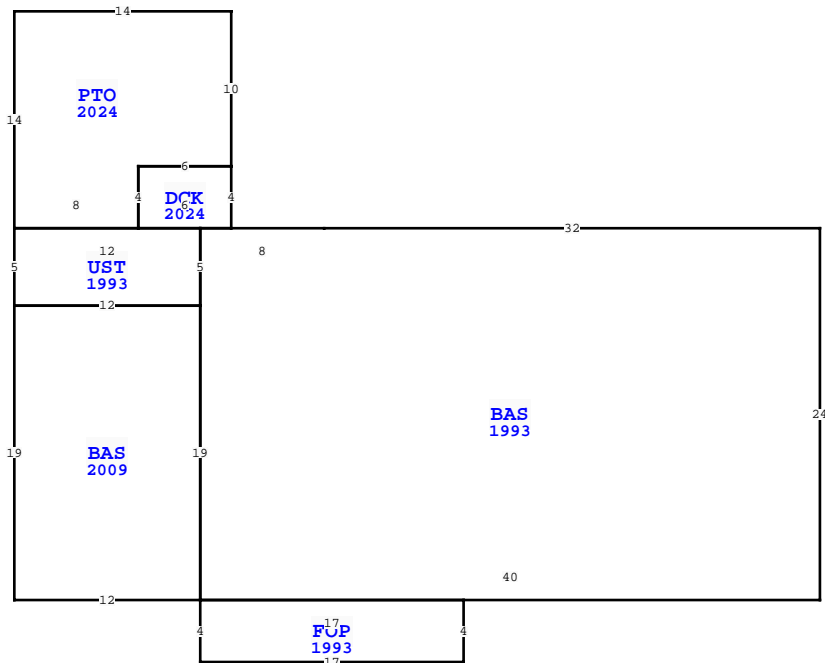




| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 19 | COMMON | BRK 70 |
| Exterior Wall | 30 | VINYL | 30 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP | SHNGL 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 10 | LAMINATED | 80 |
| Interior Floor | 14 | CARPET | 20 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Units | | | 0 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 112.00 | 1.10/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 960 | 100 | 1993 |
| BAS | 228 | 100 | 2009 |
| DCK | 24 | 10 | 2024 |
| FOP | 68 | 30 | 1993 |
| PTO | 172 | 5 | 2024 |
| UST | 60 | 45 | 1993 |
| TOTALS | 1,512 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2011 | | 151,302 | 1975 | 2010 | 0 | 0 | 13.00 | 87.00 |
| Heated Area: 1188 HX Base Yr 2011 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-----------------|-----------|--------------------|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 131,633 | |
| TOTAL MARKET OB/XF VALUE | | 3,310 | |
| TOTAL LAND VALUE - MARKET | | 15,000 | |
| TOTAL MARKET VALUE | | 149,943 | |
| SOH/AGL Deduction | | 79,643 | |
| ASSESSED VALUE | | 70,300 | |
| TOTAL EXEMPTION VALUE | HX HB | 45,300 | |
| BASE TAXABLE VALUE | | 25,000 | |
| TOTAL JUST VALUE | | 149,943 | |
| NCON VALUE | | 1,162 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 106,902 | |
| 5 YR PRCL CK, CHG EYB FROM 1983 TO 2010, CHG XFOBS | | | |
| FR 5 YR CK PU XFOBS, DEMO BLDG COMP, ADJ EYB 1975 | | | |
| INFO, MLD RNWL CARD | | | |
| QUESTIONNAIRE RTND COMPLETED. UPDATE SPOUSE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OBN22-00000 | SOLAR PANELS-CC | | 01/19/2023 |
| 19000395 | REROOF-CO | 0 | 07/31/2019 |
| 16000165 | WINDOWS | 0 | 02/25/2016 |
| 2012463 | LAWN STORAGE | 0 | 07/16/2012 |
| 201184 | DECK | 0 | 02/11/2011 |
| 2009102 | MECH CHG OUT | 0 | 02/04/2009 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD |
| 1040/0830 | 7/10/2017 | QC U | I 30 |
| GRANTOR: HAMILTON CHRISTOPHER | | | |
| GRANTEE: HAMILTON CHRISTOPHE | | | |
| 0780/0202 | 11/26/2008 | WD Q | I |
| GRANTOR: HARRIS MARTHA B. F/K/ | | | |
| GRANTEE: HAMILTON CHRISTOPHE | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=1993;ORIG=0,0] W32 W8 S5 S19 E40 N24 \$ | | | |
| BAS=[YR=2009;ORIG=-40,5] W12 S19 E12 N19 \$ | | | |
| PTO=[YR=2024;ORIG=-38,-14] W14 S14 E8 N4 E6 N10 \$ | | | |
| POP=[YR=1993;ORIG=-40,24] S4 E17 N4 W17 \$ | | | |
| UST=[YR=1993;ORIG=-40,0] W12 S5 E12 N5 \$ | | | |
| DCK=[YR=2024;ORIG=-38,-4] W6 S4 E6 N4 \$ | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|----|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 2 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | | 335.00 | LF | 2017 | 2017 | 3 | 76 |
| 3 | 0700 | PORT BLDG | 0 | 100 | 12 | 8 | | | 96.00 | SF | 2017 | 2017 | 3 | 88 |
| 9 | 0625 | PORT WD UT | 0 | 100 | 10 | 14 | | | 140.00 | SF | 2024 | 2021 | AV | 93 |
| 10 | 1450 | SOLAR PANE | 0 | 100 | 0 | 0 | | | 40.00 | UT | 2024 | 2022 | AV | 97 |
| TOTALS | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ |
| 1 | 000100 | C | SFR | 100 | | R1 | 100.00 | 187.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 |