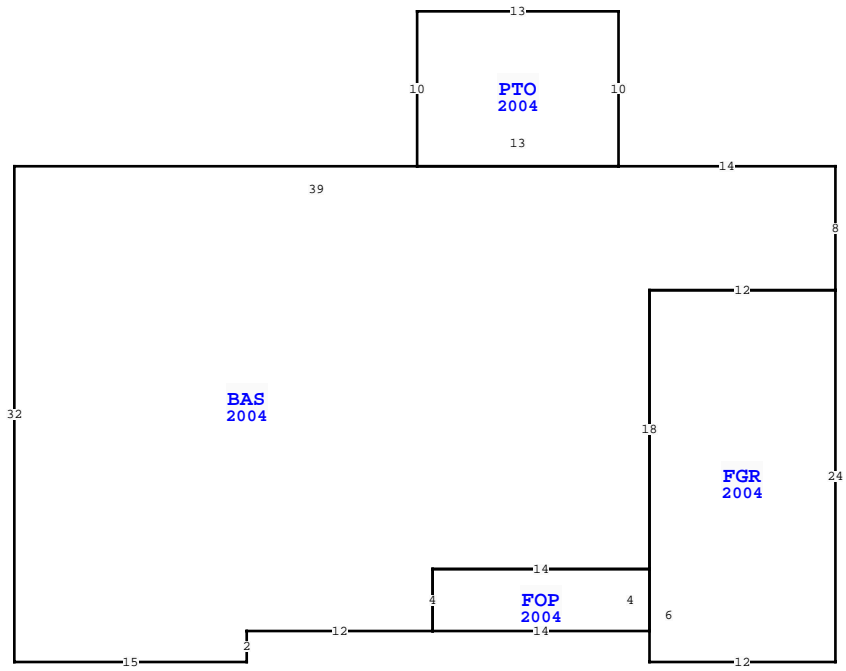




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Foundation | 02 | | CONCR | SLAB 100 | |
| Frame | 02 | | WOOD | FRAME 100 | |
| Exterior Wall | 05 | | HARDIE | BRD 90 | |
| Exterior Wall | 19 | | COMMON | BRK 10 | |
| Roof Structur | 03 | | GABLE/HIP | 100 | |
| Roof Cover | 03 | | COMP | SHNGL 100 | |
| Interior Wall | 05 | | DRYWALL | 100 | |
| Interior Floo | 10 | | LAMINATED | 70 | |
| Interior Floo | 14 | | CARPET | 30 | |
| Heating Type | 04 | | AIR DUCTED | 100 | |
| Air Condition | 03 | | CENTRAL | 100 | |
| Bedrooms | | | 3 | 100 | |
| Bathrooms | | | 2 | 100 | |
| Story Height | | | 0 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Units | | | 0 | 100 | |
| Quality | 03 | | AVERAGE | | |
| DOR CODE | 0100 | | SINGLE FAMILY | | |
| MAP NUM | 2 | | MKT AREA | 10 | |
| NEIGHBORHOOD/LOC | 289.00 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,300 | 100 | 2004 | 1,300 | 115,135 |
| FGR | 288 | 50 | 2004 | 144 | 12,753 |
| FOP | 56 | 30 | 2004 | 17 | 1,506 |
| PTO | 130 | 5 | 2004 | 6 | 531 |
| TOTALS | 1,774 | | | 1,467 | 129,926 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,467 | 115.1000 | 109.34 | 160,402 | 2004 | 2004 | 0 | 0 | 19.00 | 81.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1300 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 129,926 | | |
| TOTAL MARKET OB/XF VALUE | 1,548 | | |
| TOTAL LAND VALUE - MARKET | 40,000 | | |
| TOTAL MARKET VALUE | 171,474 | | |
| SOH/AGL Deduction | 764 | | |
| ASSESSED VALUE | 170,710 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 170,710 | | |
| TOTAL JUST VALUE | 171,474 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 173,638 | | |
| WC FW | | | |
| 5 YR PRCL CH | | | |
| ANDREWS PORTED 2018 VALUES/01614-001/2020 | | | |
| ADD HX FOR 2019- BENNETT | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000298 | REROOF | 0 | 07/07/2020 |
| 31010 | SFD | 0 | 11/17/2003 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1163/0643 | 8/07/2020 | WD Q | Q | I | 01 | 180,000 |
| GRANTOR: BENNETT TYLER & LEANN | | | | | | |
| GRANTEE: FUQUA JARED M & EMI | | | | | | |
| 1071/0824 | 4/30/2018 | WD Q | Q | I | 01 | 125,000 |
| GRANTOR: ANDREWS R ALAN & AMY | | | | | | |
| GRANTEE: BENNETT TYLER & LEA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 50 | 8 | 400.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 504 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 23 | 3 | 69.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 95 | |
| 3 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 266.00 | LF | 15.00 | 15.00 | 100 | 2005 | 2005 | 3 | 20 | 798 | |
| 4 | 0210 | CONCRETE D | 0 | 0 | 0 | 0 | 120.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 151 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 1,548 | | | |
|---------------------------------|--|------------|--|------|--|-----------|--|------------|--|------|--|--|--|-------|--|--|--|
| 47 MEADOWLARK DR, CRAWFORDVILLE | | | | | | | | | | | | | | | | | |
| BLD DATE | | 10/20/2021 | | JSJS | | LGL DATE | | 10/20/2021 | | JSJS | | | | | | | |
| XF DATE | | 10/20/2021 | | JSJS | | LAND DATE | | 10/20/2021 | | JSJS | | | | | | | |
| INC DATE | | | | | | AG DATE | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2004] W14 PTO=[YR=2004] N10 W13 S10 E13\$ W39 S32 E15 N2 E12 FOP=[YR=2004] E14 N4 W14 S4\$ N4 E14 FGR=[YR=2004] S6 E12 N24 W12 S18\$ N18 E12 N8\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | | | | |