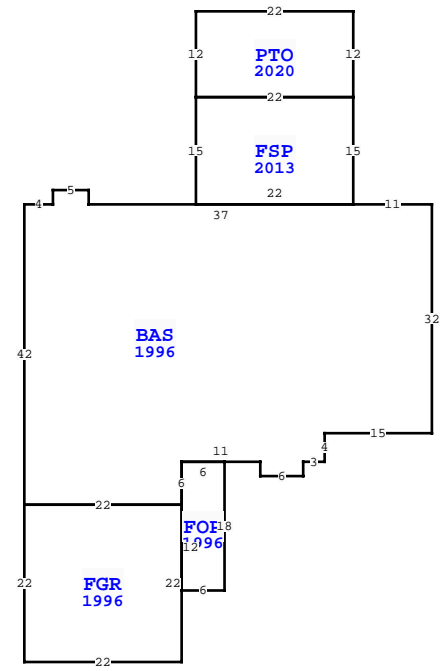


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | WOOD | FRAME | 100 | |
| Exterior Wall | 02 | HARDIE | BRD | 70 | |
| Exterior Wall | 20 | FACE | BRICK | 30 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 12 | HARDWOOD | 80 | | |
| Interior Floo | 11 | CLAY | TILE | 20 | |
| Heating Type | 13 | HEAT | PUMP | 100 | |
| Air Condition | 13 | HEAT | PUMP | 100 | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Fireplace | 01 | FIREPLACE | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE | FAMILY | | |
| MAP NUM | 3 | MKT | AREA | 10 | |
| NEIGHBORHOOD/LOC | 247.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,146 | 100 | 1996 | 2,146 | 188,062 |
| FGR | 484 | 50 | 1996 | 242 | 21,207 |
| FOP | 108 | 30 | 1996 | 32 | 2,804 |
| FSP | 330 | 55 | 2013 | 182 | 15,949 |
| PTO | 264 | 5 | 2020 | 13 | 1,140 |
| TOTALS | 3,332 | | | 2,615 | 229,162 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2020 | | Heated Area: 2146 | | | | | HX Base Yr 2020 | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 | |
|---|-------------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 302,951 | | |
| TOTAL MARKET OB/XF VALUE | | | | 6,366 | | |
| TOTAL LAND VALUE - MARKET | | | | 45,000 | | |
| TOTAL MARKET VALUE | | | | 354,317 | | |
| SOH/AGL Deduction | | | | 90,528 | | |
| ASSESSED VALUE | | | | 263,789 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 50,000 | | |
| BASE TAXABLE VALUE | | | | 213,789 | | |
| TOTAL JUST VALUE | | | | 354,317 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 256,382 | | |
| 5 YR PRCL CK, CHG EYB FROM 1996 TO 2000, CHG WKSHO | | | | | | |
| 5 YR PRCL CK, CHG TRAVS, DEL XFOB LN 11-12 | | | | | | |
| ADD HX FOR 2020- HAWKINS & SWIFT | | | | | | |
| LNS 10 & 11 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 20000976 | CARPORT-CO | 0 | 10/20/2020 | | | |
| 2014662 | RE-ROOF | 0 | 08/06/2014 | | | |
| 2013348 | SCREEN RM/PORCH-C | 0 | 06/03/2013 | | | |
| 2009805 | DETACHED GARAGE-C | 0 | 10/02/2009 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1102/0419 | 2/26/2019 | WD | Q | I | 01 | 275,000 |
| GRANTOR: REED DAWN J & JEFFREY | | | | | | |
| GRANTEE: HAWKINS BRENDA SUZA | | | | | | |
| 0889/0496 | 9/20/2012 | WD | U | I | 11 | 100 |
| GRANTOR: REED JEFFREY C & DAWN | | | | | | |
| GRANTEE: REED DAWN J. | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1996] W11 FSP=[YR=2013] N15 W22 PTO=[YR=2020] E22 N12 W22 S12\$ S15 E22\$ W37 N2 W5 S2 W4 S42 FGR=[YR=1996] S22 E22 N22 W22\$ E22 FOP=[YR=1996] S12 E6 N18 W6 S6\$ N6 E11 S2 E6 N2 E3 N4 E15 N32\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 12 | 14 | | | 168.00 | SF | 1998 | 1998 | 3 | 55 | 0 | |
| 3 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | | 1,326.00 | SF | 1996 | 1996 | 3 | 20 | 1,591 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | | | 211.00 | SF | 1996 | 1996 | 3 | 20 | 253 | |
| 5 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | | 338.00 | LF | 2007 | 2007 | 3 | 30 | 1,318 | |
| 6 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | | 560.00 | SF | 2009 | 2009 | 3 | 39 | 1,310 | |
| 7 | 0211 | CONCRETE W | 0 | 100 | 55 | 3 | | | 165.00 | SF | 2009 | 2009 | 3 | 39 | 386 | |
| 8 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 134.00 | LF | 2013 | 2013 | 3 | 75 | 1,508 | |
| 9 | 0605 | PORT VINYL | 0 | 100 | 6 | 4 | | | 24.00 | SF | 2017 | 2017 | 3 | 76 | 0 | |

