



| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 90 | |
| Exterior Wall | 19 | COMMON | BRK | 10 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 14 | CARPET | 70 | | |
| Interior Floo | 08 | SHT | VINYL | 30 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE | FAMILY | | |
| MAP NUM | 2 | MKT | AREA | 10 | |
| NEIGHBORHOOD/LOC | 289.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 694 | 100 | 2005 | 694 | 65,772 |
| FGR | 288 | 50 | 2005 | 144 | 13,647 |
| FOP | 56 | 30 | 2005 | 17 | 1,611 |
| OWH | 510 | 100 | 2005 | 510 | 48,334 |
| PTO | 100 | 5 | 2005 | 5 | 474 |
| TOTALS | 1,648 | | | 1,370 | 129,838 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,370 | 116.0000 | 110.20 | 150,974 | 2005 | 2009 | 0 | 0 | 14.00 | 86.00 | | |
| 1 SINGLE FAM 100% - 2013 Heated Area: 1204 HX Base Yr 2013 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BLD DATE | 10/21/2021 | JSJS | LGL DATE | 10/21/2021 | JSJS | | | | | | | | |
| XF DATE | 10/21/2021 | JSJS | LAND DATE | 10/21/2021 | JSJS | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------------|-----------|------------|--------------|--------|------------|
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 129,838 | | |
| TOTAL MARKET OB/XF VALUE | | | | 2,337 | | |
| TOTAL LAND VALUE - MARKET | | | | 40,000 | | |
| TOTAL MARKET VALUE | | | | 172,175 | | |
| SOH/AGL Deduction | | | | 57,174 | | |
| ASSESSED VALUE | | | | 115,001 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 50,000 | | |
| BASE TAXABLE VALUE | | | | 65,001 | | |
| TOTAL JUST VALUE | | | | 172,175 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 167,858 | | |
| REROOF CC OB23-559 INCR EYB 2005-2009 | | | | | | |
| 5 YR PRCL CH, N/C | | | | | | |
| PU CORR DIMENS XFOB LN 2 | | | | | | |
| 5 YR PRCL CH, CORR EXW, FLOOR, PU CORR TRAV, | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| B24-000190 | HVAC CHANGE OUT-C | | 03/18/2024 | | | |
| OB23-000559 | RE-ROOF/SHINGLES- | | 10/25/2023 | | | |
| 2005184 | SFD | 0 | 02/14/2005 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0885/0003 | 7/06/2012 | WD U | I | I | 12 | 114,900 |
| GRANTOR: FEDERAL NATIONAL MORT | | | | | | |
| GRANTEE: BRANNEN AMESHA L | | | | | | |
| 0885/0001 | 5/15/2012 | WD U | I | I | 12 | 100 |
| GRANTOR: FLAGSTAR BANK FSB | | | | | | |
| GRANTEE: FEDERAL NATIONAL MO | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=2005] W19 S18 W6 L2 D2 S10 FOP=[YR=2005] N4 W14 OWH=[YR=2005] E14 N6 U2 R2 E6 N18 PTO=[YR=2005] N10 W10 S10 E10\$ W22 S26\$ FGR=[YR=2005] N18 W12 S24 E12 N6\$ S4 E14\$ E12 S2 E15 N32\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 991.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 1,427 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 18 | 3 | 54.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 78 | |
| 3 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2005 | 2005 | 3 | 64 | 832 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | | |

| REVIEW DATE 10/21/2021 BY JSJS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|-----------|--|--|--|--|-----------------|--|--|--|--|----------------|--|--|--|--|
| Total Acres: 0.00 | | | | | | | | | | Total Land Value: 40,000 | | | | | Market: 0 | | | | | Agricultural: 0 | | | | | Common: 40,000 | | | | |
| PRINTED 04/01/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |