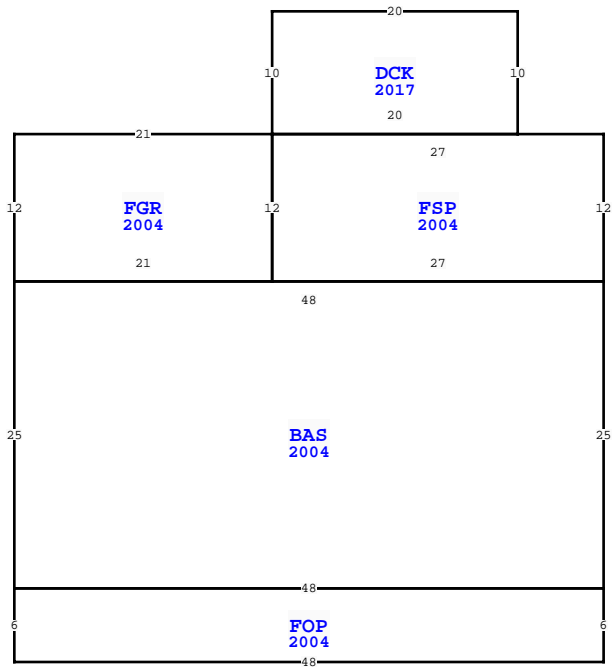




| ELEMENT | | CD | CONSTRUCTION |
|------------------|--------|------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 05 | HARDIE | BRD 90 |
| Exterior Wall | 20 | FACE | BRICK 10 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP | SHNGL 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 11 | CLAY TILE | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0100 | SINGLE | FAMILY |
| MAP NUM | 2 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 289.00 | 1.00/ | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2018 | | | | | | | | | Heated Area: 1200 | HX Base Yr 2018 |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,200 | 100 | 2004 | 1,200 | 110,578 |
| DCK | 200 | 10 | 2017 | 20 | 1,843 |
| FGR | 252 | 50 | 2004 | 126 | 11,611 |
| FOP | 288 | 30 | 2004 | 86 | 7,925 |
| FSP | 324 | 55 | 2004 | 178 | 16,402 |
| TOTALS | 2,264 | | | 1,610 | 148,359 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 129 | 10 | 1,290.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 1,780 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 102.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 141 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 336.00 | LF | 15.00 | 15.00 | 100 | 2008 | 2008 | 3 | 50 | 2,520 | |
| 4 | 0605 | PORT VINYL | 0 | 100 | 8 | 10 | 80.00 | SF | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 34 | 0 | |
| 5 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 363.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 501 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 148,359 |
| TOTAL MARKET OB/XF VALUE | | | 4,942 |
| TOTAL LAND VALUE - MARKET | | | 40,000 |
| TOTAL MARKET VALUE | | | 193,301 |
| SOH/AGL Deduction | | | 55,430 |
| ASSESSED VALUE | | | 137,871 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 87,871 |
| TOTAL JUST VALUE | | | 193,301 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 195,410 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|-------------|-------------|-----|------------|
| OB22-000524 | RE-ROOF-CC | 0 | 08/08/2022 |
| 31512 | SFR | 0 | 03/16/2004 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1037/0078 | 6/08/2017 | WD | Q | I | 01 | 145,000 |

| BUILDING NOTES | | | | | | |
|--------------------------------|-----------|----|---|---|----|---------|
| GRANTOR: JOHNSON CASSIE | | | | | | |
| GRANTEE: PINKERTON PATRICK & | | | | | | |
| 0850/0402 | 4/11/2011 | WD | Q | I | 01 | 125,000 |
| GRANTOR: PECK GREGORY & DEBORA | | | | | | |
| GRANTEE: JOHNSON CASSIE | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FSP 2004= W27 DCK 2017= E20 N10 W20 S10\$ S12 E27 BAS 2004= W48 FGR 2004= E21 N12 W21 S12\$ S25 FOP 2004= S6 E48 N6 W48\$ E48 N25\$ N12\$. | | | | | | | | | | | | | |