

| ELEMENT          |                  | CD            | CONSTRUCTION |              |                      |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB         | 100          |                      |
| Frame            | 05               | WOOD          | FRAME        | 100          |                      |
| Exterior Wall    | 05               | HARDIE        | BRD          | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100          |              |                      |
| Roof Cover       | 03               | COMP SHNGL    | 100          |              |                      |
| Interior Wall    | 05               | DRYWALL       | 100          |              |                      |
| Interior Floor   | 12               | HARDWOOD      | 70           |              |                      |
| Interior Floor   | 11               | CLAY TILE     | 30           |              |                      |
| Heating Type     | 04               | AIR DUCTED    | 100          |              |                      |
| Air Condition    | 03               | CENTRAL       | 100          |              |                      |
| Bedrooms         |                  |               | 3            | 100          |                      |
| Bathrooms        |                  |               | 2            | 100          |                      |
| Story Height     |                  |               | 0            | 100          |                      |
| Stories          | 1.               |               | 1.           | 100          |                      |
| Units            |                  |               | 0            | 100          |                      |
| Kitchen          | GD               | GOOD          | 100          |              |                      |
| Quality          | 03               | AVERAGE       |              |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |              |              |                      |
| MAP NUM          | 2                | MKT AREA      |              | 10           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,429            | 100           | 1993         | 1,429        | 180,742              |
| BAS              | 400              | 100           | 2005         | 400          | 50,593               |
| DCK              | 9                | 100           | 2018         | 1            | 126                  |
| FOP              | 43               | 30            | 1993         | 13           | 1,644                |
| FOP              | 192              | 30            | 2010         | 58           | 7,336                |
| FSP              | 332              | 55            | 2005         | 183          | 23,146               |
| TOTALS           | 2,405            |               |              | 2,084        | 263,587              |

| MARKET ADJUSTMENTS   |            |           |             |                |                |     |     |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|--|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 1  | SINGLE FAM | 100%      | - 2022      |                |                |     |     |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| Heated Area: 1829 HX Base Yr 2022  |            |           |             |                |                |     |     |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|  |            |           |             |                |                |     |     |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>06/16/2021</th> <th>LRFR</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>06/16/2021</th> <th>LRFR</th> <th>LAND DATE</th> <th>06/16/2021</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> |            |           |             |                |                |     |     |      |      |      |        |  | BLD DATE | 06/16/2021 | LRFR | LGL DATE |  | XF DATE | 06/16/2021 | LRFR | LAND DATE | 06/16/2021 | INC DATE |  |  | AG DATE |  |
| BLD DATE   | 06/16/2021 | LRFR      | LGL DATE    |                |                |     |     |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| XF DATE  | 06/16/2021 | LRFR      | LAND DATE   | 06/16/2021     |                |     |     |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| INC DATE   |            |           | AG DATE     |                |                |     |     |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |

| WAKULLA COUNTY PROPERTY                 |                 |              |             |
|---|-----------------|--------------|-------------|
| VALUATION SUMMARY                       |                 |              | PAGE 1 of 1 |
| VALUATION BY                            |                 | STANDARD     |             |
| Tax Group: 3                            |                 | Tax Dist:    |             |
| BUILDING MARKET VALUE                   |                 | 263,587      |             |
| TOTAL MARKET OB/XF VALUE                |                 | 19,127       |             |
| TOTAL LAND VALUE - MARKET               |                 | 16,650       |             |
| TOTAL MARKET VALUE                      |                 | 299,364      |             |
| SOH/AGL Deduction                       |                 | 1,359        |             |
| ASSESSED VALUE                          |                 | 298,005      |             |
| TOTAL EXEMPTION VALUE                   |                 | HX HB 50,000 |             |
| BASE TAXABLE VALUE                      |                 | 248,005      |             |
| TOTAL JUST VALUE                        |                 | 299,364      |             |
| NCON VALUE                              |                 | 0            |             |
| INCOME VALUE                            |                 |              |             |
| PREVIOUS YEAR MKT VALUE                 |                 | 295,698      |             |
| 5 YR PRCL CH N/C-LR                     |                 |              |             |
| 5 YR PRCL CH, NEW TRAV, DEL XFOB LN 8&9 |                 |              |             |
| ADD HX FOR 202-1 DEPALMA                |                 |              |             |
| 2020YEAR                                |                 |              |             |
| PERMIT NUM                              | DESCRIPTION     | AMT          | ISSUED      |
| 2010568                                 | MECH            | 0            | 07/15/2010  |
| 200921                                  | REROOF-SHINGLES | 0            | 01/09/2009  |
| 2005388                                 | SCR ROOM        | 0            | 03/24/2005  |
| 200588                                  | POOL            | 0            | 01/28/2005  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1238/0409                      | 11/10/2021 | WD        | Q   | I   | 01     | 322,000    |
| GRANTOR: DEPALMA ASHLEY & BRIT |            |           |     |     |        |            |
| GRANTEE: WONG SARAH BETH & M   |            |           |     |     |        |            |
| 1138/0095                      | 1/17/2020  | WD        | Q   | I   | 01     | 248,000    |
| GRANTOR: BURNS JOSHUA AND MICH |            |           |     |     |        |            |
| GRANTEE: DEPALMA ASHLEY & WO   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0250       | ASPHALT AV  | 0   | 100 | 0  | 0  | 280.00   | SF | 2.00     | 2.00           | 100       | 2005    | 2005        | 3 | 24     | 134             |       |
| 2              | 0140       | FIRE PLACE  | 0   | 100 | 0  | 0  | 1.00     | UT | 1,900.00 | 1,900.00       | 100       | 1991    | 1991        | 3 | 48     | 912             |       |
| 3              | 0220       | POOL VINYL  | 0   | 100 | 12 | 24 | 288.00   | SF | 60.00    | 60.00          | 100       | 2005    | 2005        | 3 | 40     | 6,912           |       |
| 4              | 0210       | CONCRETE D  | 0   | 100 | 0  | 0  | 900.00   | SF | 6.00     | 6.00           | 100       | 1995    | 1995        | 3 | 20     | 1,080           |       |
| 5              | 0815       | SCREEN POO  | 0   | 100 | 42 | 24 | 1,008.00 | SF | 15.00    | 15.00          | 100       | 2005    | 2005        | 3 | 64     | 9,677           |       |
| 6              | 0620       | WOOD UTL B  | 0   | 100 | 12 | 12 | 144.00   | SF | 6.00     | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 207             |       |
| 7              | 0211       | CONCRETE W  | 0   | 100 | 57 | 3  | 171.00   | SF | 6.00     | 6.00           | 100       | 1991    | 1991        | 3 | 20     | 205             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 19,127      |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p><b>BUILDING DIMENSIONS</b></p> <p>FOP=[YR=2010] W16 S12 FSP=[YR=2005] N12 W24 S7 DCK=[YR=2018] N3 W3 S3 E3\$ S5 E6 R3 D4 E8 R3 U4 E4\$ E16 BAS=[YR=1993] W20 L3 D4 W8 L3 U4 W18 S22 E20 BAS=[YR=2005] W20 S20 E20 N20\$ S10 R3 D1 E6 U1 R3 E8 FOP=[YR=1993] W8 L3 D1 S3 E11 N4\$ E12 N32\$ N12\$.</p> |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 2.22        | AC        |     | 1.00     | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 16,650     |                             |      |         |      |     |    |        |