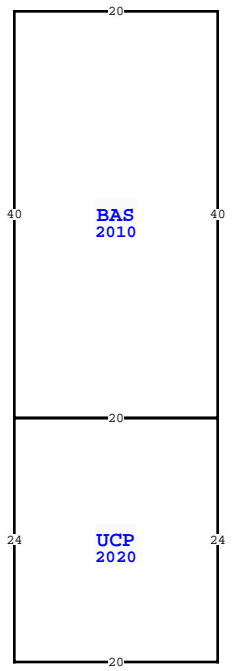
| TOTAL OB/XF | | | | | | | | | | | | 6,366 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | RSU1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 45,000.00 | 45,000.00 | 45,000 | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--------|---|-----|-----|--|------|------|------|------|----|--|------|------|------|-----------|-----------|--------|--|--|--|--|--|--|--|
| 1 | 000100 | C | SFR | 100 | | RSU1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 45,000.00 | 45,000.00 | 45,000 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | 6,366 | | | | | | | | | | | | |
|-------------|--------|---|-----|-----|--|------|------|------|------|----|--|-------|------|------|-----------|-----------|--------|--|--|--|--|--|--|--|
| 1 | 000100 | C | SFR | 100 | | RSU1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 45,000.00 | 45,000.00 | 45,000 | | | | | | | |

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 08 | SHT | VINYL | 50 | |
| Interior Floo | 14 | CARPET | | 50 | |
| Heating Type | 14 | MINI | SPLIT | 100 | |
| Air Condition | 14 | MINI | SPLIT | 100 | |
| Bedrooms | | | | 1 | 100 |
| Bathrooms | | | | 1 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 1. | | | 1. | 100 |
| Units | | | | 0 | 100 |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE | FAMILY | | |
| MAP NUM | 3 | MKT | AREA | | 10 |
| NEIGHBORHOOD/LOC | 247.00 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 800 | 100 | 2010 | 800 | 65,883 |
| UCP | 480 | 20 | 2020 | 96 | 7,906 |
| TOTALS | 1,280 | | | 896 | 73,789 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|--------------|-----------|-------------|------------------|----------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | Guest/In-Law | 100% | - 2020 | | | | | | | | | |
| | | | | Heated Area: 800 | | | | HX Base Yr 2020 | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 |
|---|-------------|-----------|-------------|-------------|------------|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 302,951 | | | |
| TOTAL MARKET OB/XF VALUE | | 6,366 | | | |
| TOTAL LAND VALUE - MARKET | | 45,000 | | | |
| TOTAL MARKET VALUE | | 354,317 | | | |
| SOH/AGL Deduction | | 90,528 | | | |
| ASSESSED VALUE | | 263,789 | | | |
| TOTAL EXEMPTION VALUE | | 50,000 | | HX HB | |
| BASE TAXABLE VALUE | | 213,789 | | | |
| TOTAL JUST VALUE | | 354,317 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | 256,382 | | | |
| 5 YR PRCL CK, CHG FLOOR, PU NEW TRAV, PU XF0B | | | | | |
| HX FOR 2019 | | | | | |
| WRIGHT DAWN & JEFFREY (SPOUSE) REED HAS FILED | | | | | |
| PER PHON VERIFICATION W/ GILMER CO GA/DEANNA | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / | RSN CD | SALE PRICE |
| 1102/0419 | 2/26/2019 | WD Q | Q I | 01 | 275,000 |
| GRANTOR: REED DAWN J & JEFFREY | | | | | |
| GRANTEE: HAWKINS BRENDA SUZA | | | | | |
| 0889/0496 | 9/20/2012 | WD U | I I | 11 | 100 |
| GRANTOR: REED JEFFREY C & DAWN | | | | | |
| GRANTEE: REED DAWN J. | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| BAS=[YR=2010;ORIG=0,10] W20 S40 E20 N40 \$ | | | | | |
| UCP=[YR=2020;ORIG=0,50] W20 S24 E20 N24 \$ | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|---|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 56 JASMINE DR, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| BLD DATE 12/14/2020 MMJT LGL DATE 12/14/2020 MMJT | | | | | | | | | | | | | | | | |
| XF DATE 12/14/2020 MMJT LAND DATE 12/14/2020 MMJT | | | | | | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | 0 | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |