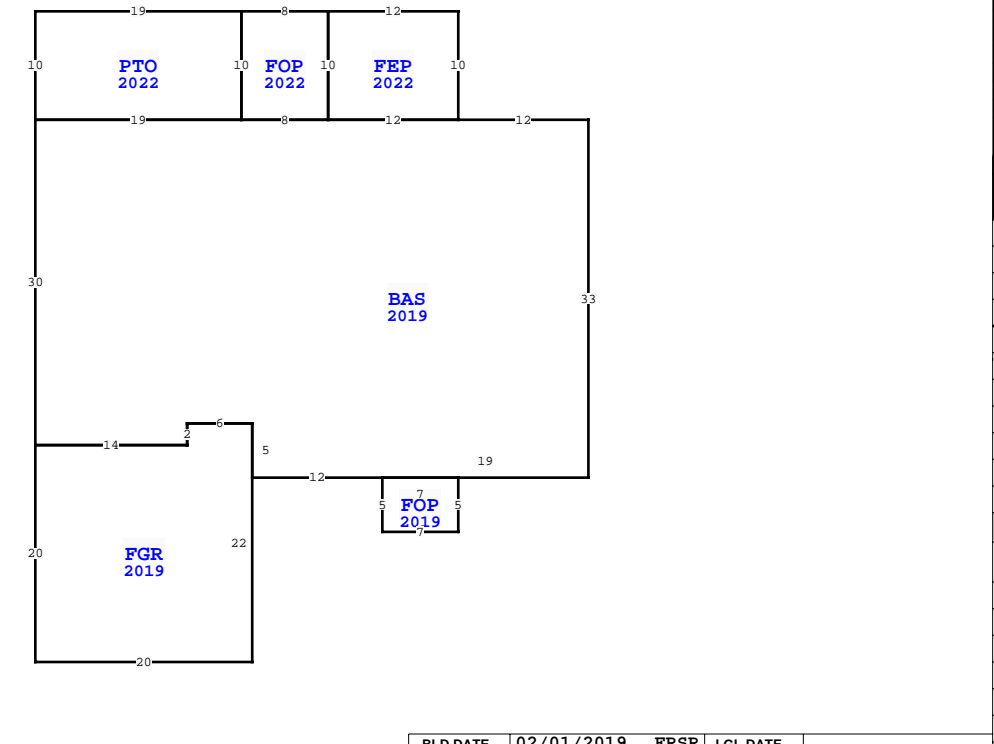


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 12 | HARDWOOD 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,957 | 115.5000 | 109.72 | 214,722 | 2019 | 2019 | 0 | 0 | 0 | 4.00 96.00 |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,611 | 100 | 2019 | 1,611 | 169,689 |
| FEP | 120 | 80 | 2022 | 96 | 10,112 |
| FGR | 412 | 50 | 2019 | 206 | 21,698 |
| FOP | 35 | 30 | 2019 | 10 | 1,053 |
| FOP | 80 | 30 | 2022 | 24 | 2,528 |
| PTO | 190 | 5 | 2022 | 10 | 1,053 |
| TOTALS | 2,448 | | | 1,957 | 206,133 |

| WAKULLA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--|--|--------------|---|
| VALUATION BY | | | STANDARD | |
| Tax Group: 3 | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 206,133 | |
| TOTAL MARKET OB/XF VALUE | | | 5,749 | |
| TOTAL LAND VALUE - MARKET | | | 55,000 | |
| TOTAL MARKET VALUE | | | 266,882 | |
| SOH/AGL Deduction | | | 36,621 | |
| ASSESSED VALUE | | | 230,261 | |
| TOTAL EXEMPTION VALUE | | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | | 180,261 | |
| TOTAL JUST VALUE | | | 266,882 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 267,103 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 21000520 | REPL 2 WINDOWS-CC | 0 | 09/29/2021 |
| 18000051 | SFD-CO | 0 | 09/19/2018 |
| 20071496 | SFD-EXPIRED | 0 | 10/23/2007 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1099/0397 | 2/01/2019 | WD Q | Q | I | 01 | 219,400 |
| GRANTOR: PAFFORD PROPERTIES & | | | | | | |
| GRANTEE: HARVEY SELVIN & REG | | | | | | |
| 1037/0779 | 6/15/2017 | WD Q | Q | V | 05 | 182,223 |
| GRANTOR: FONVIELLE-THOMPSON, L | | | | | | |
| GRANTEE: PAFFORD PROPERTIES | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 1.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 5 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 62 | 4 | 248.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 1,265 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 218.00 | LF | 15.00 | 15.00 | 100 | 2019 | 2019 | 3 | 96 | 3,139 | |
| 4 | 0625 | PORT WD UT | 0 | 100 | 0 | 0 | 1.00 | SF | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 85 | 0 | |
| 5 | 0060 | DECK WOOD | 0 | 100 | 0 | 0 | 1.00 | SF | 5.00 | 5.00 | 100 | 2019 | 2019 | 3 | 96 | 5 | |
| 6 | 0209 | CONCRETE P | 0 | 100 | 30 | 4 | 120.00 | SF | 8.00 | 8.00 | 100 | 2022 | 2022 | 3 | 97 | 931 | |
| 7 | 0209 | CONCRETE P | 0 | 100 | 13 | 4 | 52.00 | SF | 8.00 | 8.00 | 100 | 2022 | 2022 | 3 | 97 | 404 | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|------|-----------|------------|------|--|--|--|--|--|--|
| BLD DATE | 02/01/2019 | FRSR | LGL DATE | 03/03/2020 | JBBH | | | | | | |
| XF DATE | 02/01/2019 | FRSR | LAND DATE | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2019] W12 FEP=[YR=2022] N10 W12 S10 E12\$ W12 FOP=[YR=2022] N10 W8 S10 E8\$ W8 PTO=[YR=2022] N10 W19 S10 E19\$ W19 S30 FGR=[YR=2019] S20 E20 N22 W6 S2 W14\$ E14 N2 E6 S5 E12 FOP=[YR=2019] S5 E7 N5 W7\$ E19 N33\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |