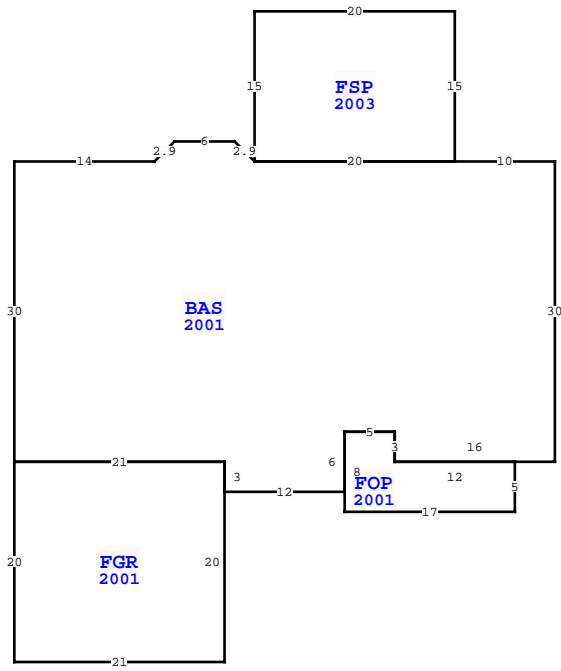


| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Foundation               | 02               | CONCR SLAB 100 |
| Frame                    | 02               | WOOD FRAME 100 |
| Exterior Wall            | 05               | HARDIE BRD 70  |
| Exterior Wall            | 19               | COMMON BRK 30  |
| Roof Structur            | 03               | GABLE/HIP 100  |
| Roof Cover               | 03               | COMP SHNGL 100 |
| Interior Wall            | 05               | DRYWALL 100    |
| Interior Floo            | 10               | LAMINATED 90   |
| Interior Floo            | 11               | CLAY TILE 10   |
| Heating Type             | 04               | AIR DUCTED 100 |
| Air Condition            | 03               | CENTRAL 100    |
| Bedrooms                 |                  | 3 100          |
| Bathrooms                |                  | 2 100          |
| Story Height             |                  | 0 100          |
| Stories                  | 1.               | 1. 100         |
| Units                    |                  | 0 100          |
| Quality                  | 03               | AVERAGE        |
| DOR CODE                 | 0100             | SINGLE FAMILY  |
| MAP NUM                  | 2                | MKT AREA 10    |
| NEIGHBORHOOD/LOC         | 252.00           | 1.00/          |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 1,657            | 100            |
| FGR                      | 420              | 50             |
| FOP                      | 100              | 30             |
| FSP                      | 300              | 55             |
| TOTALS                   | 2,477            |                |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100   | 01  | 2,062     | 113.4000    | 107.73         | 222,139        | 2001 | 2001 | 0    | 0    | 22.00 | 78.00  |  |
| 1 SINGLE FAM 100% - 2003 Heated Area: 1657 HX Base Yr 2003 |     |           |             |                |                |      |      |      |      |       |        |  |



| WAKULLA COUNTY PROPERTY                        |             |                 |             |
|--|-------------|-----------------|-------------|
| VALUATION SUMMARY                              |             |                 | PAGE 1 of 1 |
| VALUATION BY                                   |             | STANDARD        |             |
| Tax Group: 3                                   |             | Tax Dist:       |             |
| BUILDING MARKET VALUE                          |             | 173,268         |             |
| TOTAL MARKET OB/XF VALUE                       |             | 3,342           |             |
| TOTAL LAND VALUE - MARKET                      |             | 38,500          |             |
| TOTAL MARKET VALUE                             |             | 215,110         |             |
| SOH/AGL Deduction                              |             | 69,264          |             |
| ASSESSED VALUE                                 |             | 145,846         |             |
| TOTAL EXEMPTION VALUE                          |             | HX HB DX 55,000 |             |
| BASE TAXABLE VALUE                             |             | 90,846          |             |
| TOTAL JUST VALUE                               |             | 215,110         |             |
| NCON VALUE                                     |             | 0               |             |
| INCOME VALUE                                   |             |                 |             |
| PREVIOUS YEAR MKT VALUE                        |             | 214,165         |             |
| 5 YR PRCL CH, N/C                              |             |                 |             |
| CORR LF XFOB LN 2, PU XFOB LN 4, DEL XFOB LN 5 |             |                 |             |
| PU CORR TRAV, PU CORR DIMENS XFOB LN 1, PU     |             |                 |             |
| 5 YR PRCL CH, PU FNDN & FRME, CORR EXW, FLOOR  |             |                 |             |
| PERMIT NUM                                     | DESCRIPTION | AMT             | ISSUED      |
| 19000073                                       | REROOF-CO   | 0               | 02/12/2019  |
| 028178   | SFD         | 0               | 09/05/2001  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1343/0810                      | 1/17/2024 | QC        | U     | I     | 11     | 100        |
| GRANTOR: WESTON PHILLIP D JR & |           |           |       |       |        |            |
| GRANTEE: WESTON PHILLIP D JR   |           |           |       |       |        |            |
| 0432/0535                      | 1/30/2002 | WD        | Q     | I     |        | 130,600    |
| GRANTOR: BRIDLEGATE/AUDUBON    |           |           |       |       |        |            |
| GRANTEE: WESTON                |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |     |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 120 | 14    | SF | 6.00     | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 2,016           |       |
| 2              | 0140       | FIRE PLACE  | 0       | 100 | 0   | 0     | UT | 1,900.00 | 1,900.00       | 100       | 2002    | 2002        | 3 | 59     | 1,121           |       |
| 3              | 0955       | PRIVACY FE  | 0       | 100 | 0   | 0     | LF | 15.00    | 15.00          | 100       | 2003    | 2003        | 3 | 0      | 0               |       |
| 4              | 0211       | CONCRETE W  | 0       | 100 | 57  | 3     | SF | 6.00     | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 205             |       |

| BUILDING NOTES               |  |            |  |      |  |           |  |            |  |  |  |    |  |
|------------------------------|--|------------|--|------|--|-----------|--|------------|--|--|--|----|--|
| 11 WYNGATE CT, CRAWFORDVILLE |  |            |  |      |  |           |  |            |  |  |  |    |  |
| BLD DATE                     |  | 01/17/2020 |  | MMAK |  | LGL DATE  |  |            |  |  |  |    |  |
| XF DATE                      |  | 01/17/2020 |  | MMAK |  | LAND DATE |  | 04/22/2022 |  |  |  | EB |  |
| INC DATE                     |  |            |  |      |  | AG DATE   |  |            |  |  |  |    |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2001] W10 FSP=[YR=2003] N15 W20 S15 E20\$ W20 L2 U2 W6 L2 D2 W14 S30 FGR=[YR=2001] S20 E21 N20 W21\$ E21 S3 E12 N6 E5 S3 FOP=[YR=2001] N3 W5 S8 E17 N5 W12\$ E16 N30\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.10        | 1.10    | 35,000.00  | 38,500.00      | 38,500     |                             |      |         |      |     |    |        |  |