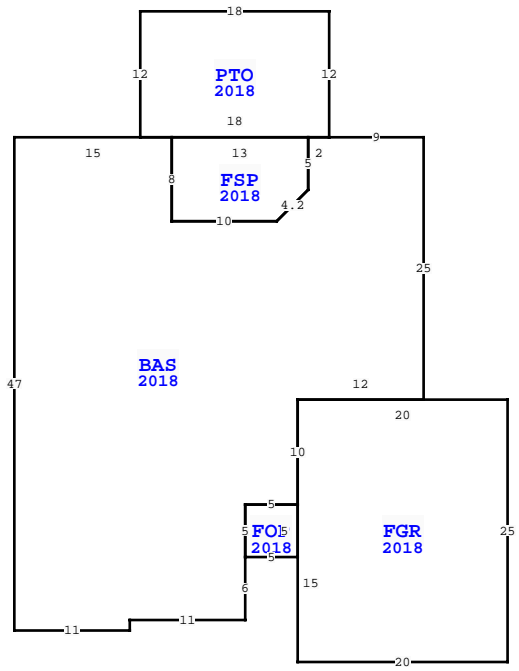


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,723 | 118.5000 | 112.58 | 193,975 | 2018 | 2018 | 0 | 0 | 0 | 5.00 | 95.00 | |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1399 HX Base Yr 2021 | | | | | | | | | | | | | |



| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|--------------------|-------------|-------|--------------|----------------------|
| QUALITY | 03 AVERAGE | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | 3 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 335.00 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,399 | 100 | 2018 | 1,399 | 149,624 |
| FGR | 500 | 50 | 2018 | 250 | 26,738 |
| FOP | 25 | 30 | 2018 | 8 | 856 |
| FSP | 100 | 55 | 2018 | 55 | 5,882 |
| PTO | 216 | 5 | 2018 | 11 | 1,176 |
| TOTALS | 2,240 | | | 1,723 | 184,276 |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|--|-----------------|-----|------------|--------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 184,276 | |
| TOTAL MARKET OB/XF VALUE | | | | 11,283 | |
| TOTAL LAND VALUE - MARKET | | | | 55,000 | |
| TOTAL MARKET VALUE | | | | 250,559 | |
| SOH/AGL Deduction | | | | 85,533 | |
| ASSESSED VALUE | | | | 165,026 | |
| TOTAL EXEMPTION VALUE | | | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | | | 115,026 | |
| TOTAL JUST VALUE | | | | 250,559 | |
| NCON VALUE | | | | 3,219 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 239,777 | |
| 5 YR PRCL CK,N/C, NO PICTURE IN THE BACK | | | | | |
| JS 5YR CK, PU XFOB 2/13/23 | | | | | |
| ADD HX & PORT FOR 2021-TALBOT | | | | | |
| ADD HX FOR 2019-AUDETTE | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 21001030 | REPL ELEC METER | 0 | 10/05/2021 | | |
| 18000034 | SFD-CO | 0 | 06/06/2018 | | |
| 20071599 | SFD-EXPIRED | 0 | 11/05/2007 | | |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1188/0064 | 1/07/2021 | QC | U | I | 11 | 100 |
| GRANTOR: AUDETTE GUNNER JOHN | | | | | | |
| GRANTEE: TALBOT MARY ANN | | | | | | |
| 1188/0065 | 12/18/2020 | WD | U | I | 11 | 100 |
| GRANTOR: AUDETTE GUNNER JOHN | | | | | | |
| GRANTEE: TALBOT MARY ANN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 1,605.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 7,704 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 15 | 75.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 360 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 219.00 | LF | 15.00 | 15.00 | 100 | 2024 | 2021 | AV | 98 | 3,219 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 11,283 | | | |
|-------------|------------|------|-----------|------------|------|--|--|--|--|--|--|--|--|--------|--|--|--|
| BLD DATE | 11/19/2018 | FRSR | LGL DATE | 03/03/2020 | JBBH | | | | | | | | | | | | |
| XF DATE | 11/19/2018 | FRSR | LAND DATE | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | |
|----------------|--|--|--|--|--|--|
| | | | | | | |

| BUILDING DIMENSIONS | | | | | | |
|---|--|--|--|--|--|--|
| BAS=[YR=2018] W9 PTO=[YR=2018] N12 W18 S12 E18\$ W2 | | | | | | |
| FSP=[YR=2018] W13 S8 E10 R3 U3 N5\$ S5 D3 L3 W10 N8 W15 | | | | | | |
| S47 E11 N1 E11 N6 POP=[YR=2018] E5 N5 W5 S5\$ N5 E5 | | | | | | |
| PGR=[YR=2018] S15 E20 N25 W20 S10\$ N10 E12 N25\$. | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |