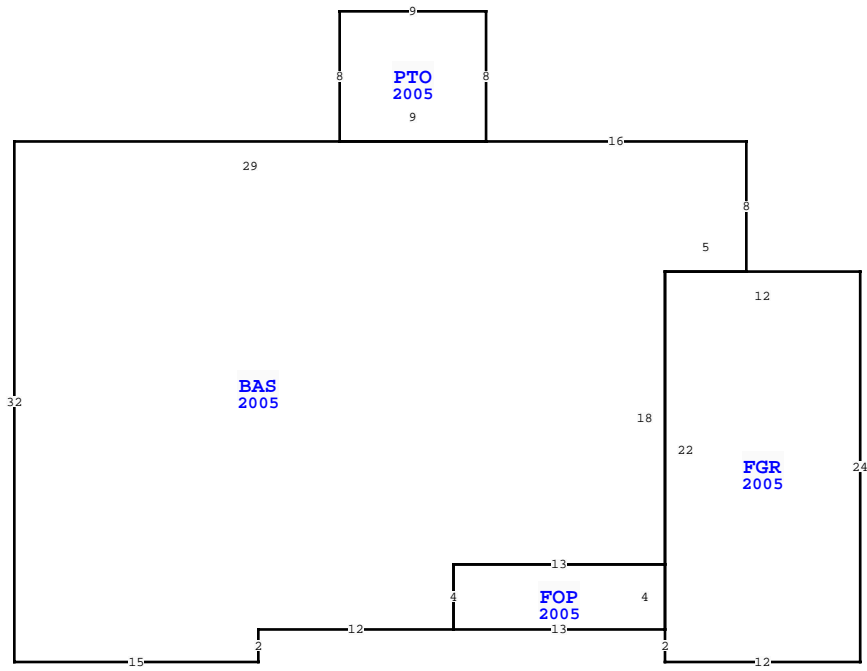




| ELEMENT          |                  | BUILDING CHARACTERISTICS |      |              |                      |
|------------------|------------------|--------------------------|------|--------------|----------------------|
| CD               | CONSTRUCTION     |                          |      |              |                      |
| 02               | CONCR SLAB 100   |                          |      |              |                      |
| 02               | WOOD FRAME 100   |                          |      |              |                      |
| 05               | HARDIE BRD 100   |                          |      |              |                      |
| 03               | GABLE/HIP 100    |                          |      |              |                      |
| 03               | COMP SHNGL 100   |                          |      |              |                      |
| 05               | DRYWALL 100      |                          |      |              |                      |
| 08               | SHT VINYL 50     |                          |      |              |                      |
| 14               | CARPET 50        |                          |      |              |                      |
| 04               | AIR DUCTED 100   |                          |      |              |                      |
| 03               | CENTRAL 100      |                          |      |              |                      |
| Bedrooms         |                  | 3 100                    |      |              |                      |
| Bathrooms        |                  | 2 100                    |      |              |                      |
| Story Height     |                  | 0 100                    |      |              |                      |
| Stories          |                  | 1. 1. 100                |      |              |                      |
| Units            |                  | 0 100                    |      |              |                      |
| Quality          |                  | 03 AVERAGE               |      |              |                      |
| DOR CODE         |                  | 0100 SINGLE FAMILY       |      |              |                      |
| MAP NUM          |                  | 2 MKT AREA 10            |      |              |                      |
| NEIGHBORHOOD/LOC |                  | 289.00 1.00/             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,218            | 100                      | 2005 | 1,218        | 114,438              |
| FGR              | 288              | 50                       | 2005 | 144          | 13,530               |
| FOP              | 52               | 30                       | 2005 | 16           | 1,503                |
| PTO              | 72               | 5                        | 2005 | 4            | 376                  |
| TOTALS           |                  |                          |      | 1,630        | 129,846              |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2022      |                |                |                 |     |      |      |      |        |
| Heated Area: 1218  |            |           |             |                |                | HX Base Yr 2022 |     |      |      |      |        |



| WAKULLA COUNTY PROPERTY      |                   |              |             |
|------------------------------|-------------------|--------------|-------------|
| VALUATION SUMMARY            |                   |              | PAGE 1 of 1 |
| VALUATION BY                 |                   | STANDARD     |             |
| Tax Group: 3                 |                   | Tax Dist:    |             |
| BUILDING MARKET VALUE        |                   | 129,846      |             |
| TOTAL MARKET OB/XF VALUE     |                   | 1,337        |             |
| TOTAL LAND VALUE - MARKET    |                   | 40,000       |             |
| TOTAL MARKET VALUE           |                   | 171,183      |             |
| SOH/AGL Deduction            |                   | 22,280       |             |
| ASSESSED VALUE               |                   | 148,903      |             |
| TOTAL EXEMPTION VALUE        |                   | HX HB 50,000 |             |
| BASE TAXABLE VALUE           |                   | 98,903       |             |
| TOTAL JUST VALUE             |                   | 171,183      |             |
| NCON VALUE                   |                   | 0            |             |
| INCOME VALUE                 |                   |              |             |
| PREVIOUS YEAR MKT VALUE      |                   | 172,861      |             |
| 2022 HX APP                  |                   |              |             |
| 5 YR PRCL CH, N/C            |                   |              |             |
| 5 YR PRCL CH, N/C            |                   |              |             |
| 5 YR PRCL CH, PU FNDN & FRME |                   |              |             |
| PERMIT NUM                   | DESCRIPTION       | AMT          | ISSUED      |
| 21000540                     | REROOF SHINGLES-C | 0            | 10/19/2021  |
| 2005553                      | SFD               | 0            | 04/21/2005  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1240/0025                      | 11/29/2021 | WD Q      | Q   | I   | 01     | 172,500    |
| GRANTOR: BURGESS CYNTHIA SKELT |            |           |     |     |        |            |
| GRANTEE: AUXIER CATRINA LOUI   |            |           |     |     |        |            |
| 0610/0848                      | 8/09/2005  | WD Q      | Q   | I   |        | 130,050    |
| GRANTOR: TRIPLE H CONSTRUCTION |            |           |     |     |        |            |
| GRANTEE: BURGESS CYNTHIA SKE   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 86    | 10 |       | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 1,238           |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 0     | 0  |       | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 99              |       |

| TOTAL OB/XF                  |  |            |  |      |  |           |  |            |  |      |  |
|------------------------------|--|------------|--|------|--|-----------|--|------------|--|------|--|
| 24 SWIFT PASS, CRAWFORDVILLE |  |            |  |      |  |           |  |            |  |      |  |
| BLD DATE                     |  | 10/21/2021 |  | JSJS |  | LGL DATE  |  | 10/21/2021 |  | JSJS |  |
| XF DATE                      |  | 10/21/2021 |  | JSJS |  | LAND DATE |  | 10/21/2021 |  | JSJS |  |
| INC DATE                     |  |            |  |      |  | AG DATE   |  |            |  |      |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W16 PTO=[YR=2005] N8 W9 S8 E9\$ W29 S32 E15 N2 E12 FOP=[YR=2005] E13 FGR=[YR=2005] S2 E12 N24 W12 S22\$ N4 W13 S4\$ N4 E13 N18 E5 N8\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  |     |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 40,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |