

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 16 | WOOD | FRAME | 100 | |
| Exterior Wall | 02 | WD FR | STUC | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 11 | CLAY | TILE | 50 | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 13 | HEAT | PUMP | 100 | |
| Air Condition | 13 | HEAT | PUMP | 100 | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Fireplace | 01 | FIREPLACE | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE | FAMILY | | |
| MAP NUM | 3 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 247.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,552 | 100 | 1998 | 1,552 | 139,183 |
| FGR | 484 | 50 | 1998 | 242 | 21,702 |
| FOP | 56 | 30 | 1998 | 17 | 1,525 |
| FOP | 168 | 30 | 1998 | 50 | 4,484 |
| FSP | 270 | 55 | 2004 | 148 | 13,273 |
| TOTALS | 2,530 | | | 2,009 | 180,167 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------|--------|------------|------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2019 | | Heated Area: 1552 | | | | | | | HX Base Yr | 2019 |

| WAKULLA COUNTY PROPERTY | | | |
|--|----------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 184,687 | |
| TOTAL MARKET OB/XF VALUE | | 5,178 | |
| TOTAL LAND VALUE - MARKET | | 45,000 | |
| TOTAL MARKET VALUE | | 234,865 | |
| SOH/AGL Deduction | | 68,407 | |
| ASSESSED VALUE | | 166,458 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 116,458 | |
| TOTAL JUST VALUE | | 234,865 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 174,006 | |
| 5 YR PRCL CK, CHG EYB FROM 1997 TO 2007, RE - ROOF | | | |
| 5 YR PRCL CH; N/C CARD 1 CHG A/C CARD 2 | | | |
| ADD HX FOR 2019-RODERWALD | | | |
| COA PER WAK TCO | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 17000717 | DOOR RPLC | 0 | 05/24/2017 |
| 16000388 | WORKSHOP-CO | 0 | 05/18/2016 |
| 15001112 | REROOF-CO | 0 | 12/10/2015 |
| 31552 | CONST SCRNM RM | 0 | 03/23/2004 |
| 022303 | N/A | 0 | 05/23/1997 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1092/0302 | 11/16/2018 | WD | Q | I | 01 | 190,000 |
| GRANTOR: MCCRON JOHN | | | | | | |
| GRANTEE: RODERWALD NELS | | | | | | |
| 0990/0787 | 1/28/2016 | WD | U | I | 12 | 167,000 |
| GRANTOR: FEDERAL NATIONAL MORT | | | | | | |
| GRANTEE: MCCRON JOHN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0210 | CONCRETE D | 0 100 | 66 | 14 | 924.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 1,109 | |
| 3 | 0955 | PRIVACY FE | 0 100 | 0 | 0 | 184.00 | LF | 15.00 | 15.00 | 100 | 1998 | 1998 | 3 | 83 | 2,291 | |
| 4 | 0211 | CONCRETE W | 0 100 | 61 | 3 | 183.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 220 | |
| 5 | 0211 | CONCRETE W | 0 100 | 31 | 3 | 93.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 112 | |
| 6 | 0210 | CONCRETE D | 0 100 | 21 | 18 | 378.00 | SF | 4.50 | 4.50 | 100 | 1997 | 1997 | PR | 20 | 340 | |
| 7 | 0100 | 6" CHAINLI | 0 100 | 0 | 0 | 150.00 | LF | 19.00 | 19.00 | 100 | 1998 | 1998 | 3 | 20 | 570 | |
| 8 | 0210 | CONCRETE D | 0 100 | 12 | 12 | 144.00 | SF | 4.50 | 4.50 | 100 | 2016 | 2016 | PR | 72 | 467 | |
| 9 | 0211 | CONCRETE W | 0 100 | 4 | 4 | 16.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 69 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | RSU1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 45,000.00 | 45,000.00 | 45,000 | | | | | | | |

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|-------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 05 | HARDIE BRD | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 07 | NONE | 100 |
| Interior Floo | 03 | CONC FINSH | 100 |
| Heating Type | 01 | NONE | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 247.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| FWS | 400 | 45 | 2016 |
| TOTALS | 400 | | 180 |
| | | | 4,520 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | |
| 0500 | 01 | 180 | 54.0000 | 27.00 | 4,860 | 2016 | 2016 | 0 | 0 | 0 | 7.00 | 93.00 | | | | | | | | | | | | | | | | |
| 2 WKSHP/BARN 100% - 2019 Heated Area: 0 HX Base Yr 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>BLD DATE</td> <td>10/07/2021</td> <td>MMMM</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td>10/07/2021</td> <td>MMMM</td> <td>LAND DATE</td> <td>10/07/2021</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> | | | | | | | | | | | | | | BLD DATE | 10/07/2021 | MMMM | LGL DATE | | XF DATE | 10/07/2021 | MMMM | LAND DATE | 10/07/2021 | INC DATE | | | AG DATE | |
| BLD DATE | 10/07/2021 | MMMM | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 10/07/2021 | MMMM | LAND DATE | 10/07/2021 | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 | |
|------------------------------------|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 184,687 | | |
| TOTAL MARKET OB/XF VALUE | | | | 5,178 | | |
| TOTAL LAND VALUE - MARKET | | | | 45,000 | | |
| TOTAL MARKET VALUE | | | | 234,865 | | |
| SOH/AGL Deduction | | | | 68,407 | | |
| ASSESSED VALUE | | | | 166,458 | | |
| TOTAL EXEMPTION VALUE | | | | 50,000 | | |
| BASE TAXABLE VALUE | | | | 116,458 | | |
| TOTAL JUST VALUE | | | | 234,865 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 174,006 | | |
| CHG OF ADDR PER USPS FORM 3547 | | | | | | |
| DUPLICATE HX APP FOR 2017-MCCRON | | | | | | |
| ADD HX FOR 2017 | | | | | | |
| CORR QUAL PER JB/MM | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1092/0302 | 11/16/2018 | WD | Q | I | 01 | 190,000 |
| GRANTOR: MCCRON JOHN | | | | | | |
| GRANTEE: RODERWALD NELS | | | | | | |
| 0990/0787 | 1/28/2016 | WD | U | I | 12 | 167,000 |
| GRANTOR: FEDERAL NATIONAL MORT | | | | | | |
| GRANTEE: MCCRON JOHN | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| FWS=[YR=2016] W20 S20 E20 N20\$. I | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | |
|---------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | |
| 189 MULBERRY CIR, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |