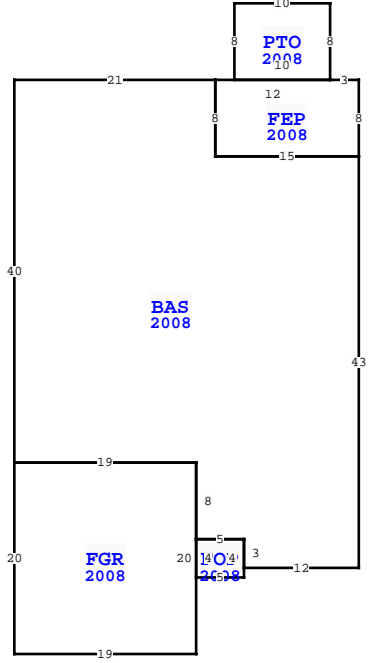


| ELEMENT          |                  | CD          |        | CONSTRUCTION |                      |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR       | SLAB   | 100          |                      |
| Frame            | 02               | WOOD        | FRAME  | 100          |                      |
| Exterior Wall    | 10               | ABOVE       | AVG.   | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100    |              |                      |
| Roof Cover       | 03               | COMP        | SHNGL  | 100          |                      |
| Interior Wall    | 06               | CUST        | PANEL  | 100          |                      |
| Interior Floo    | 11               | CLAY        | TILE   | 50           |                      |
| Interior Floo    | 14               | CARPET      | 50     |              |                      |
| Heating Type     | 04               | AIR         | DUCTED | 100          |                      |
| Air Condition    | 03               | CENTRAL     | 100    |              |                      |
| Bedrooms         |                  |             |        | 3            | 100                  |
| Bathrooms        |                  |             |        | 2            | 100                  |
| Story Height     |                  |             |        | 0            | 100                  |
| Stories          | 1.               |             |        | 1.           | 100                  |
| Units            |                  |             |        | 0            | 100                  |
| Quality          | 03               | AVERAGE     |        |              |                      |
| DOR CODE         | 0100             | SINGLE      | FAMILY |              |                      |
| MAP NUM          | 2                | MKT         | AREA   |              | 10                   |
| NEIGHBORHOOD/LOC | 67.00            |             |        | 1.00/        |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,492            | 100         | 2008   | 1,492        | 156,014              |
| FEP              | 120              | 80          | 2008   | 96           | 10,039               |
| FGR              | 380              | 50          | 2008   | 190          | 19,868               |
| FOP              | 20               | 30          | 2008   | 6            | 627                  |
| PTO              | 80               | 5           | 2008   | 4            | 418                  |
| TOTALS           | 2,092            |             |        | 1,788        | 186,966              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,788     | 129.5000    | 123.02         | 219,960        | 2008 | 2008 | 0    | 0    | 15.00 | 85.00  |
| 1 SINGLE FAM 100% - 2009 Heated Area: 1588 HX Base Yr 2009 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                    |                   |     |             |
|--|-------------------|-----|-------------|
| VALUATION SUMMARY                          |                   |     | PAGE 1 of 1 |
| VALUATION BY                               |                   |     | STANDARD    |
| Tax Group: 3                               | Tax Dist:         |     |             |
| BUILDING MARKET VALUE                      |                   |     | 186,966     |
| TOTAL MARKET OB/XF VALUE                   |                   |     | 1,786       |
| TOTAL LAND VALUE - MARKET                  |                   |     | 40,000      |
| TOTAL MARKET VALUE                         |                   |     | 228,752     |
| SOH/AGL Deduction                          |                   |     | 70,227      |
| ASSESSED VALUE                             |                   |     | 158,525     |
| TOTAL EXEMPTION VALUE                      | HX HB             |     | 50,000      |
| BASE TAXABLE VALUE                         |                   |     | 108,525     |
| TOTAL JUST VALUE                           |                   |     | 228,752     |
| NCON VALUE                                 |                   |     | 0           |
| INCOME VALUE                               |                   |     |             |
| PREVIOUS YEAR MKT VALUE                    |                   |     | 211,251     |
| 5 YR PRCL CH N/C-MM                        |                   |     |             |
| 5 YR PRCL CH, PU FNDN, PU XFOB LN 5        |                   |     |             |
| ADD HX FOR 2009                            |                   |     |             |
| PU SFD,XFOB# 1-4,POWER 1/22/8;5 YR PRCL CK |                   |     |             |
| PERMIT NUM                                 | DESCRIPTION       | AMT | ISSUED      |
| OB24-000229                                | HVAC CHANGE OUT-C |     | 04/10/2024  |
| 20071169                                   | SFD-CO            | 0   | 08/24/2007  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0743/0831                      | 2/06/2008 | WD Q      | Q     | I     |        | 206,800    |
| GRANTOR: BRILL PROPERTIES LLC  |           |           |       |       |        |            |
| GRANTEE: CABANSAG MARCOS & A   |           |           |       |       |        |            |
| 0637/0145                      | 1/20/2006 | WD Q      | Q     | V     | 02     | 340,000    |
| GRANTOR: CUMMINGS ORVILLE H. & |           |           |       |       |        |            |
| GRANTEE: BRILL PROPERTIES LL   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 30 | 16 | 480.00 | SF | 6.00  | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 979             |       |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 20 | 5  | 100.00 | SF | 6.00  | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 204             |       |
| 3              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 54.00  | LF | 15.00 | 15.00          | 100       | 2006    | 2006        | 3 | 30     | 243             |       |
| 4              | 0211       | CONCRETE W  | 0   | 100 | 6  | 3  | 18.00  | SF | 6.00  | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 37              |       |
| 5              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 43.00  | LF | 15.00 | 15.00          | 100       | 2008    | 2008        | 3 | 50     | 323             |       |

| BUILDING NOTES                 |  |  |  |
|--------------------------------|--|--|--|
| 23 TUSCANY TRCE, CRAWFORDVILLE |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| FEP=[YR=2008] W3 PTO=[YR=2008] N8 W10 S8 E10\$ W12 S8 E15    |  |  |  |
| BAS=[YR=2008] W15 N8 W21 S40 FGR=[YR=2008] S20 E19 N20 W19\$ |  |  |  |
| E19 S8 FOP=[YR=2008] S4 E5 N4 W5\$ E5 S3 E12 N43\$ N8\$.     |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     | R3       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 40,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |