

MALLARD POND LOT 65
 OR 602 P 465 OR 914 P 370
 OR 927 P 491 OR 1013 P 197

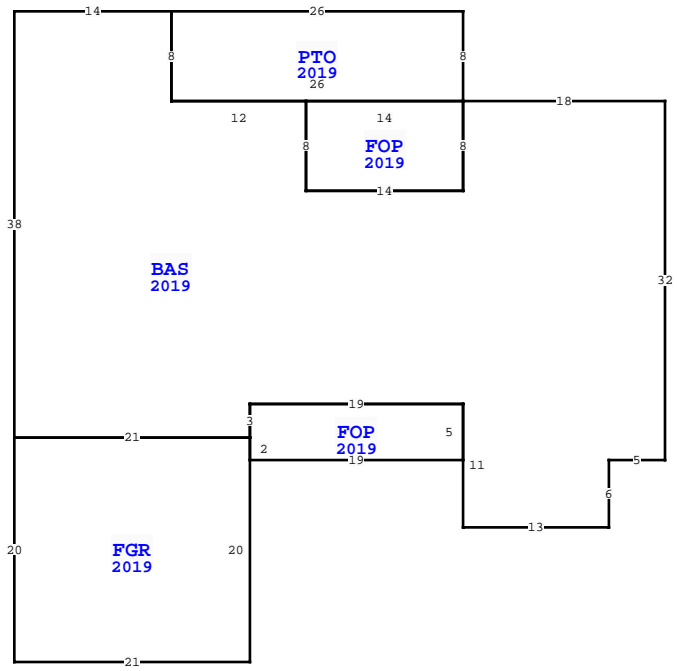
WERNISCH STEPHANIE
 25 WIGEON WAY
 CRAWFORDVILLE, FL 32327

2024

00-00-072-331-10157-065

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 90 | |
| Exterior Wall | 11 | AVERAGE | | 10 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 10 | LAMINATED | | 90 | |
| Interior Floo | 11 | CLAY TILE | | 10 | |
| Heating Type | 13 | HEAT PUMP | | 100 | |
| Air Condition | 13 | HEAT PUMP | | 100 | |
| Bedrooms | | 4 | | 100 | |
| Bathrooms | | 3 | | 100 | |
| Story Height | | 0 | | 100 | |
| Stories | 1. | 1. | | 100 | |
| Units | | 0 | | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | | | 10 | |
| NEIGHBORHOOD/LOC | 331.00 | | | 1.10/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,797 | 100 | 2019 | 1,797 | 210,378 |
| FGR | 420 | 50 | 2019 | 210 | 24,586 |
| FOP | 95 | 30 | 2019 | 28 | 3,278 |
| FOP | 112 | 30 | 2019 | 34 | 3,980 |
| PTO | 208 | 5 | 2019 | 10 | 1,171 |
| TOTALS | 2,632 | | | 2,079 | 243,393 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,079 | 116.7000 | 121.95 | 253,534 | 2019 | 2019 | 0 | 0 | 4.00 | 96.00 |
| 1 SINGLE FAM 100% - 2020 Heated Area: 1797 HX Base Yr 2020 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|--------------|------------|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | STANDARD | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 243,393 | | |
| TOTAL MARKET OB/XF VALUE | 14,648 | | |
| TOTAL LAND VALUE - MARKET | 55,000 | | |
| TOTAL MARKET VALUE | 313,041 | | |
| SOH/AGL Deduction | 51,965 | | |
| ASSESSED VALUE | 261,076 | | |
| TOTAL EXEMPTION VALUE | 50,000 | HX HB | |
| BASE TAXABLE VALUE | 211,076 | | |
| TOTAL JUST VALUE | 313,041 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 278,697 | | |
| 5 YR PRCL CK N/C | | | |
| MARR CERT OR 1198 P 663 WERNISCH ANDREW J | | | |
| 2020 HX APPLIED - MADRAZO | | | |
| 5 YR PRCL CH, PU NEW SFD & XFOB LN 1-3 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000977 | SFD-CO | 0 | 10/26/2018 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1214/0161 | 6/08/2021 | QC | U | I | 11 | 100 |
| GRANTOR: MADRAZO STEPHANIE | | | | | | |
| GRANTEE: WERNISCH STEPHANIE | | | | | | |
| 1102/0597 | 3/07/2019 | WD | Q | I | 01 | 245,900 |
| GRANTOR: SOUTHERN CONSTRUCTION | | | | | | |
| GRANTEE: MADRAZO STEPHANIE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | | | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 7,313 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 73 | 4 | | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 1,489 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | | | 15.00 | 100 | 2019 | 2019 | 3 | 96 | 5,846 | |

| TOTAL OB/XF | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| 14,648 | | | | | | | | | | | |
| BLD DATE 03/12/2019 FRSR LGL DATE | | | | | | | | | | | |
| XF DATE 03/12/2019 FRSR LAND DATE 03/04/2020 JB | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2019] W18 PTO=[YR=2019] N8 W26 S8 E26\$ FOP=[YR=2019] | | | | | | | | | | | |
| W14 S8 E14 N8\$ S8 W14 N8 W12 N8 W14 S38 FGR=[YR=2019] S20 | | | | | | | | | | | |
| E21 N20 W21\$ E21 FOP=[YR=2019] S2 E19 N5 W19 S3\$ N3 E19 S11 | | | | | | | | | | | |
| E13 N6 E5 N32\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |