

LOT 74 HS P-15-1-M-20A
 IN NE 1/4 OF LOT 74 HS
 OR 47 P 528 & OR 84 P 171

GRAY TIMOTHY F/GRAY TIMOTHY G JTWROS
 166 MCCALLISTER RD
 CRAWFORDVILLE, FL 32327

2024

00-00-074-000-10220-001

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 08 | SHT VINYL | 70 |
| Interior Floo | 14 | CARPET | 30 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Condition Adj | 10 | POOR | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | 2 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,078 | 100 | 1987 |
| DCK | 128 | 10 | 2016 |
| UOP | 35 | 25 | 2016 |
| TOTALS | 1,241 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|------|------|------|-------|--------|-----------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 3 | MOBILE HOM | 100% | - 2024 | | 36,003 | 1987 | 1987 | 0 | 0 | 56.00 | 44.00 | Heated Area: 1078 HX Base Yr 2024 | |
| | | | | | | | | | | | | | |
| BLD DATE | 11/12/2015 | | | MMSR | LGL DATE | | | | | | | | |
| XF DATE | 08/19/2019 | | | FRAK | LAND DATE | 08/19/2019 | | FRAK | | | | | |
| INC DATE | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---|-------------|-----|------------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 15,841 | |
| TOTAL MARKET OB/XF VALUE | | | | 1,815 | |
| TOTAL LAND VALUE - MARKET | | | | 24,525 | |
| TOTAL MARKET VALUE | | | | 42,181 | |
| SOH/AGL Deduction | | | | 0 | |
| ASSESSED VALUE | | | | 42,181 | |
| TOTAL EXEMPTION VALUE | HX HB | | | 25,000 | |
| BASE TAXABLE VALUE | | | | 17,181 | |
| TOTAL JUST VALUE | | | | 42,181 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | 0 | |
| PREVIOUS YEAR MKT VALUE | | | | 39,320 | |
| UPDATE MAILING ADDRESS PER HX APP. | | | | | |
| 2023 AMENDED TRIM AFTER EB CHANGES | | | | | |
| PRCL:0:1: REDUCED COND OF MH & XF. EB 08/23 | | | | | |
| COMB PRCL 10220-000 W/ BLDG & XFOB | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 21152 | N/A | 0 | 07/05/1996 | | |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1299/0357 | 2/02/2023 | QC | U | I | 30 | 100 |
| GRANTOR: GRAY DIANE BENTON | | | | | | |
| GRANTEE: GRAY TIMOTHY F & TI | | | | | | |
| 1299/0355 | 2/02/2023 | QC | U | I | 30 | 100 |
| GRANTOR: GRAY TIM | | | | | | |
| GRANTEE: GRAY TIMOTHY F & TI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0901 | MH STORAGE | 0 | 100 | 55 | 12 | UT | 2.00 | 2.00 | 100 | 1976 | 1976 | 3 | 100 | 1,320 | |
| 2 | 0630 | METAL UTL | 0 | 100 | 12 | 12 | SF | 8.00 | 8.00 | 19.99 | 2000 | 2000 | 3 | 20 | 0 | |
| 3 | 0630 | METAL UTL | 0 | 100 | 11 | 8 | SF | 8.00 | 8.00 | 19.99 | 2000 | 2000 | 3 | 20 | 0 | |
| 4 | 0950 | METAL SHED | 0 | 100 | 14 | 10 | SF | 8.00 | 8.00 | 19.99 | 2000 | 2000 | 3 | 0.01 | 0 | |
| 5 | 0940 | OPEN SHED | 0 | 100 | 10 | 10 | SF | 4.00 | 4.00 | 19.99 | 2000 | 2000 | 3 | 0.01 | 0 | |
| 9 | 0050 | CARPORT UN | 0 | 100 | 11 | 10 | SF | 9.00 | 9.00 | 40 | 2018 | 2018 | 3 | 50 | 495 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 1,815 | |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|
| 166 MCCALLISTER RD, CRAWFORDVILLE | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1987] W63 UOP=[YR=2016] E5 N7 W5 S7\$ W14 S14 E62 | | | | | | | | | | | | | |
| DCK=[YR=2016] W16 S8 E16 N8\$ E15 N14\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.29 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 9,675 | | | | | | | | |
| 2 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.98 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 14,850 | | | | | | | | |