

| ELEMENT          |                  | CD            | CONSTRUCTION |              |                      |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB         | 100          |                      |
| Frame            | 05               | WOOD          | FRAME        | 100          |                      |
| Exterior Wall    | 02               | HARDIE        | BRD          | 80           |                      |
| Exterior Wall    | 19               | COMMON        | BRK          | 20           |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100          |              |                      |
| Roof Cover       | 03               | COMP          | SHNGL        | 100          |                      |
| Interior Wall    | 05               | DRYWALL       | 100          |              |                      |
| Interior Floo    | 11               | CLAY TILE     | 70           |              |                      |
| Interior Floo    | 14               | CARPET        | 30           |              |                      |
| Heating Type     | 13               | HEAT PUMP     | 100          |              |                      |
| Air Condition    | 13               | HEAT PUMP     | 100          |              |                      |
| Bedrooms         |                  | 3             | 100          |              |                      |
| Bathrooms        |                  | 2             | 100          |              |                      |
| Story Height     |                  | 0             | 100          |              |                      |
| Stories          | 1.               | 1.            | 100          |              |                      |
| Units            |                  | 0             | 100          |              |                      |
| Quality          | 03               | AVERAGE       |              |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |              |              |                      |
| MAP NUM          | 2                | MKT AREA      | 10           |              |                      |
| NEIGHBORHOOD/LOC | 252.00           | 1.00/         |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,710            | 100           | 1998         | 1,710        | 176,531              |
| FGR              | 484              | 50            | 1998         | 242          | 24,983               |
| FOP              | 75               | 30            | 1998         | 22           | 2,272                |
| FSP              | 192              | 55            | 1998         | 106          | 10,943               |
| TOTALS           | 2,461            |               |              | 2,080        | 214,727              |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |  |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |  |  |
| 1                  | SINGLE FAM | 100%      | - 2024      |                | Heated Area: 1710 |     |     |      |      | HX Base Yr 2024 |        |  |  |

| WAKULLA COUNTY PROPERTY  |             |           |            | PAGE 1 of 1  | 3      |            |
|--|-------------|-----------|------------|--------------|--------|------------|
| VALUATION BY   |             |           |            | STANDARD     |        |            |
| Tax Group: 3   |             | Tax Dist: |            |              |        |            |
| BUILDING MARKET VALUE  |             |           |            | 214,727      |        |            |
| TOTAL MARKET OB/XF VALUE   |             |           |            | 17,538       |        |            |
| TOTAL LAND VALUE - MARKET  |             |           |            | 35,000       |        |            |
| TOTAL MARKET VALUE   |             |           |            | 267,265      |        |            |
| SOH/AGL Deduction  |             |           |            | 73,150       |        |            |
| ASSESSED VALUE   |             |           |            | 194,115      |        |            |
| TOTAL EXEMPTION VALUE  |             |           |            | HX HB 50,000 |        |            |
| BASE TAXABLE VALUE   |             |           |            | 144,115      |        |            |
| TOTAL JUST VALUE   |             |           |            | 267,265      |        |            |
| NCON VALUE   |             |           |            | 0            |        |            |
| INCOME VALUE   |             |           |            |              |        |            |
| PREVIOUS YEAR MKT VALUE  |             |           |            | 268,225      |        |            |
| 21 PORT TO 00592-000 LAND  |             |           |            |              |        |            |
| LN 5, PU XFOB LN 8 & 9, DEL XFOB LN 10   |             |           |            |              |        |            |
| 5 YR PRCL CH, CHG EXW & FLOR, CHG CODE XFOB  |             |           |            |              |        |            |
| FOR HX   |             |           |            |              |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED     |              |        |            |
| 16001137   | RE-ROOF-CO  | 0         | 11/09/2016 |              |        |            |
| 20061149   | POOL        | 0         | 07/13/2006 |              |        |            |
| 023756   | SFD         | 0         | 06/24/1998 |              |        |            |
| SALES DATA   |             |           |            |              |        |            |
| OFF RECORD Number  | DATE        | TYPE INST | Q / U      | V / I        | RSN CD | SALE PRICE |
| 1213/0773  | 6/11/2021   | WD Q      | Q          | I            | 01     | 295,000    |
| GRANTOR: LAND BENJAMEN J & KEL   |             |           |            |              |        |            |
| GRANTEE: SANDBERG MARC & TIF   |             |           |            |              |        |            |
| 0950/0522  | 8/29/2014   | WD U      | I          | 12           |        | 156,500    |
| GRANTOR: FEDERAL HOME LOAN MOR   |             |           |            |              |        |            |
| GRANTEE: LAND BENJAMEN J   |             |           |            |              |        |            |
| BUILDING NOTES   |             |           |            |              |        |            |
| BUILDING DIMENSIONS  |             |           |            |              |        |            |
| BAS=[YR=1998] W33 FSP=[YR=1998] E16 N12 W16 S12\$ W18 S35 E14 N5 E15 S5 FOP=[YR=1998] N5 W15 S5 E15\$ FGR=[YR=1998] S22 E22 N22 W22\$ E22 N35\$. |             |           |            |              |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             | 46 BRIDLE GATE DR, CRAWFORDVILLE |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|----------------------------------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q                                | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 40 | 16 | 640.00 | SF | 6.00  | 6.00           | 100       | 1998    | 1998        | 3                                | 20     | 768             |       |
| 2              | 0630       | METAL UTL   | 0   | 100 | 4  | 6  | 24.00  | SF | 8.00  | 8.00           | 100       | 2000    | 2000        | 3                                | 20     | 38              |       |
| 3              | 0211       | CONCRETE W  | 0   | 100 | 66 | 3  | 198.00 | SF | 6.00  | 6.00           | 100       | 1998    | 1998        | 3                                | 20     | 238             |       |
| 4              | 0220       | POOL VINYL  | 0   | 100 | 24 | 16 | 384.00 | SF | 60.00 | 60.00          | 100       | 2006    | 2006        | 3                                | 40     | 9,216           |       |
| 5              | 0211       | CONCRETE W  | 0   | 100 | 0  | 0  | 602.00 | SF | 6.00  | 6.00           | 100       | 2006    | 2006        | 3                                | 27     | 975             |       |
| 6              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 304.00 | LF | 15.00 | 15.00          | 100       | 2006    | 2006        | 3                                | 30     | 1,368           |       |
| 7              | 0211       | CONCRETE W  | 0   | 100 | 8  | 3  | 24.00  | SF | 6.00  | 6.00           | 100       | 2006    | 2006        | 3                                | 27     | 39              |       |
| 8              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 187.00 | LF | 15.00 | 15.00          | 100       | 2019    | 2019        | 3                                | 96     | 2,693           |       |
| 9              | 0055       | PORTABLE C  | 0   | 100 | 36 | 24 | 864.00 | SF | 3.00  | 3.00           | 100       | 2019    | 2019        | 3                                | 85     | 2,203           |       |
| TOTAL OB/XF    |            |             |     |     |    |    |        |    |       |                |           |         |             |                                  |        | 17,538          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF 17,538 |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|--------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ            | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00               | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |