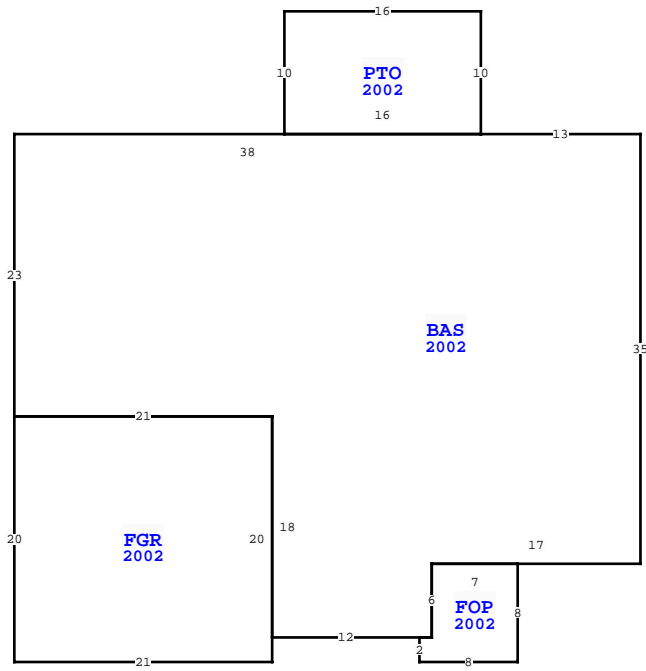




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 05 | HARDIE BRD | 80 |
| Exterior Wall | 19 | COMMON BRK | 20 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 10 | LAMINATED | 70 |
| Interior Floo | 14 | CARPET | 30 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 2 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 272.00 | 1.05/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,611 | 100 | 2002 |
| FGR | 420 | 50 | 2002 |
| FOP | 58 | 30 | 2002 |
| PTO | 160 | 5 | 2002 |
| TOTALS | 2,249 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2003 | | | | | | | | |
| Heated Area: 1611 | | | | | | HX Base Yr 2003 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 171,635 | | |
| TOTAL MARKET OB/XF VALUE | 3,426 | | |
| TOTAL LAND VALUE - MARKET | 50,000 | | |
| TOTAL MARKET VALUE | 225,061 | | |
| SOH/AGL Deduction | 81,055 | | |
| ASSESSED VALUE | 144,006 | | |
| TOTAL EXEMPTION VALUE | 50,000 | | |
| BASE TAXABLE VALUE | 94,006 | | |
| TOTAL JUST VALUE | 225,061 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 213,997 | | |
| INCR EYB 2002-2006 PRMT OB21-000438 | | | |
| 5 YR PRCL CH, N/C | | | |
| 5 YR PRCL CH, CORR FLOOR, PU XFOB LN 4 | | | |
| 2, PU NEW TRAV, PU XFOB LN 3, PU FNDN & FRME | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000438 | RE-ROOF-CC | 0 | 08/17/2021 |
| 16000403 | MECH | 0 | 04/28/2016 |
| 29005 | SFD | 0 | 05/08/2002 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0466/0604 | 12/10/2002 | WD Q | I | | | 138,955 |
| GRANTOR: WAKULLA BUILDERS | | | | | | |
| GRANTEE: HUNTSBERGER | | | | | | |
| 0435/0708 | 2/28/2002 | WD Q | V | | | 22,900 |
| GRANTOR: BOYNTON BEN C | | | | | | |
| GRANTEE: WAKULLA BUILDERS IN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2002 |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 1,254.00 | SF | 6.00 | 6.00 | 100 | 2002 |
| 3 | 0211 | CONCRETE W | 0 | 100 | 45 | 135.00 | SF | 6.00 | 6.00 | 100 | 2002 |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 76.00 | LF | 15.00 | 15.00 | 100 | 2016 |

| TOTAL OB/XF | | | | | | | | | | | |
|--------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| TOTAL OB/XF VALUE: 3,426 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2002] W13 PTO=[YR=2002] N10 W16 S10 E16\$ W38 S23 | | | | | | | | | | | |
| FGR=[YR=2002] S20 E21 N20 W21\$ E21 S18 E12 FOP=[YR=2002] S2 | | | | | | | | | | | |
| E8 N8 W7 S6 W1\$ E1 N6 E17 N35\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | 1.00 |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2002] W13 PTO=[YR=2002] N10 W16 S10 E16\$ W38 S23 | | | | | | | | | | | |
| FGR=[YR=2002] S20 E21 N20 W21\$ E21 S18 E12 FOP=[YR=2002] S2 | | | | | | | | | | | |
| E8 N8 W7 S6 W1\$ E1 N6 E17 N35\$. | | | | | | | | | | | |