



| BUILDING CHARACTERISTICS   |             |              |                      |     |           |             |                |                |                | MARKET ADJUSTMENTS |         |             |        |         |  |                |            |                             |      | WAKULLA COUNTY PROPERTY |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|--|-------------|--------------|----------------------|-----|-----------|-------------|----------------|----------------|----------------|--------------------|---------|-------------|--------|---------|--|----------------|------------|-----------------------------|------|-------------------------|------|-----|----|--------|------------|-------------|-----|--------|-------------|--------|--|------------|--|--|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|------|---|----|--|---------|-------------------------|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|-----------|-----------|------|---|----|--|-----------|------------------------|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|
| ELEMENT  | CD          | CONSTRUCTION | TYPE                 | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB            | EYB                | ECON    | FNCT        | NORM   | % COND  | VALUATION SUMMARY  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 55,000<br>TOTAL MARKET VALUE 55,000<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 55,000<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 55,000<br>TOTAL JUST VALUE 55,000<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 55,000   |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         | PU SFD, XFOBS<br>5 YR PRCL CK, N/C   |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>OBN24-00012</td> <td>SFD-CO</td> <td></td> <td>03/18/2024</td> </tr> </tbody> </table>   |                |            |                             |      |                         |      |     |    |        | PERMIT NUM | DESCRIPTION | AMT | ISSUED | OBN24-00012 | SFD-CO |  | 03/18/2024 |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| PERMIT NUM   | DESCRIPTION | AMT          | ISSUED               |     |           |             |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| OBN24-00012  | SFD-CO      |              | 03/18/2024           |     |           |             |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1371/0521</td> <td>7/31/2024</td> <td>WD Q</td> <td>I</td> <td>01</td> <td></td> <td>377,900</td> </tr> <tr> <td colspan="7">GRANTOR: D R HORTON INC</td> </tr> <tr> <td colspan="7">GRANTEE: GRICE KENNETH ERIC</td> </tr> <tr> <td>1326/0449</td> <td>8/22/2023</td> <td>WD Q</td> <td>V</td> <td>05</td> <td></td> <td>2,324,400</td> </tr> <tr> <td colspan="7">GRANTOR: BCB FLP 1 LLC</td> </tr> <tr> <td colspan="7">GRANTEE: DR HORTON INC</td> </tr> </tbody> </table> |                |            |                             |      |                         |      |     |    |        | SALES DATA |             |     |        |             |        |  |            |  |  | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1371/0521 | 7/31/2024 | WD Q | I | 01 |  | 377,900 | GRANTOR: D R HORTON INC |  |  |  |  |  |  | GRANTEE: GRICE KENNETH ERIC |  |  |  |  |  |  | 1326/0449 | 8/22/2023 | WD Q | V | 05 |  | 2,324,400 | GRANTOR: BCB FLP 1 LLC |  |  |  |  |  |  | GRANTEE: DR HORTON INC |  |  |  |  |  |  |
| SALES DATA   |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| OFF RECORD Number  | DATE        | TYPE INST    | Q U                  | V I | RSN CD    | SALE PRICE  |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| 1371/0521  | 7/31/2024   | WD Q         | I                    | 01  |           | 377,900     |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| GRANTOR: D R HORTON INC  |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| GRANTEE: GRICE KENNETH ERIC  |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| 1326/0449  | 8/22/2023   | WD Q         | V                    | 05  |           | 2,324,400   |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| GRANTOR: BCB FLP 1 LLC   |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| GRANTEE: DR HORTON INC   |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| TOTALS   |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| EXTRA FEATURES   |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         | 58 EAST PECAN ST, CRAWFORDVILLE  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| L N  | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L   | W         | UNITS       | UT             | Adj R          | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q      | % COND  | OB/XF MKT VALUE  | NOTES          |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
|  |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| LAND DESCRIPTION   |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         | TOTAL OB/XF  |                | 0          |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| L N  | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP | R D       | LOC ZONE    | FRONT          | DEPTH          | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND | TOT ADJ | UNIT PRICE   | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                 | DECL | FRZ | YR | CONSRV |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| 1  | 000000      | C            | VAC RES              | 0   |           |             | 0.00           | 0.00           | 1.00           | LT                 |         | 1.00        | 1.00   | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |
| REVIEW DATE 07/09/2024 BY Nwatts Total Acres: 0.29 Total Land Value: 55,000 Market: 0 Agricultural: 0 Common: 55,000 PRINTED 04/01/2026 BY SYS |             |              |                      |     |           |             |                |                |                |                    |         |             |        |         |  |                |            |                             |      |                         |      |     |    |        |            |             |     |        |             |        |  |            |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |         |                         |  |  |  |  |  |  |                             |  |  |  |  |  |  |           |           |      |   |    |  |           |                        |  |  |  |  |  |  |                        |  |  |  |  |  |  |