

LOT 74 HS P-12-1-M-20A
 A PARCEL OF LAND IN NE 1/4
 OR 50 P 609 OR 95 P 660

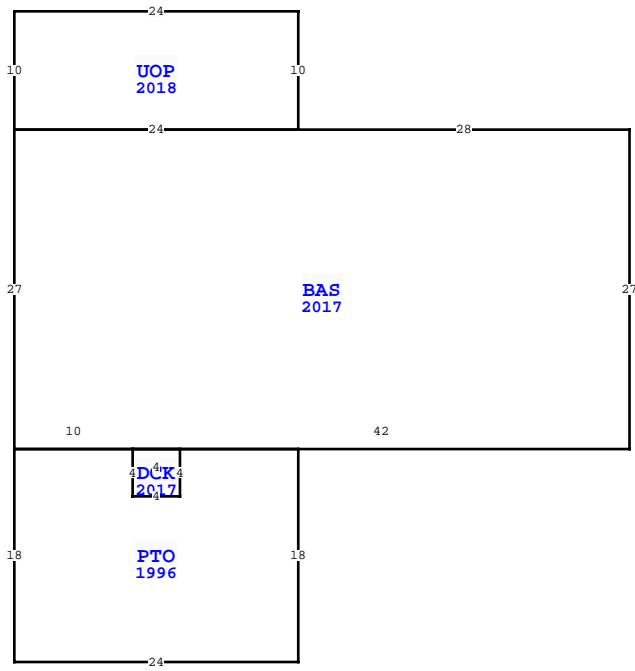
MARTIN BRUCE RAYMOND III/MARTIN KENDALL SHAY
 93 AARON STRICKLAND RD
 CRAWFORDVILLE, FL 32327

2024

00-00-074-000-10215-000

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation | 01 | WOOD FRAME | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 10 | LAMINATED | 70 | | |
| Interior Floor | 14 | CARPET | 30 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | 3 | 100 | |
| Bathrooms | | | 2 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Class | 00 | N/A | 100 | | |
| Units | | | 0 | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,404 | 100 | 2017 | 1,404 | 92,454 |
| DCK | 16 | 10 | 2017 | 2 | 132 |
| PTO | 432 | 5 | 1996 | 22 | 1,448 |
| UOP | 240 | 25 | 2018 | 60 | 3,951 |
| TOTALS | 2,092 | | | 1,488 | 97,985 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|-----------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 100% - 2018 | | 74.83 | 111,347 | 2017 | 2017 | 0 | 0 | 12.00 | 88.00 | Heated Area: 1404 HX Base Yr 2018 | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 97,985 |
| TOTAL MARKET OB/XF VALUE | | | 3,198 |
| TOTAL LAND VALUE - MARKET | | | 9,000 |
| TOTAL MARKET VALUE | | | 110,183 |
| SOH/AGL Deduction | | | 33,262 |
| ASSESSED VALUE | | | 76,921 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 26,921 |
| TOTAL JUST VALUE | | | 110,183 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 90,493 |
| FR 5YR PRCL CK - PU NEW TRAVERSE; PU XFOBS | | | |
| 3, DEL XFOB LN 4-5 | | | |
| 5 YR PRCL CH, CORR CODE XFOB LN 1, PU XFOB LN | | | |
| ADD HX FOR 2018 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 17000492 | MH-CO | 0 | 04/10/2017 |
| 2011837 | DEMO MH | 0 | 12/07/2011 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1030/0455 | 3/29/2017 | WD Q | Q | V | 01 | 15,000 |
| GRANTOR: SMITH MARK W & PEGGY | | | | | | |
| GRANTEE: MARTIN BRUCE RAYMOND | | | | | | |
| 0319/0019 | 2/17/1998 | WD Q | Q | I | | 32,500 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0610 | VINYL UTL | 0 | 100 | 16 | 10 | | | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 192 | |
| 2 | 0213 | CONCRETE P | 0 | 100 | 11 | 8 | | | 6.00 | 40 | 1996 | 1996 | 3 | 40 | 211 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 15.00 | 100 | 2017 | 2017 | 3 | 91 | 1,310 | |
| 4 | 0055 | PORTABLE C | 0 | 100 | 18 | 30 | | | 0.00 | 100 | 2017 | 2017 | 3 | 76 | 0 | |
| 5 | 0055 | PORTABLE C | 0 | 100 | 18 | 25 | | | 0.00 | 100 | 2017 | 2017 | 3 | 76 | 0 | |
| 6 | 0940 | OPEN SHED | 0 | 100 | 10 | 28 | | | 4.00 | 100 | 2018 | 2018 | 3 | 80 | 896 | |
| 7 | 0060 | DECK WOOD | 0 | 100 | 0 | 0 | | | 5.00 | 100 | 2018 | 2018 | 3 | 95 | 589 | |
| 8 | 0700 | PORT BLDG | 0 | 100 | 10 | 30 | | | 0.00 | 100 | 2018 | 2018 | 3 | 90 | 0 | |
| 9 | 0700 | PORT BLDG | 0 | 100 | 6 | 6 | | | 0.00 | 100 | 2018 | 2018 | 3 | 90 | 0 | |
| TOTALS | | | | | | | | | | | | | | 3,198 | | |

| BUILDING NOTES | | | |
|---------------------------------------|--|--|--|
| 93 AARON STRICKLAND RD, CRAWFORDVILLE | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS=[YR=2017] W28 UOP=[YR=2018] N10 W24 S10 E24\$ W24 S27 | | | |
| PTO=[YR=1996] S18 E24 N18 W24\$ E10 DCK=[YR=2017] S4 E4 N4 W4\$ E42 N27\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.20 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 9,000 | | | | | | | |