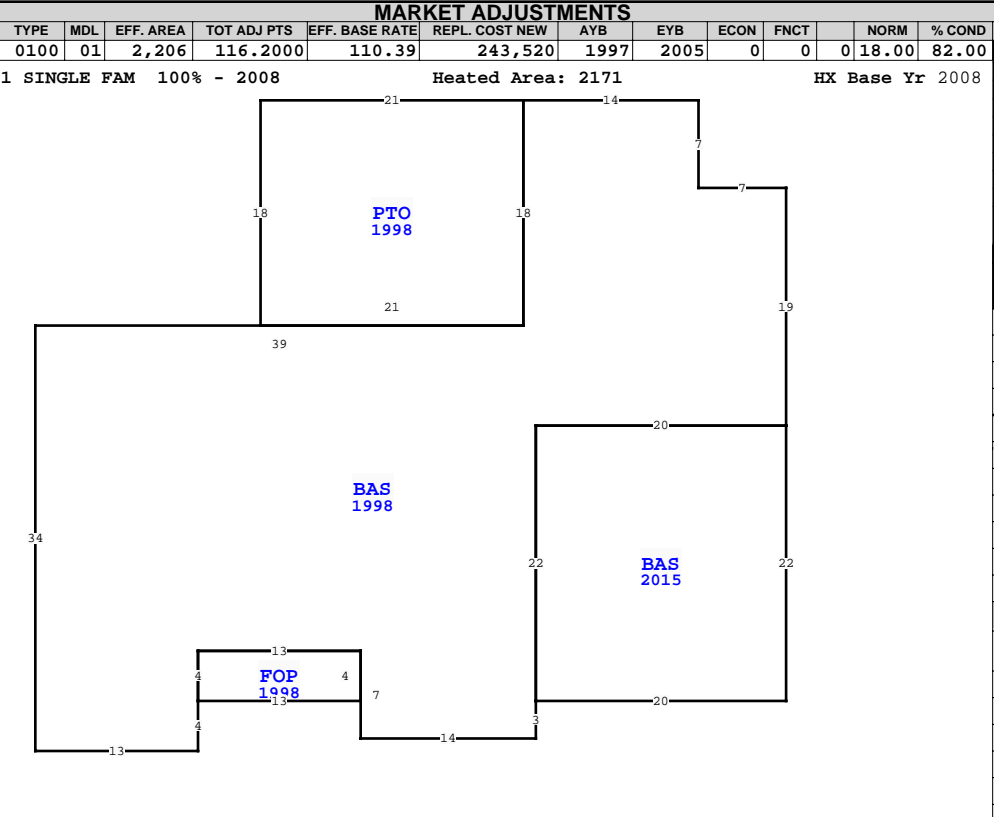


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 70 |
| Exterior Wall | 20 | FACE BRICK 30 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 11 | CLAY TILE 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |



| QUALITY | DOR CODE | MAP NUM | NEIGHBORHOOD/LOC | | |
|---------------|--------------------|-------------|------------------|--------------|----------------------|
| 03 AVERAGE | 0100 SINGLE FAMILY | 3 | 247.00 1.00/ | | |
| | | MKT AREA | | | |
| | | 10 | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,731 | 100 | 1998 | 1,731 | 156,690 |
| BAS | 440 | 100 | 2015 | 440 | 39,829 |
| FOP | 52 | 30 | 1998 | 16 | 1,448 |
| PTO | 378 | 5 | 1998 | 19 | 1,720 |
| TOTALS | 2,601 | | | 2,206 | 199,686 |

| | | | | |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 12/14/2020 | MMJT | LGL DATE | |
| XF DATE | 03/21/2016 | MMSR | LAND DATE | 12/14/2020 MMJT |
| INC DATE | | | AG DATE | |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 1,350.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 1,620 | |
| 2 | 0630 | METAL UTL | 0 | 100 | 12 | 30 | 360.00 | SF | 8.00 | 8.00 | 100 | 1997 | 1997 | 3 | 20 | 576 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 263.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 316 | |
| 4 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 1997 | 1997 | 3 | 54 | 1,026 | |
| 5 | 0701 | PORT BLDG | 0 | 100 | 11 | 16 | 176.00 | SF | 3.00 | 3.00 | 100 | 2004 | 2004 | 3 | 62 | 327 | |
| 6 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 38.00 | LF | 15.00 | 15.00 | 100 | 2009 | 2009 | 3 | 55 | 314 | |
| 7 | 0940 | OPEN SHED | 0 | 100 | 16 | 6 | 96.00 | SF | 4.00 | 4.00 | 100 | 2017 | 2017 | 3 | 76 | 292 | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 27 JASMINE DR, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 4,471 | | | | | | | | | | | | | | | | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 000100 | C | SFR | 100 | | RSU1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 45,000.00 | 45,000.00 | 45,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 199,686 | |
| TOTAL MARKET OB/XF VALUE | | 4,471 | |
| TOTAL LAND VALUE - MARKET | | 45,000 | |
| TOTAL MARKET VALUE | | 249,157 | |
| SOH/AGL Deduction | | 96,556 | |
| ASSESSED VALUE | | 152,601 | |
| TOTAL EXEMPTION VALUE | | 50,000 | |
| BASE TAXABLE VALUE | | 102,601 | |
| TOTAL JUST VALUE | | 249,157 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 202,184 | |
| 5 YR PRCL CK, CHG EYB FROM 1997 TO 2005, CHG XFOB | | | |
| 5 YR PRCL CK, PU XFOB LN 7, DEL XFOB LN 8 | | | |
| 5 YR PRCL CH, CORR EXW | | | |
| 5 YR PRCL CH, PU CORR TRAV | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000014 | REROOF-CO | 0 | 01/14/2020 |
| 15000069 | ENCLOSURE | 0 | 02/17/2015 |
| 022025 | N/A | 0 | 04/16/1998 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0714/0547 | 6/08/2007 | WD Q | Q | I | | 195,000 |
| GRANTOR: COBBLE ROY D & NORA A | | | | | | |
| GRANTEE: NEWELL JOHN A & JEN | | | | | | |
| 0531/0314 | 4/05/2004 | WD Q | Q | I | | 153,000 |
| GRANTOR: HEISKELL | | | | | | |
| GRANTEE: COBBLE | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1998] W7 N7 W14 PTO=[YR=1998] W21 S18 E21 N18\$ S18 W39 S34 E13 N4 FOP=[YR=1998] E13 N4 W13 S4\$ N4 E13 S7 E14 N3 BAS=[YR=2015] E20 N22 W20 S22\$ N22 E20 N19\$. | | | | | | | | | | | | | | | | |