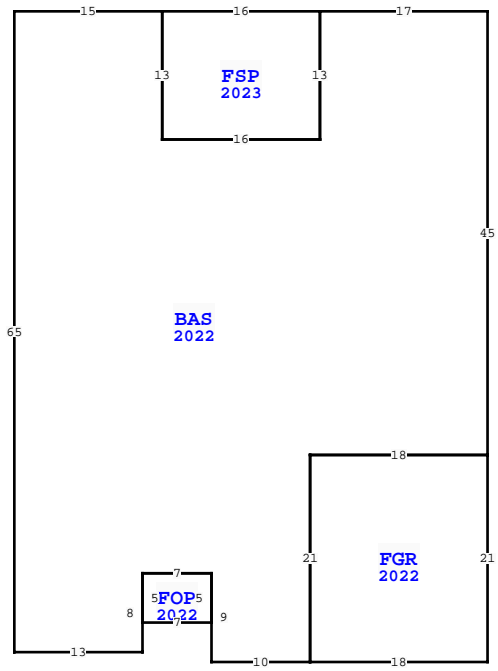


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 80 | |
| Exterior Wall | 11 | AVERAGE | | 20 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floor | 07 | VYL | PLANK | 60 | |
| Interior Floor | 14 | CARPET | | 40 | |
| Heating Type | 13 | HEAT | PUMP | 100 | |
| Air Condition | 13 | HEAT | PUMP | 100 | |
| Bedrooms | | | | 5 100 | |
| Bathrooms | | | | 3 100 | |
| Story Height | | | | 0 100 | |
| Stories | 1. | | | 1. 100 | |
| Units | | | | 0 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 419.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,506 | 100 | 2022 | 2,506 | 263,972 |
| FGR | 378 | 50 | 2022 | 189 | 19,909 |
| FOP | 35 | 30 | 2022 | 10 | 1,053 |
| FSP | 208 | 55 | 2023 | 114 | 12,009 |
| TOTALS | 3,127 | | | 2,819 | 296,943 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2024 | | Heated Area: 2506 | | HX Base Yr 2023 | | | | |



| WAKULLA COUNTY PROPERTY | | | | |
|--|------------------|-----------|--------------------|------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 296,943 | | | |
| TOTAL MARKET OB/XF VALUE | 8,052 | | | |
| TOTAL LAND VALUE - MARKET | 55,000 | | | |
| TOTAL MARKET VALUE | 359,995 | | | |
| SOH/AGL Deduction | 0 | | | |
| ASSESSED VALUE | 359,995 | | | |
| TOTAL EXEMPTION VALUE | HX HB 13 359,995 | | | |
| BASE TAXABLE VALUE | 0 | | | |
| TOTAL JUST VALUE | 359,995 | | | |
| NCON VALUE | 5,478 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 349,762 | | | |
| 5 YR PRCL CL, N/C., COULDNT GET IN BACK YD | | | | |
| H5- MARRIAGE CERT OR 1347 P 451 - NEED SPOUSE INFO | | | | |
| JS 5YR CK, PU XFOB AND CH FOP2022 TO FSP2023 3/6/ | | | | |
| JS PRMT CH P/U NEW SFD AND XFOBS | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| 22000357 | SOLAR PANELS-CC | 0 | 12/16/2023 | |
| 22000256 | SFD-CO | 0 | 03/22/2022 | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 1278/0805 | 8/11/2022 | WD Q | I 01 | 369,900 |
| GRANTOR: D R HORTON INC | | | | |
| GRANTEE: BRYAN KENNETH | | | | |
| 1233/0802 | 10/15/2021 | WD Q | V 05 | 1,609,200 |
| GRANTOR: BCB FLP 1, LLC | | | | |
| GRANTEE: D.R. HORTON, INC. | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| BAS=[YR=2022;ORIG=0,0] W17 S13 W16 N13 W15 S65 E13 N8 E7 S9 E10 N21 E18 N45 \$ | | | | |
| FGR=[YR=2022;ORIG=0,45] W18 S21 E18 N21 \$ | | | | |
| FSP=[YR=2023;ORIG=-33,0] S13 E16 N13 W16 \$ | | | | |
| FOP=[YR=2022;ORIG=-28,57] W7 S5 E7 N5 \$ | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 100 | 45 | 16 | 720.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 4,190 | |
| 2 | 0211 | CONCRETE W | 0 100 | 21 | 3 | 63.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 367 | |
| 3 | 0955 | PRIVACY FE | 0 100 | 0 | 0 | 233.00 | LF | 15.00 | 15.00 | 100 | 2022 | 2022 | 3 | 100 | 3,495 | |
| 4 | 1450 | SOLAR PANE | 0 100 | 0 | 0 | 25.00 | UT | 0.00 | 0.00 | 100 | 2024 | 2023 | AV | 100 | 0 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |