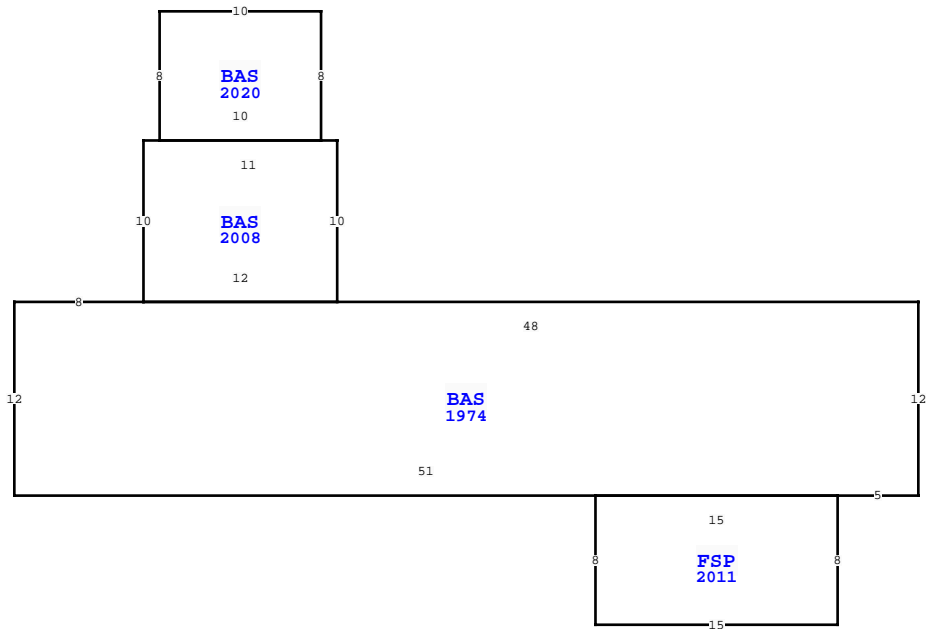


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 10 | LAMINATED | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. 100 | |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 2 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 672 | 100 | 1974 |
| BAS | 120 | 100 | 2008 |
| BAS | 80 | 100 | 2020 |
| FSP | 120 | 60 | 2011 |
| TOTALS | 992 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 944 | 87.2000 | 61.04 | 57,622 | 1974 | 1979 | 0 | 0 | 60.00 | 40.00 |
| 1 MOBILE HOM 0% - 0 Heated Area: 872 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 23,049 |
| TOTAL MARKET OB/XF VALUE | | | 2,325 |
| TOTAL LAND VALUE - MARKET | | | 7,500 |
| TOTAL MARKET VALUE | | | 32,874 |
| SOH/AGL Deduction | | | 12,665 |
| ASSESSED VALUE | | | 20,209 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 20,209 |
| TOTAL JUST VALUE | | | 32,874 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 28,114 |
|) IN NEW TRAV; DELETE XFOB LN1; PU LN 5-8 | | | |
| 5YR PRCL CH; CHG FLOORING; PU BAS (NON-PRMTE) | | | |
| CORR TRAV | | | |
| 5 YR PRCL CH, CORR FLOOR, QUAL, PU XFOB LN 4 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0408/0608 | 5/21/2001 | WD | Q | I | | 44,000 |
| GRANTOR: LUKE ELIZABETH AMY | | | | | | |
| GRANTEE: LAND OF WAKULLA | | | | | | |
| 0377/0833 | 4/10/2000 | WD | Q | I | | 35,000 |
| GRANTOR: BENTON FAYE | | | | | | |
| GRANTEE: LUKE ELIZABETH AMY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 2 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 0 | 56.00 | LF | 13.00 | 13.00 | 100 |
| 3 | 0700 | PORT BLDG | 0 | 0 | 10 | 8 | 80.00 | SF | 8.00 | 8.00 | 100 |
| 4 | 0211 | CONCRETE W | 0 | 0 | 3 | 2 | 6.00 | SF | 6.00 | 6.00 | 100 |
| 5 | 0940 | OPEN SHED | 0 | 0 | 8 | 7 | 56.00 | SF | 4.00 | 4.00 | 100 |
| 6 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 26.00 | LF | 15.00 | 15.00 | 100 |
| 7 | 0211 | CONCRETE W | 0 | 0 | 12 | 3 | 36.00 | SF | 6.00 | 6.00 | 100 |
| 8 | 0625 | PORT WD UT | 0 | 0 | 24 | 10 | 240.00 | SF | 6.00 | 6.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-----------------------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 17 BENTON RD, CRAWFORDVILLE | | | | | | | | | | | |
| TOTAL OB/XF 2,325 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | |
|---|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1974] W48 BAS=[YR=2008] E12 N10 W11 BAS=[YR=2020] E10 N8 W10 S8\$ W1 S10\$ W8 S12 E51 FSP=[YR=2011] W15 S8 E15 N8\$ E5 N12\$. | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.00 | AC | 1.00 |