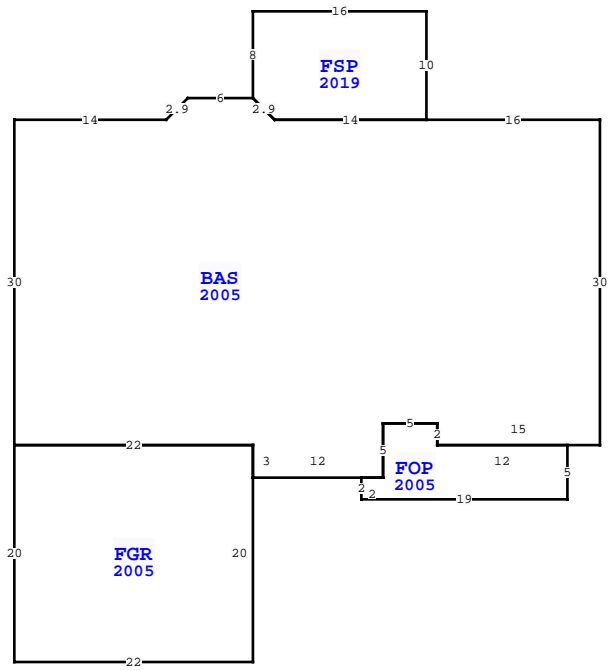




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 70 | |
| Exterior Wall | 19 | COMMON | BRK | 30 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 11 | CLAY TILE | 50 | | |
| Interior Floo | 12 | HARDWOOD | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 289.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,662 | 100 | 2005 | 1,662 | 160,025 |
| FGR | 440 | 50 | 2005 | 220 | 21,182 |
| FOP | 99 | 30 | 2005 | 30 | 2,889 |
| FSP | 158 | 55 | 2019 | 87 | 8,377 |
| TOTALS | 2,359 | | | 1,999 | 192,473 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2007 | | | | | | | | |
| Heated Area: 1662 | | | | | | HX Base Yr 2007 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-------------|-------------|---------|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 192,473 |
| TOTAL MARKET OB/XF VALUE | | | 3,648 |
| TOTAL LAND VALUE - MARKET | | | 40,000 |
| TOTAL MARKET VALUE | | | 236,121 |
| SOH/AGL Deduction | | | 83,123 |
| ASSESSED VALUE | | | 152,998 |
| TOTAL EXEMPTION VALUE | HX HB VX 13 | | 152,998 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 236,121 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 239,080 |

| 2024 T&P CARD RETURN TEMP AWAY | | | |
|--|-------------|-----|------------|
| 2022 T&P RENEWAL RECD | | | |
| XFOB LN 6 0955 | | | |
| 5 YR PRCL CH, CHG PTO TO FSP, CORR EXW, PU | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000246 | MECH | 0 | 05/10/2020 |
| 2005289 | SFD | 0 | 03/07/2005 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0616/0674 | 9/16/2005 | WD Q | Q | I | | 205,400 |
| GRANTOR: WAKULLA BUILDERS, LLC | | | | | | |
| GRANTEE: HART WALTER & DORIS | | | | | | |
| 0581/0588 | 3/02/2005 | WD Q | Q | V | | 23,950 |
| GRANTOR: BOYTON | | | | | | |
| GRANTEE: WAKULLA BUILDERS LL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 88 | 12 | 1,056.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 1,521 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 60 | 3 | 180.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 259 | |
| 3 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2005 | 2005 | 3 | 64 | 832 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 96.00 | LF | 15.00 | 15.00 | 100 | 2005 | 2005 | 3 | 20 | 288 | |
| 5 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 288.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 415 | |
| 6 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 111.00 | LF | 15.00 | 15.00 | 100 | 2005 | 2005 | 3 | 20 | 333 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 3,648 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W16 FSP=[YR=2019] N10 W16 S8 D2 R2 E14\$ W14 L2 U2 W6 L2 D2 W14 S30 FGR=[YR=2005] S20 E22 N20 W22\$ E22 S3 E12 N5 E5 S2 FOP=[YR=2005] N2 W5 S5 W2 S2 E19 N5 W12\$ E15 N30\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | |