

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 80 | |
| Exterior Wall | 20 | FACE | BRICK | 20 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 11 | CLAY TILE | 50 | | |
| Interior Floor | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 289.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,319 | 100 | 2004 | 1,319 | 126,968 |
| FGR | 560 | 50 | 2004 | 280 | 26,953 |
| FOP | 64 | 30 | 2004 | 19 | 1,829 |
| FSP | 120 | 55 | 2004 | 66 | 6,353 |
| PTO | 16 | 5 | 2004 | 1 | 96 |
| PTO | 16 | 5 | 2004 | 1 | 96 |
| TOTALS | 2,095 | | | 1,686 | 162,295 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2005 | | | | | | | | | Heated Area: 1319 HX Base Yr 2005 | |

| WAKULLA COUNTY PROPERTY | | | |
|----------------------------|------------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 162,295 |
| TOTAL MARKET OB/XF VALUE | | | 4,535 |
| TOTAL LAND VALUE - MARKET | | | 40,000 |
| TOTAL MARKET VALUE | | | 206,830 |
| SOH/AGL Deduction | | | 72,838 |
| ASSESSED VALUE | | | 133,992 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 83,992 |
| TOTAL JUST VALUE | | | 206,830 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 208,925 |
| QC FW | | | |
| 5 YR PRCL CH, PU XF0B LN 3 | | | |
| 5 YR PRCL CH, CORR EXW | | | |
| CHG EXW, FLOOR, PU FNDN | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB24-000022 | RE-ROOF/SHINGLES | | 01/11/2024 |
| 2011239 | MECH | 0 | 04/20/2011 |
| 31461 | SFR | 0 | 03/05/2004 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0545/0184 | 6/30/2004 | WD Q | I | | | 155,400 |
| GRANTOR: TRIPLE H | | | | | | |
| GRANTEE: WILLIAMS | | | | | | |
| 0529/0877 | 3/25/2004 | WD U | V | | | 100 |
| GRANTOR: HARBIN | | | | | | |
| GRANTEE: TRIPLE H | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 47 | 16 | | | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 1,038 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 28 | 3 | | | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 116 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 15.00 | 100 | 2021 | 2021 | 3 | 98 | 3,381 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 73 MEADOWLARK DR, CRAWFORDVILLE | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2004] W11 FSP=[YR=2004] N3 PTO=[YR=2004] E4 N4 W4 S4\$ N7 W12 S10 E12\$ W12 N3 W8 S3 W14 S32 E18 N3 E11 FOP=[YR=2004] E16 N4 W16 S4\$ N4 E16 FGR=[YR=2004] S9 E20 N14 PTO=[YR=2004] E4 N4 W4 S4\$ N14 W20 S19\$ N25\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | |