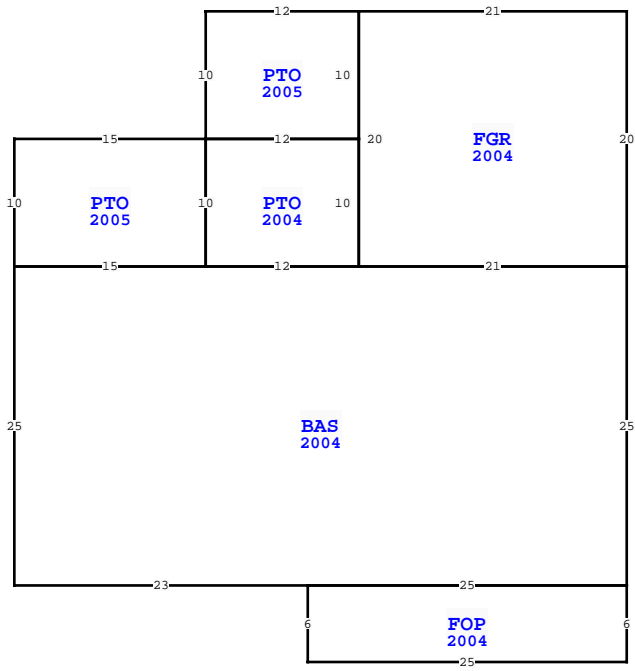




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 05 | HARDIE BRD 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 10 | LAMINATED 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| 3 | 100 | | | | |
| 2 | 100 | | | | |
| 0 | 100 | | | | |
| 1. | 1.100 | | | | |
| 0 | 100 | | | | |
| 08 | FAIR | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 2 | MKT AREA | 10 | | | |
| 289.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,200 | 100 | 2004 | 1,200 | 96,403 |
| FGR | 420 | 50 | 2004 | 210 | 16,871 |
| FOP | 150 | 30 | 2004 | 45 | 3,615 |
| PTO | 120 | 5 | 2004 | 6 | 482 |
| PTO | 120 | 5 | 2005 | 6 | 482 |
| PTO | 150 | 5 | 2005 | 8 | 642 |
| TOTALS | 2,160 | | | 1,475 | 118,495 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,475 | 104.4000 | 99.18 | 146,290 | 2004 | 2004 | 0 | 0 | 19.00 | 81.00 | | |
| 1 SINGLE FAM 100% - 2005 Heated Area: 1200 HX Base Yr 2005 | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | |
|---|-------------|-----------|----------------|------------|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 118,495 | | | |
| TOTAL MARKET OB/XF VALUE | 3,628 | | | |
| TOTAL LAND VALUE - MARKET | 40,000 | | | |
| TOTAL MARKET VALUE | 162,123 | | | |
| SOH/AGL Deduction | 40,026 | | | |
| ASSESSED VALUE | 122,097 | | | |
| TOTAL EXEMPTION VALUE | 50,000 | | | |
| BASE TAXABLE VALUE | 72,097 | | | |
| TOTAL JUST VALUE | 162,123 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 163,965 | | | |
| QC FW | | | | |
| 5 YR PRCL CH, PU NEW FLOORING | | | | |
| 3, PU XFOB LN 4 | | | | |
| 5 YR PRCL CH, CORR FLOOR, PU CORR LF XFOB LN | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| 31584 | CONST SFD | 0 | 03/30/2004 | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD | SALE PRICE |
| 0547/0073 | 7/12/2004 | WD Q | I | 126,900 |
| GRANTOR: TRIPLE | | | | |
| GRANTEE: SWANSON / SWANSON | | | | |
| 0529/0885 | 3/25/2004 | QC U | V | 100 |
| GRANTOR: HARBINN | | | | |
| GRANTEE: TRIPLE H CONSTRUCTI | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| FGR=[YR=2004] W21 PTO=[YR=2005] W12 S10 E12 N10\$ S20 E21 BAS=[YR=2004] W21 PTO=[YR=2004] N10 W12 S10 E12\$ W12 PTO=[YR=2005] N10 W15 S10 E15\$ W15 S25 E23 FOP=[YR=2004] S6 E25 N6 W25\$ E25 N25\$ N20\$. | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 1,560.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 2,153 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 30 | 90.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 124 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 159.00 | LF | 15.00 | 15.00 | 100 | 2005 | 2005 | 3 | 20 | 477 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 67.00 | LF | 15.00 | 15.00 | 100 | 2016 | 2016 | 3 | 87 | 874 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | |