

AMELIAWOOD UNIT 2  
 BLOCK A LOT 31  
 OR 91 P 834 & OR 99 P 153

RUSH MITCHELL  
 4217 SHORTWOOD ST  
 TALLAHASSEE, FL 32303-7129

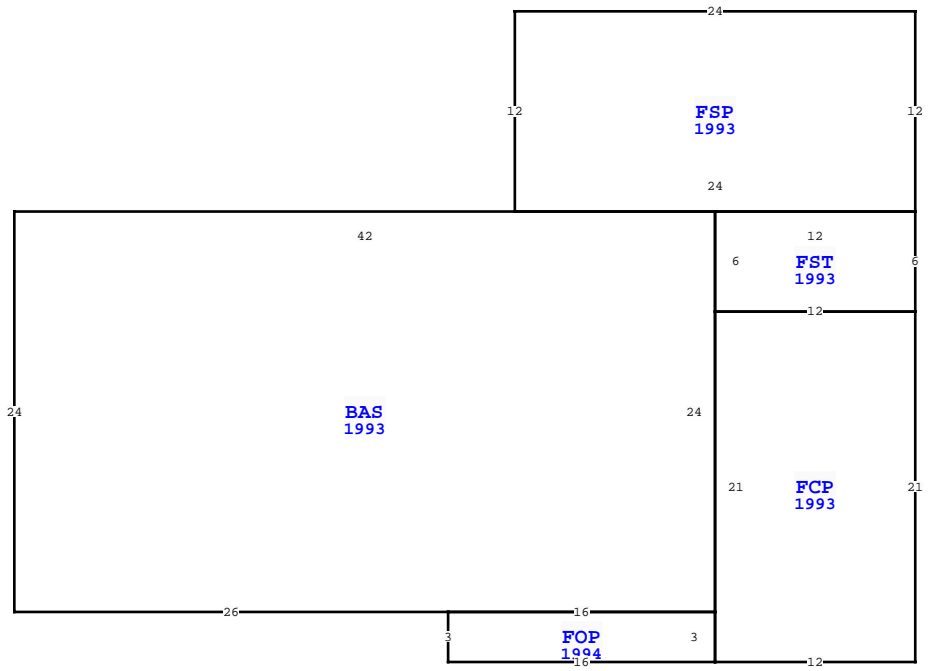
**2024**

00-00-073-138-10189-A31



| BUILDING CHARACTERISTICS |                             |
|--------------------------|-----------------------------|
| ELEMENT                  | CD                          |
| Foundation               | 02 CONCR SLAB 100           |
| Frame                    | 02 WOOD FRAME 100           |
| Exterior Wall            | 30 VINYL 70                 |
| Exterior Wall            | 19 COMMON BRK 30            |
| Roof Structur            | 03 GABLE/HIP 100            |
| Roof Cover               | 03 COMP SHNGL 100           |
| Interior Wall            | 05 DRYWALL 100              |
| Interior Floo            | 10 LAMINATED 80             |
| Interior Floo            | 11 CLAY TILE 20             |
| Heating Type             | 13 HEAT PUMP 100            |
| Air Condition            | 13 HEAT PUMP 100            |
| Bedrooms                 | 3 100                       |
| Bathrooms                | 2 100                       |
| Story Height             | 0 100                       |
| Stories                  | 1. 1. 100                   |
| Units                    | 0 100                       |
| Quality                  | 08 FAIR                     |
| DOR CODE                 | 0100 SINGLE FAMILY          |
| MAP NUM                  | 3 MKT AREA 10               |
| NEIGHBORHOOD/LOC         | 112.00 1.10/                |
| AREA TYPE                | TOTAL GROSS AREA            |
| PCT OF BASE              | YEAR                        |
| TOT ADJ AREA             | SUBAREA MARKET VALUE        |
| BAS                      | 1,008 100 1993 1,008 97,876 |
| FCP                      | 252 25 1993 63 6,117        |
| FOP                      | 48 30 1994 14 1,359         |
| FSP                      | 288 55 1993 158 15,342      |
| FST                      | 72 55 1993 40 3,884         |
| TOTALS                   | 1,668 1,283 124,578         |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,283     | 104.4000    | 109.10         | 139,975        | 1981 | 2012 | 0    | 0    | 11.00 | 89.00  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1008 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                            |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                                  |             |     | PAGE 1 of 1 |
| VALUATION BY                                       |             |     | STANDARD    |
| Tax Group: 3                                       | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                              |             |     | 124,578     |
| TOTAL MARKET OB/XF VALUE                           |             |     | 6,129       |
| TOTAL LAND VALUE - MARKET                          |             |     | 15,000      |
| TOTAL MARKET VALUE                                 |             |     | 145,707     |
| SOH/AGL Deduction                                  |             |     | 24,827      |
| ASSESSED VALUE                                     |             |     | 120,880     |
| TOTAL EXEMPTION VALUE                              |             |     | 0           |
| BASE TAXABLE VALUE                                 |             |     | 120,880     |
| TOTAL JUST VALUE                                   |             |     | 145,707     |
| NCON VALUE   |             |     | 0           |
| INCOME VALUE                                       |             |     | 0           |
| PREVIOUS YEAR MKT VALUE                            |             |     | 118,741     |
| 5 YR PRCL CK, CHG EYB ON HOME & XFOBS, BACK YD GAT |             |     |             |
| 5 YR PRCL CH, N/C                                  |             |     |             |
| CORR DIMENS XFOB LN 1, PU XFOB LN 4-6              |             |     |             |
| 5 YR PRCL CH, CORR FLOOR, QUAL, BATHS, PU          |             |     |             |
| PERMIT NUM   | DESCRIPTION | AMT | ISSUED      |
| 20061217   | SIDING      | 0   | 07/24/2006  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0398/0001                      | 1/08/2001  | WD        | U   | I   |        | 28,700     |
| GRANTOR: HART WILLIAM K & MARI |            |           |     |     |        |            |
| GRANTEE: RUSH MITCHELL         |            |           |     |     |        |            |
| 0099/0153                      | 10/01/1983 | QC        | Q   | I   |        | 31,500     |
| GRANTOR:                       |            |           |     |     |        |            |
| GRANTEE:                       |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |      |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|------|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 0 54 | 10    |    |       | 6.00           | 100       | 1981    | 1981        | 3 | 52     | 1,685           |       |
| 2              | 0955       | PRIVACY FE  | 0       | 0 0  | 0     |    |       | 15.00          | 100       | 2007    | 2007        | 3 | 60     | 540             |       |
| 3              | 0055       | PORTABLE C  | 0       | 0 25 | 18    |    |       | 0.00           | 100       | 2007    | 2007        | 3 | 62     | 0               |       |
| 4              | 0211       | CONCRETE W  | 0       | 0 16 | 2     |    |       | 6.00           | 100       | 1981    | 1981        | 3 | 52     | 100             |       |
| 5              | 0080       | 4' CHAINLI  | 0       | 0 0  | 0     |    |       | 13.00          | 100       | 1981    | 1981        | 3 | 43     | 716             |       |
| 6              | 0955       | PRIVACY FE  | 0       | 0 0  | 0     |    |       | 15.00          | 100       | 2015    | 2015        | 3 | 83     | 3,088           |       |

| TOTAL OB/XF                  |            |      |           |            |      |  |  |  |  |  |  |
|------------------------------|------------|------|-----------|------------|------|--|--|--|--|--|--|
| 133 MARIE CIR, CRAWFORDVILLE |            |      |           |            |      |  |  |  |  |  |  |
| BLD DATE                     | 11/17/2021 | JSJS | LGL DATE  | 11/17/2021 | JSJS |  |  |  |  |  |  |
| XF DATE                      | 11/17/2021 | JSJS | LAND DATE | 11/17/2021 | JSJS |  |  |  |  |  |  |
| INC DATE                     |            |      | AG DATE   |            |      |  |  |  |  |  |  |
| TOTAL OB/XF 6,129            |            |      |           |            |      |  |  |  |  |  |  |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=1993] N12 W24 S12 E24\$ FST=[YR=1993] W12            |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=1993] W42 S24 E26 FOP=[YR=1994] S3 E16 FCP=[YR=1993] |  |  |  |  |  |  |  |  |  |  |  |
| E12 N21 W12 S21 \$ N3 W16\$ E16 N24 \$ S6 E12 N6 \$.         |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     | R1       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
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