

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 2 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,380 | 100 | 2013 |
| DCK | 20 | 10 | 2013 |
| DCK | 20 | 10 | 2013 |
| TOTALS | 1,420 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|-------------------|----------------|------|------|------|-----------------|-------|--------|--|--|----------|------------|------|----------|--|---------|--|--|-----------|-----------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 100% | - 2014 | | 93,724 | 2013 | 2013 | 0 | 0 | 20.00 | 80.00 | | | | | | | | | | | | | | | | | |
| | | | | Heated Area: 1380 | | | | | HX Base Yr 2014 | | | | | | | | | | | | | | | | | | | |
| <div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> <p style="text-align: center;">DCK 2013</p> <p style="text-align: center;">BAS 2013</p> <p style="text-align: center;">DCK 2013</p> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>BLD DATE</th> <th>02/03/2020</th> <th>MMFR</th> <th>LGL DATE</th> <th></th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td></td> <td></td> <td>LAND DATE</td> <td>02/03/2020 MMFR</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | 02/03/2020 | MMFR | LGL DATE | | XF DATE | | | LAND DATE | 02/03/2020 MMFR | INC DATE | | | AG DATE | |
| BLD DATE | 02/03/2020 | MMFR | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | | | LAND DATE | 02/03/2020 MMFR | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 74,979 | | |
| TOTAL MARKET OB/XF VALUE | | | | 0 | | |
| TOTAL LAND VALUE - MARKET | | | | 19,000 | | |
| TOTAL MARKET VALUE | | | | 93,979 | | |
| SOH/AGL Deduction | | | | 30,414 | | |
| ASSESSED VALUE | | | | 63,565 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 38,565 | | |
| BASE TAXABLE VALUE | | | | 25,000 | | |
| TOTAL JUST VALUE | | | | 93,979 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 78,951 | | |
| 5 YR PRCL CH N/C-MM | | | | | | |
| 5 YR PRCL CH, N/C | | | | | | |
| ADD HX FOR 2014 | | | | | | |
| 5 YR PRCL CH, PU DWMH | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 2013820 | MECH | 0 | 11/19/2013 | | | |
| 2013766 | MH SETUP-CO | 0 | 10/31/2013 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0928/0402 | 12/09/2013 | QC | U | V | 11 | 100 |
| GRANTOR: EGGERS HENRY F & ANNE | | | | | | |
| GRANTEE: ATKINSON PHILIP J | | | | | | |
| 0638/0877 | 2/02/2006 | WD | Q | V | | 50,000 |
| GRANTOR: ANDERSON JAMES P. | | | | | | |
| GRANTEE: EGGERS HENRY F. & A | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=2013] W17 DCK=[YR=2013] N4 W5 S4 E5\$ W29 S30 E27 | | | | | | |
| DCK=[YR=2013] S4 E5 N4 W5\$ E19 N30\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 105 BENTON RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| TOTALS 0 | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.50 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 18,750 | | | | | | | |
| 2 | 009630 | C | WETLAND | 100 | | | 0.00 | 0.00 | 2.50 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 250 | | | | | | | |