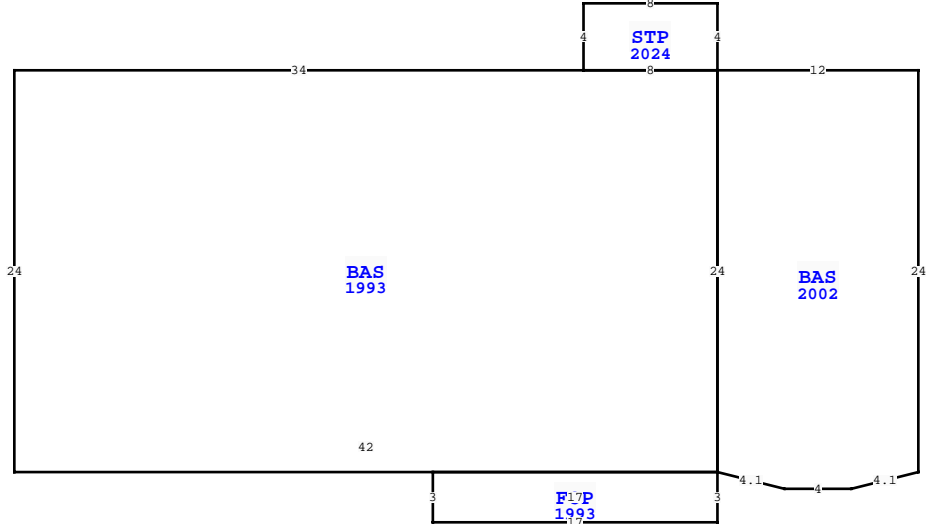


| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 70         |                          |      |              |                      |
| 19        | COMMON BRK 30    |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 13        | GALVALUM 100     |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 07        | VYL PLANK 80     |                          |      |              |                      |
| 11        | CLAY TILE 20     |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | Bedrooms         | 4                        | 100  |              |                      |
|           | Bathrooms        | 2                        | 100  |              |                      |
|           | Story Height     | 0                        | 100  |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | Units            | 0                        | 100  |              |                      |
| 08        | FAIR             |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 3         | MKT AREA         |                          | 10   |              |                      |
| 112.00    | 1.10/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,008            | 100                      | 1993 | 1,008        | 89,401               |
| BAS       | 296              | 100                      | 2002 | 296          | 26,252               |
| FOP       | 51               | 30                       | 1993 | 15           | 1,330                |
| STP       | 32               | 10                       | 2024 | 3            | 266                  |
| TOTALS    | 1,387            |                          |      | 1,322        | 117,250              |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                                   |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                                   |  |
| 1                  | SINGLE FAM | 100%      | - 2024      |                |                |     |     |      |      |      |        | Heated Area: 1304 HX Base Yr 2023 |  |



| WAKULLA COUNTY PROPERTY                          |             |              |             |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY                                |             |              | PAGE 1 of 1 |
| VALUATION BY                                     |             | STANDARD     |             |
| Tax Group: 3                                     |             | Tax Dist:    |             |
| BUILDING MARKET VALUE                            |             | 117,250      |             |
| TOTAL MARKET OB/XF VALUE                         |             | 4,479        |             |
| TOTAL LAND VALUE - MARKET                        |             | 15,000       |             |
| TOTAL MARKET VALUE                               |             | 136,729      |             |
| SOH/AGL Deduction                                |             | 0            |             |
| ASSESSED VALUE                                   |             | 136,729      |             |
| TOTAL EXEMPTION VALUE                            |             | HX HB 50,000 |             |
| BASE TAXABLE VALUE                               |             | 86,729       |             |
| TOTAL JUST VALUE                                 |             | 136,729      |             |
| NCON VALUE                                       |             | 3,190        |             |
| INCOME VALUE                                     |             |              |             |
| PREVIOUS YEAR MKT VALUE                          |             | 151,440      |             |
| FR PRMT CK DEMO XFOBS, PU XFOBS, PU STP 7/5/2023 |             |              |             |
| PRCL:0:1: REMOVED PORT SHED. EB 08/23            |             |              |             |
| VERIFIED 5 YR PRCL CH                            |             |              |             |
| 5 YR PRCL CH, DEL XFOB LN 5                      |             |              |             |
| PERMIT NUM                                       | DESCRIPTION | AMT          | ISSUED      |
| B23-000295                                       | SHED-CC     | 0            | 04/11/2023  |
| 20101008   | REROOF      | 0            | 10/07/2010  |
| 29399  | ENC-FCP     | 0            | 09/05/2002  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1267/0602                      | 5/27/2022  | WD Q      | Q     | I     | 01     | 180,714    |
| GRANTOR: GRAHAM BRENT A & DONN |            |           |       |       |        |            |
| GRANTEE: BENNETT PEYTON M &    |            |           |       |       |        |            |
| 1096/0158                      | 12/28/2018 | WD Q      | Q     | I     | 01     | 130,000    |
| GRANTOR: OAKS ROBIN D & CLAY & |            |           |       |       |        |            |
| GRANTEE: GRAHAM BRENT A & DO   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |    |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 0  | 0     |    |       | 6.00           | 100       | 1980    | 1980        | 3  | 20     | 504             |       |
| 2              | 0080       | 4' CHAINLI  | 0       | 100 | 0  | 0     |    | 13.00 | 13.00          | 100       | 2006    | 2006        | 3  | 27     | 1,404           |       |
| 7              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    | 15.00 | 15.00          | 100       | 2024    | 2006        | AV | 30     | 1,971           |       |
| 10             | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    | 15.00 | 15.00          | 100       | 2024    | 2023        | AV | 100    | 600             |       |
| 11             | 0635       | PORT MTL U  | 0       | 100 | 10 | 16    |    | 0.00  | 0.00           | 100       | 2024    | 2023        | AV | 100    | 0               |       |

| BUILDING NOTES                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 78 ANNA DR, CRAWFORDVILLE                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BLD DATE 12/01/2021 JSJS LGL DATE 12/01/2021 JSJS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE 12/30/2015 JSJS LAND DATE AG DATE         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993;ORIG=0,0] W8 W34 S24 E42 N24 \$       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2002;ORIG=0,0] S24 DIR4 E4 U1R4 N24 W12 \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=1993;ORIG=0,24] W17 S3 E17 N3 \$           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STP=[YR=2024;ORIG=-8,-4] E8 S4 W8 N4 \$            |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 100 |     | R1       | 112.00 | 202.00 | 1.00        | LT        |     | 1.00   | 1.00    | 1.00        | 15,000.00      | 15,000.00  | 15,000                      |      |         |      |     |    |        |  |