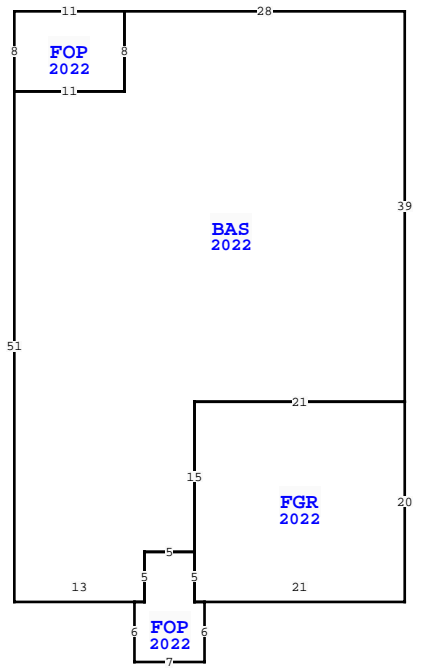


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 80 | |
| Exterior Wall | 11 | AVERAGE | | 20 | |
| Roof Structure | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floor | 07 | VYL | PLANK | 70 | |
| Interior Floor | 14 | CARPET | | 30 | |
| Heating Type | 13 | HEAT PUMP | | 100 | |
| Air Condition | 13 | HEAT PUMP | | 100 | |
| Bedrooms | | | | 4 | 100 |
| Bathrooms | | | | 2 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 0 | | | 0 | 100 |
| Units | | | | 0 | 100 |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 419.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,768 | 100 | 2022 | 1,768 | 187,389 |
| FGR | 420 | 50 | 2022 | 210 | 22,258 |
| FOP | 67 | 30 | 2022 | 20 | 2,120 |
| FOP | 88 | 30 | 2022 | 26 | 2,756 |
| TOTALS | 2,343 | | | 2,024 | 214,522 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,024 | 112.7000 | 107.06 | 216,689 | 2022 | 2022 | 0 | 0 | 1.00 | 99.00 | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1768 HX Base Yr | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 214,522 |
| TOTAL MARKET OB/XF VALUE | | | 8,685 |
| TOTAL LAND VALUE - MARKET | | | 55,000 |
| TOTAL MARKET VALUE | | | 278,207 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 278,207 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 278,207 |
| TOTAL JUST VALUE | | | 278,207 |
| NCON VALUE | | | 3,750 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 269,726 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 21001324 | SFD-CO | 0 | 01/07/2022 |
| 21001324 | SFD | 0 | 01/07/2022 |

| SALES DATA | | | | | | |
|-----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1272/0305 | 6/28/2022 | WD | Q | I | 01 | 313,500 |
| GRANTOR: D.R. HORTON, INC. | | | | | | |
| GRANTEE: BOND RHEE STEPHENS | | | | | | |
| 1233/0802 | 10/15/2021 | WD | Q | V | 05 | 1,609,200 |
| GRANTOR: BCB FLP 1, LLC. | | | | | | |
| GRANTEE: D.R. HORTON, INC. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 0 | 0 | 827.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 4,813 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 7 | 3 | 21.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 122 | |
| 3 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 250.00 | LF | 15.00 | 15.00 | 100 | 2024 | 2023 | | 100 | 3,750 | |

| BUILDING NOTES | | | |
|-------------------------------------|--|--|--|
| 30 EAST SYCAMORE TRL, CRAWFORDVILLE | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS=[YR=2022] W28 S8 W11 FOP=[YR=2022] E11 N8 W11 S8\$ S51 | | | |
| E13 N5 E5 FOP=[YR=2022] W5 S5 W1 S6 E7 N6 W1 N5\$ | | | |
| FGR=[YR=2022] S5 E21 N20 W21 S15\$ N15 E21 N39\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | | |