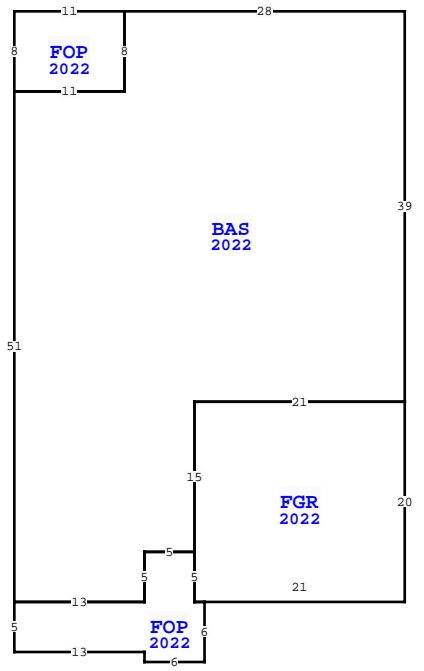




| ELEMENT          |                  | CD          |        | CONSTRUCTION |                      |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR       | SLAB   | 100          |                      |
| Frame            | 02               | WOOD        | FRAME  | 100          |                      |
| Exterior Wall    | 05               | HARDIE      | BRD    | 80           |                      |
| Exterior Wall    | 11               | AVERAGE     | 20     |              |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100    |              |                      |
| Roof Cover       | 03               | COMP        | SHNGL  | 100          |                      |
| Interior Wall    | 05               | DRYWALL     | 100    |              |                      |
| Interior Floo    | 07               | VYL         | PLANK  | 70           |                      |
| Interior Floo    | 14               | CARPET      | 30     |              |                      |
| Heating Type     | 13               | HEAT PUMP   | 100    |              |                      |
| Air Condition    | 13               | HEAT PUMP   | 100    |              |                      |
| Bedrooms         |                  | 4           | 100    |              |                      |
| Bathrooms        |                  | 2           | 100    |              |                      |
| Story Height     |                  | 0           | 100    |              |                      |
| Stories          | 1.               | 1.          | 100    |              |                      |
| Units            |                  | 0           | 100    |              |                      |
| Quality          | 03               | AVERAGE     |        |              |                      |
| DOR CODE         | 0100             | SINGLE      | FAMILY |              |                      |
| MAP NUM          | 3                | MKT AREA    | 10     |              |                      |
| NEIGHBORHOOD/LOC | 419.00           | 1.00/       |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,768            | 100         | 2022   | 1,768        | 187,389              |
| FGR              | 420              | 50          | 2022   | 210          | 22,258               |
| FOP              | 88               | 30          | 2022   | 26           | 2,756                |
| FOP              | 126              | 30          | 2022   | 38           | 4,027                |
| TOTALS           | 2,402            |             |        | 2,042        | 216,431              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100   | 01  | 2,042     | 112.7000    | 107.06         | 218,617        | 2022 | 2022 | 0    | 0    | 1.00 | 99.00  |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1768 HX Base Yr 2023 |     |           |             |                |                |      |      |      |      |      |        |



| WAKULLA COUNTY PROPERTY   |  |  | PAGE 1 of 1 | 3 |
|---------------------------|--|--|-------------|---|
| VALUATION BY              |  |  | STANDARD    |   |
| Tax Group: 3              |  |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |  | 216,431     |   |
| TOTAL MARKET OB/XF VALUE  |  |  | 9,454       |   |
| TOTAL LAND VALUE - MARKET |  |  | 55,000      |   |
| TOTAL MARKET VALUE        |  |  | 280,885     |   |
| SOH/AGL Deduction         |  |  | 0           |   |
| ASSESSED VALUE            |  |  | 280,885     |   |
| TOTAL EXEMPTION VALUE     |  |  | 50,000      |   |
| BASE TAXABLE VALUE        |  |  | 230,885     |   |
| TOTAL JUST VALUE          |  |  | 280,885     |   |
| NCON VALUE                |  |  | 0           |   |
| INCOME VALUE              |  |  | 0           |   |
| PREVIOUS YEAR MKT VALUE   |  |  | 272,884     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 21001202   | SFD-CO      | 0   | 12/09/2021 |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1265/0663                     | 5/12/2022  | WD        | Q     | I     | 01     | 310,500    |
| GRANTOR: D R HORTON INC       |            |           |       |       |        |            |
| GRANTEE: LAWYER MUTCH YOLONDA |            |           |       |       |        |            |
| 1233/0802                     | 10/18/2021 | WD        | Q     | V     | 05     | 1,609,200  |
| GRANTOR: BCB FLP 1, LLC.      |            |           |       |       |        |            |
| GRANTEE: D.R. HORTON, INC.    |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 0 | 0 | 846.00 | SF | 6.00  | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 4,924           |       |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 6 | 3 | 18.00  | SF | 6.00  | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 105             |       |
| 3              | 0955       | PRIVACY FE  | 0   | 100 | 0 | 0 | 298.00 | LF | 15.00 | 15.00          | 100       | 2022    | 2022        | 3 | 99     | 4,425           |       |

| BLD DATE   |    | LGL DATE |  |
|------------|----|----------|--|
| 10/25/2021 | PB |          |  |

| BUILDING NOTES                   |  |
|----------------------------------|--|
| 131 EAST PECAN ST, CRAWFORDVILLE |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 55,000.00   | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS=[YR=2022] W28 S8 W11 FOP=[YR=2022] E11 N8 W11 S8\$ S51 E13 N5 E5 FOP=[YR=2022] W5 S5 W13 S5 E13 S1 E6 N6 W1 N5\$ FGR=[YR=2022] S5 E21 N20 W21 S15\$ N15 E21 N39\$. |  |