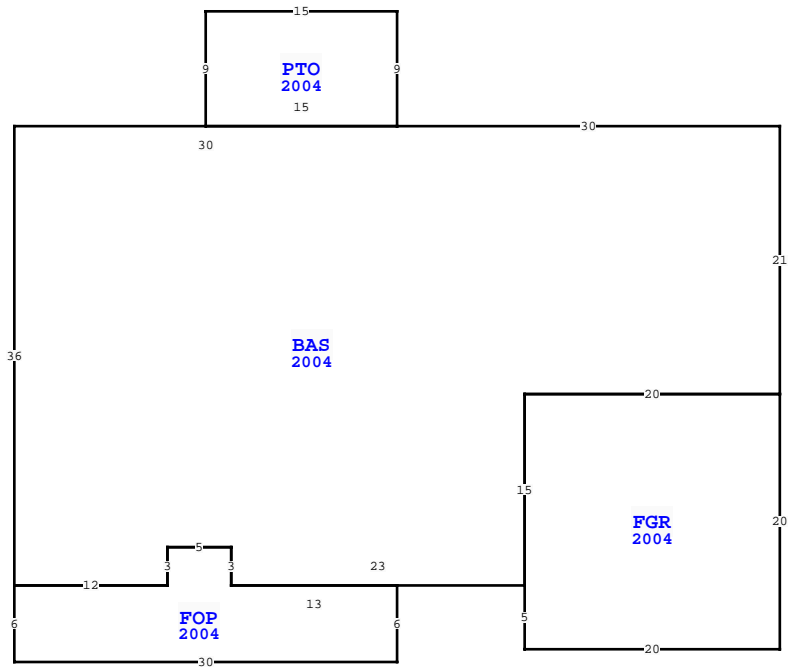




| ELEMENT          |                  | CD            | CONSTRUCTION |              |                      |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB         | 100          |                      |
| Frame            | 02               | WOOD          | FRAME        | 100          |                      |
| Exterior Wall    | 05               | HARDIE        | BRD          | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100          |              |                      |
| Roof Cover       | 03               | COMP SHNGL    | 100          |              |                      |
| Interior Wall    | 05               | DRYWALL       | 100          |              |                      |
| Interior Floo    | 10               | LAMINATED     | 80           |              |                      |
| Interior Floo    | 11               | CLAY TILE     | 20           |              |                      |
| Heating Type     | 04               | AIR DUCTED    | 100          |              |                      |
| Air Condition    | 03               | CENTRAL       | 100          |              |                      |
| Bedrooms         |                  |               | 3            | 100          |                      |
| Bathrooms        |                  |               | 2            | 100          |                      |
| Story Height     |                  |               | 0            | 100          |                      |
| Stories          | 1.               |               | 1.           | 100          |                      |
| Units            |                  |               | 0            | 100          |                      |
| Quality          | 03               | AVERAGE       |              |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |              |              |                      |
| MAP NUM          | 2                | MKT AREA      |              | 10           |                      |
| NEIGHBORHOOD/LOC | 289.00           | 1.00/         |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,845            | 100           | 2004         | 1,845        | 170,735              |
| FGR              | 400              | 50            | 2004         | 200          | 18,508               |
| FOP              | 195              | 30            | 2004         | 58           | 5,367                |
| PTO              | 135              | 5             | 2004         | 7            | 648                  |
| TOTALS           | 2,575            |               |              | 2,110        | 195,259              |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |  |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 1                                 | SINGLE FAM | 100%      | - 2018      |                | 229,716        | 2004 | 2008 | 0    | 0    | 15.00 | 85.00  |  |
| Heated Area: 1845 HX Base Yr 2018 |            |           |             |                |                |      |      |      |      |       |        |  |



| WAKULLA COUNTY PROPERTY                                     |             |           |            | PAGE 1 of 1  | 3      |            |
|-------------------------------------------------------------|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY                                           |             |           |            |              |        |            |
| VALUATION BY                                                |             |           |            | STANDARD     |        |            |
| Tax Group: 3                                                |             |           |            | Tax Dist:    |        |            |
| BUILDING MARKET VALUE                                       |             |           |            | 195,259      |        |            |
| TOTAL MARKET OB/XF VALUE                                    |             |           |            | 3,399        |        |            |
| TOTAL LAND VALUE - MARKET                                   |             |           |            | 40,000       |        |            |
| TOTAL MARKET VALUE                                          |             |           |            | 238,658      |        |            |
| SOH/AGL Deduction                                           |             |           |            | 52,074       |        |            |
| ASSESSED VALUE                                              |             |           |            | 186,584      |        |            |
| TOTAL EXEMPTION VALUE                                       |             |           |            | HX HB 50,000 |        |            |
| BASE TAXABLE VALUE                                          |             |           |            | 136,584      |        |            |
| TOTAL JUST VALUE                                            |             |           |            | 238,658      |        |            |
| NCON VALUE                                                  |             |           |            | 0            |        |            |
| INCOME VALUE                                                |             |           |            |              |        |            |
| PREVIOUS YEAR MKT VALUE                                     |             |           |            | 232,285      |        |            |
| INCR EYB 2004-2008 RE-ROOF B23-892 CC 8/7/2023              |             |           |            |              |        |            |
| 5 YR PRCL CH, N/C                                           |             |           |            |              |        |            |
| ADD HX FOR 2018                                             |             |           |            |              |        |            |
| COA PER USPS FORM 3547                                      |             |           |            |              |        |            |
| PERMIT NUM                                                  | DESCRIPTION | AMT       | ISSUED     |              |        |            |
| B23-000892                                                  | RE-ROOF CC  | 0         | 07/25/2023 |              |        |            |
| 31247                                                       | SFD         | 0         | 01/23/2004 |              |        |            |
| SALES DATA                                                  |             |           |            |              |        |            |
| OFF RECORD Number                                           | DATE        | TYPE INST | Q / U      | V / I        | RSN CD | SALE PRICE |
| 1048/0671                                                   | 9/20/2017   | WD Q      | Q          | I            | 01     | 190,100    |
| GRANTOR: HARTWEIN ROBERT A & C                              |             |           |            |              |        |            |
| GRANTEE: SHIFLETT ROY D & PA                                |             |           |            |              |        |            |
| 1041/0159                                                   | 6/03/2017   | QC U      | U          | I            | 11     | 100        |
| GRANTOR: HARTWEIN DANNY A & MA                              |             |           |            |              |        |            |
| GRANTEE: HARTWEIN ROBERT A &                                |             |           |            |              |        |            |
| BUILDING NOTES                                              |             |           |            |              |        |            |
| BUILDING DIMENSIONS                                         |             |           |            |              |        |            |
| BAS=[YR=2004] W30 PTO=[YR=2004] N9 W15 S9 E15\$ W30 S36     |             |           |            |              |        |            |
| FOP=[YR=2004] S6 E30 N6 W13 N3 W5 S3 W12\$ E12 N3 E5 S3 E23 |             |           |            |              |        |            |
| FGR=[YR=2004] S5 E20 N20 W20 S15 \$ N15 E20 N21\$.          |             |           |            |              |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 91 | 12    | SF | 6.00     | 6.00           | 100       | 2004    | 2004        | 3     | 23     | 1,507           |       |
| 2              | 0130       | FIRE PLACE  | 0       | 100 | 0  | 0     | UT | 1,300.00 | 1,300.00       | 100       | 2004    | 2004        | 3     | 62     | 806             |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 62 | 3     | SF | 6.00     | 6.00           | 100       | 2004    | 2004        | 3     | 23     | 257             |       |
| 4              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     | LF | 15.00    | 15.00          | 100       | 2004    | 2004        | 3     | 10     | 296             |       |
| 5              | 0625       | PORT WD UT  | 0       | 100 | 8  | 12    | SF | 6.00     | 6.00           | 100       | 2006    | 2006        | 3     | 27     | 156             |       |
| 6              | 0210       | CONCRETE D  | 0       | 100 | 0  | 0     | SF | 6.00     | 6.00           | 100       | 2004    | 2004        | 3     | 23     | 377             |       |
| TOTALS         |            |             |         |     |    |       |    |          |                |           |         |             | 3,399 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 40,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |  |