALUE | | | 187,081 |
| SOH/AGL Deduction | | | 28,532 |
| ASSESSED VALUE | | | 158,549 |
| TOTAL EXEMPTION VALUE | | | 50,000 |
| BASE TAXABLE VALUE | | | 108,549 |
| TOTAL JUST VALUE | | | 187,081 |
| NCON VALUE | | | 2,160 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 187,667 |
| 5 YR PRCL CK, PU XFOB | | | |
| 5 YR PRCL CK, CHG TRAV. | | | |
| TO PRCL 09892-A19 | | | |
| CLAYTON HATCHER PORTED 2017 VALUES FOR 2019 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 15000178 | PLUMB | 0 | 03/16/2015 |
| 30095 | SFR | 0 | 04/16/2003 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1043/0431 | 8/04/2017 | WD Q | Q | I | 01 | 174,000 |
| GRANTOR: HATCHER CLAYTON TODD | | | | | | |
| GRANTEE: MARO CORRINE M | | | | | | |
| 0600/0452 | 6/23/2005 | WD Q | Q | I | | 157,395 |
| GRANTOR: HARRIS | | | | | | |
| GRANTEE: HATCHER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 876.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 1,104 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 51 | 3 | 153.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 193 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 14 | 4 | 56.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 81 | |
| 5 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 372.00 | LF | 15.00 | 15.00 | 100 | 2012 | 2012 | 3 | 70 | 3,906 | |
| 6 | 0055 | PORTABLE C | 0 | 100 | 20 | 18 | 360.00 | SF | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 57 | 0 | |
| 7 | 0700 | PORT BLDG | 0 | 100 | 10 | 18 | 180.00 | SF | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 80 | 0 | |
| 9 | 0210 | CONCRETE D | 0 | 100 | 20 | 18 | 360.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2023 | | 100 | 2,160 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 14,000 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | 7,444 | | | | | | | | | | |