

THE HAMMOCKS PHASE I  
 LOT 72 OR 706 P 495  
 OR 837 P 324 OR 837 P 327

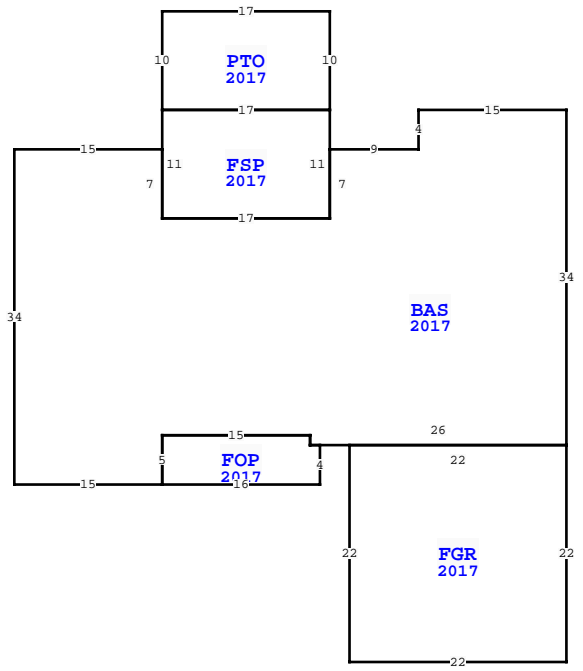
CARTER JACK KEVIN/KNUTH ANGELIQUE AS JTFRS  
 45 PECAN ST  
 CRAWFORDVILLE, FL 32327

2024

00-00-073-335-10187-072

| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 05        | HARDIE BRD 90    |                          |      |              |                      |
| 21        | STONE 10         |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 12        | HARDWOOD 60      |                          |      |              |                      |
| 14        | CARPET 40        |                          |      |              |                      |
| 13        | HEAT PUMP 100    |                          |      |              |                      |
| 13        | HEAT PUMP 100    |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 3         | MKT AREA         | 10                       |      |              |                      |
| 335.00    | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,666            | 100                      | 2017 | 1,666        | 173,767              |
| FGR       | 484              | 50                       | 2017 | 242          | 25,241               |
| FOP       | 79               | 30                       | 2017 | 24           | 2,503                |
| FSP       | 187              | 55                       | 2017 | 103          | 10,743               |
| PTO       | 170              | 5                        | 2017 | 8            | 835                  |
| TOTALS    | 2,586            |                          |      | 2,043        | 213,090              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100   | 01  | 2,043     | 116.8000    | 110.96         | 226,691        | 2017 | 2017 | 0    | 0    | 6.00 | 94.00  |
| 1 SINGLE FAM 100% - 2019 Heated Area: 1666 HX Base Yr 2019 |     |           |             |                |                |      |      |      |      |      |        |



| WAKULLA COUNTY PROPERTY                |             |              |             |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY                      |             |              | PAGE 1 of 1 |
| VALUATION BY                           |             | STANDARD     |             |
| Tax Group: 3                           |             | Tax Dist:    |             |
| BUILDING MARKET VALUE                  |             | 213,090      |             |
| TOTAL MARKET OB/XF VALUE               |             | 6,296        |             |
| TOTAL LAND VALUE - MARKET              |             | 55,000       |             |
| TOTAL MARKET VALUE                     |             | 274,386      |             |
| SOH/AGL Deduction                      |             | 42,704       |             |
| ASSESSED VALUE                         |             | 231,682      |             |
| TOTAL EXEMPTION VALUE                  |             | HX HB 50,000 |             |
| BASE TAXABLE VALUE                     |             | 181,682      |             |
| TOTAL JUST VALUE                       |             | 274,386      |             |
| NCON VALUE                             |             | 0            |             |
| INCOME VALUE                           |             |              |             |
| PREVIOUS YEAR MKT VALUE                |             | 267,003      |             |
| 5 YR PRCL CK,N/C                       |             |              |             |
| JS 5 YR CK, PU XFOB.                   |             |              |             |
| ADD HX FOR 2019-CARTER & KNUTH         |             |              |             |
| 5 YR PRCL CH, PU NEW SFD & XFOB LN 1-2 |             |              |             |
| PERMIT NUM                             | DESCRIPTION | AMT          | ISSUED      |
| 17000845                               | SFD-CO      | 0            | 06/28/2017  |
| 20071598                               | SFD-EXPIRED | 0            | 11/05/2007  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1063/0315                      | 2/14/2018 | WD Q      | Q     | I     | 01     | 215,900    |
| GRANTOR: GOONH CONSTRUCTION IN |           |           |       |       |        |            |
| GRANTEE: CATER JACK KEVIN &    |           |           |       |       |        |            |
| 1037/0621                      | 6/12/2017 | WD Q      | Q     | V     | 01     | 18,000     |
| GRANTOR: FONVIELLE-THOMPSON, L |           |           |       |       |        |            |
| GRANTEE: GOOCH CONSTRUCTION    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |      |        |                 |       |  |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |  |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 52 | 16    |    |       | 832.00         | SF        | 6.00    | 2017        | 2017 | 3      | 76              | 3,794 |  |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 34 | 3     |    |       | 102.00         | SF        | 6.00    | 2017        | 2017 | 3      | 76              | 465   |  |
| 3              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    |       | 140.00         | LF        | 15.00   | 2020        | 2020 | 3      | 97              | 2,037 |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |