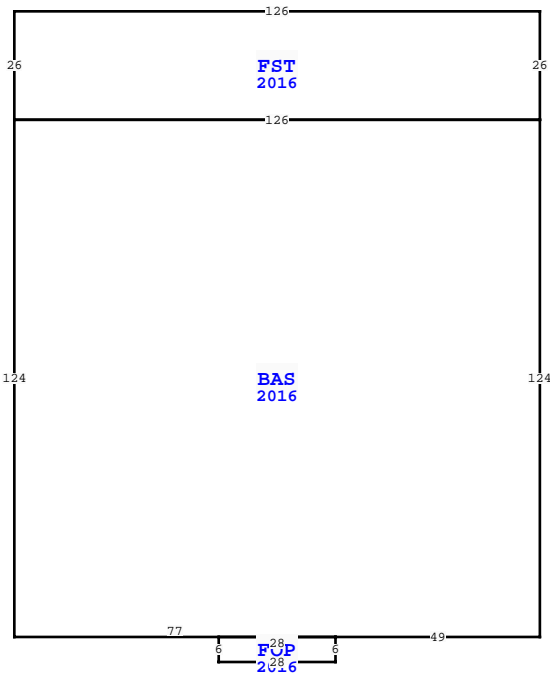




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-----------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | STEEL | 100 | | |
| Exterior Wall | 27 | PREFIN | MTL | 70 | |
| Exterior Wall | 15 | CONC | BLOCK | 30 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 03 | CONC | FINSH | 100 | |
| Heating Type | 09 | ENG F | AIR | 100 | |
| Air Condition | 06 | ENG | CENTRL | 100 | |
| Fixtures | | | 7 | 100 | |
| Story Height | | | 21 | 100 | |
| RMS | | | 0 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Class | 00 | N/A | 100 | | |
| Units | | | 0 | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 1100 | STORES, 1 STORY | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 15,624 | 100 | 2016 | 15,624 | 207,905 |
| FOP | 168 | 30 | 2016 | 50 | 3,866 |
| FST | 3,276 | 45 | 2016 | 1,474 | 113,957 |
| TOTALS | 19,068 | | | 17,148 | 325,727 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | TRCTR SUPP | 0% | - 0 | | | | | | | | | Heated Area: 15624 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---|----------------|-----------|-------------|-------------|------------|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 1,325,727 | | | |
| TOTAL MARKET OB/XF VALUE | | 406,340 | | | |
| TOTAL LAND VALUE - MARKET | | 894,000 | | | |
| TOTAL MARKET VALUE | | 2,626,067 | | | |
| SOH/AGL Deduction | | 1,013,898 | | | |
| ASSESSED VALUE | | 1,612,169 | | | |
| TOTAL EXEMPTION VALUE | | 0 | | | |
| BASE TAXABLE VALUE | | 1,612,169 | | | |
| TOTAL JUST VALUE | | 2,626,067 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | 0 | | | |
| PREVIOUS YEAR MKT VALUE | | 2,662,875 | | | |
| MM 5 YR CK, UPDATE XFOBS | | | | | |
| 5 YR PRCL CH, N/C | | | | | |
| PER JB REQUEST | | | | | |
| COMBINE 10231-001 WITH THIS PARCEL | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 18000940 | ELEC REPAIR-CO | 0 | 09/18/2018 | | |
| 16000798 | COMM | 0 | 09/29/2016 | | |
| 16000791 | COMM | 0 | 09/22/2016 | | |
| 16000804 | COMM-CO | 0 | 09/20/2016 | | |
| 16000496 | COMM-CO | 0 | 06/28/2016 | | |
| 18834 | N/A | 0 | 08/26/1994 | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / | RSN CD | SALE PRICE |
| 0997/0655 | 4/20/2016 | WD Q | V | 01 | 175,000 |
| GRANTOR: MOORE JERRY | | | | | |
| GRANTEE: TRACTOR SUPPLY COMP | | | | | |
| 0997/0651 | 4/19/2016 | WD Q | I | 01 | 389,000 |
| GRANTOR: SANDERS JERRY L & BAR | | | | | |
| GRANTEE: TRACTOR SUPPLY COMP | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| FST=[YR=2016] W126 S26 E126 BAS=[YR=2016] W126 S124 E77 | | | | | |
| FOP=[YR=2016] W28 S6 E28 N6\$ E49 N124\$ N26\$. | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | 2408 CRAWFORDVILLE HWY, CRAWFORDVILLE | | |
|---------------------|------------|-------------|---------|---|----|-----------|----|----------|----------------|-----------|---------|-------------|---|---------------------------------------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0081 | 4' CHAINLI | 0 | 0 | 0 | 190.00 | LF | 15.00 | 15.00 | 100 | 2016 | 2016 | 3 | 72 | 2,052 | |
| 2 | 0110 | CHAINLINK | 0 | 0 | 0 | 511.00 | LF | 25.00 | 25.00 | 100 | 2016 | 2016 | 3 | 72 | 9,198 | |
| 3 | 0210 | CONCRETE D | 0 | 0 | 0 | 86,461.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 373,512 | |
| 4 | 0955 | PRIVACY FE | 0 | 0 | 0 | 688.00 | LF | 15.00 | 15.00 | 100 | 2016 | 2016 | 3 | 87 | 8,978 | |
| 5 | 0920 | LIGHT POST | 0 | 0 | 0 | 7.00 | UT | 2,500.00 | 2,500.00 | 100 | 2016 | 2016 | 3 | 72 | 12,600 | |
| 6 | 0055 | PORTABLE C | 0 | 0 | 12 | 8 | SF | 0.00 | 0.00 | 100 | 2020 | 2020 | 3 | 89 | 0 | |
| TOTAL OB/XF 406,340 | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF 406,340 | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|---------------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 001100 | C | STORE ONE ST | 0 | | | 0.00 | 0.00 | 4.47 | AC | | 1.00 | 1.00 | 1.00 | 200,000.00 | 200,000.00 | 894,000 | | | | | | | |