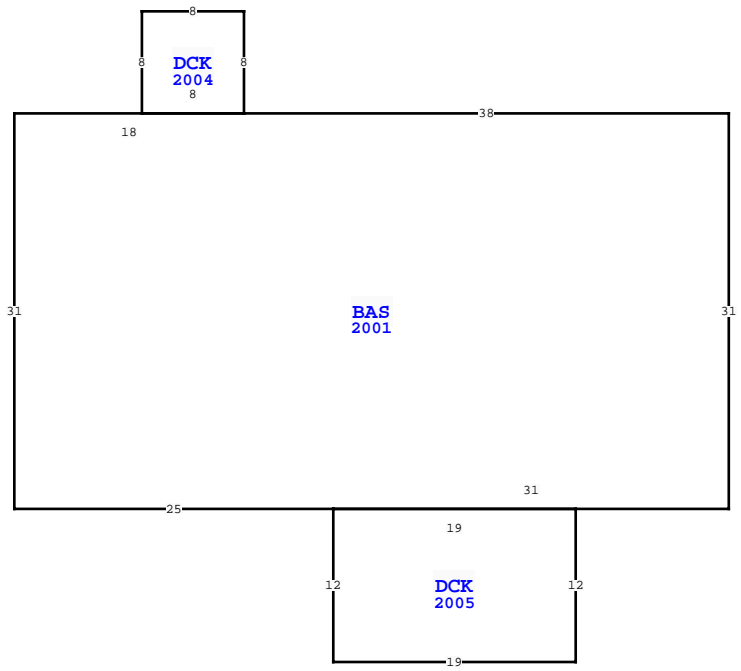


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 01 | WOOD FRAME 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 30 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 05 | COMP SHNGL 100 | | | | |
| 03 | DRYWALL 100 | | | | |
| 08 | SHT VINYL 50 | | | | |
| 12 | HARDWOOD 50 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| 3 | 100 | | | | |
| 1. | 1. 100 | | | | |
| 00 | N/A 100 | | | | |
| 01 | FIREPLACE 100 | | | | |
| | 0 100 | | | | |
| 03 | AVERAGE | | | | |
| 0200 | MOBILE HOME | | | | |
| 3 | MKT AREA | | 10 | | |
| 000 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,736 | 100 | 2001 | 1,736 | 77,232 |
| DCK | 64 | 10 | 2004 | 6 | 267 |
| DCK | 228 | 10 | 2005 | 23 | 1,023 |
| TOTALS | 2,028 | | | 1,765 | 78,522 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 0% | - 2024 | 78.05 | 137,758 | 2000 | 2000 | 0 | 0 | 43.00 | 57.00 | Heated Area: 1736 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 78,522 | |
| TOTAL MARKET OB/XF VALUE | | 0 | |
| TOTAL LAND VALUE - MARKET | | 10,000 | |
| TOTAL MARKET VALUE | | 88,522 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 88,522 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 88,522 | |
| TOTAL JUST VALUE | | 88,522 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 63,464 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 19000417 | MECH-CO | 0 | 08/13/2019 |
| 31460 | DECK | 0 | 02/05/2004 |
| 027975 | MECH | 0 | 07/13/2001 |
| 027908 | MH | 0 | 06/27/2001 |
| 025859 | MECH | 0 | 10/29/1999 |
| 025841 | DW/MH | 0 | 10/25/1999 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1349/0071 | 2/29/2024 | CT | U | I | 18 | 100 |

GRANTOR: WAKULLA COUNTY CLERK
 GRANTEE: WELLS FARGO BANK, N
 0576/0229 1/20/2005 WD Q I 01 100
 GRANTOR: THOMPSON
 GRANTEE: COOPER

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 337 SHADEVILLE RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2001] W38 DCK=[YR=2004] N8 W8 S8 E8\$ W18 S31 E25 DCK=[YR=2005] S12 E19 N12 W19\$ E31 N31\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |