

LOT 75 HS P-3-M-20-B  
 LOT 5 PER PLAT IN DB 48 P 79  
 LOTS 74 & 75 HS LESS SOLD

GOWDY CYNTHIA VALLIE/CASEY CAROLYN CONE  
 232 SAND PINE TRAIL  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-075-000-10236-000

| BUILDING CHARACTERISTICS |      | CONSTRUCTION         |           |
|--------------------------|------|----------------------|-----------|
| ELEMENT                  | CD   |                      |           |
| Foundation               | 02   | CONCR                | SLAB 100  |
| Frame                    | 03   | MASONRY              | 100       |
| Exterior Wall            | 17   | CB                   | STUCCO 70 |
| Exterior Wall            | 06   | BD/BATTEN            | 30        |
| Roof Structur            | 03   | GABLE/HIP            | 100       |
| Roof Cover               | 03   | COMP                 | SHNGL 100 |
| Interior Wall            | 05   | DRYWALL              | 100       |
| Interior Floo            | 10   | LAMINATED            | 90        |
| Interior Floo            | 11   | CLAY TILE            | 10        |
| Ceiling                  | 01   | FIN.SUSPD            | 100       |
| Heating Type             | 04   | AIR DUCTED           | 100       |
| Air Condition            | 03   | CENTRAL              | 100       |
| Fixtures                 |      | 13                   | 100       |
| Story Height             |      | 0                    | 100       |
| RMS                      |      | 10                   | 100       |
| Stories                  | 1.   | 1.                   | 100       |
| Class                    | 00   | N/A                  | 100       |
| Units                    |      | 0                    | 100       |
| Quality                  | 03   | AVERAGE              |           |
| DOR CODE                 | 1200 | MIX/STOR/OFFIC/RESID |           |
| MAP NUM                  | 2    | MKT AREA             | 10        |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | STOR RETAI | 0%        | 0           |                |                |     |     |      |      |      |        | Heated Area: 4640 HX Base Yr |  |

| WAKULLA COUNTY PROPERTY                            |  |             |         |
|--|--|-------------|---------|
| VALUATION SUMMARY                                  |  | PAGE 1 of 2 |         |
| VALUATION BY                                       |  | STANDARD    |         |
| Tax Group: 3                                       |  | Tax Dist:   |         |
| BUILDING MARKET VALUE                              |  |             | 263,530 |
| TOTAL MARKET OB/XF VALUE                           |  |             | 13,902  |
| TOTAL LAND VALUE - MARKET                          |  |             | 381,000 |
| TOTAL MARKET VALUE                                 |  |             | 658,432 |
| SOH/AGL Deduction                                  |  |             | 153,785 |
| ASSESSED VALUE                                     |  |             | 504,647 |
| TOTAL EXEMPTION VALUE                              |  |             | 0       |
| BASE TAXABLE VALUE                                 |  |             | 504,647 |
| TOTAL JUST VALUE                                   |  |             | 658,432 |
| NCON VALUE   |  |             | 0       |
| INCOME VALUE                                       |  |             |         |
| PREVIOUS YEAR MKT VALUE                            |  |             | 659,771 |
| 2024 TRIM RTS - CALLED OWNER; POBOX CLOSED; MAIL A |  |             |         |
| 2023 TRM RTND, UTF                                 |  |             |         |
| XFOBS  |  |             |         |
| MM 5 YR CK, CHG FIXT, ROOMS, BATHS, UPDATE         |  |             |         |

| NEIGHBORHOOD/LOC | 000              | 1.00/       |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 960              | 100         | 1980 | 960          | 39,521               |
| BAS              | 1,760            | 100         | 1980 | 1,760        | 72,456               |
| BAS              | 1,920            | 100         | 1980 | 1,920        | 79,042               |
| CAN              | 12               | 30          | 2009 | 4            | 165                  |
| CAN              | 108              | 30          | 2009 | 32           | 1,317                |
| CAN              | 108              | 30          | 2009 | 32           | 1,317                |
| FOP              | 114              | 30          | 2009 | 34           | 1,400                |
| FOP              | 168              | 30          | 2009 | 50           | 2,058                |
| TOTALS           | 5,150            |             |      | 4,792        | 197,277              |

| BLD DATE | 06/18/2021 | MMJS | LGL DATE  |            |
|----------|------------|------|-----------|------------|
| XF DATE  | 06/18/2021 | MMJS | LAND DATE | 06/18/2021 |
| INC DATE |            |      | AG DATE   |            |

| PERMIT NUM | DESCRIPTION    | AMT | ISSUED     |
|------------|----------------|-----|------------|
| 18000031   | INTER RENO-CO  | 0   | 06/06/2018 |
| 16000812   | REPAIRS        | 0   | 09/13/2016 |
| 15001170   | MECH           | 0   | 12/30/2015 |
| 2013808    | SIHN NON ELECT | 0   | 11/14/2013 |
| 2013808    | SIGN NON ELECT | 0   | 11/14/2013 |
| 2011793    | ELECT          | 0   | 11/17/2011 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1109/0772         | 4/29/2019 | QC        | U   | I   | 11     | 100        |

GRANTOR: WILLIAMS MARY C  
 GRANTEE: GOWDY CYNTHIA VALLI  
 0325/0507 5/18/1998 WD U I 100  
 GRANTOR:  
 GRANTEE:

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 0   | 0  | 0  | 6,700.00 | SF | 6.00  | 6.00           | 100       | 1998    | 1998        | 3 | 20     | 8,040           |       |
| 2              | 0625       | PORT WD UT  | 0   | 0   | 12 | 20 | 240.00   | SF | 6.00  | 6.00           | 100       | 1994    | 1994        | 3 | 20     | 288             |       |
| 3              | 0210       | CONCRETE D  | 0   | 0   | 0  | 0  | 3,870.00 | SF | 6.00  | 6.00           | 100       | 1996    | 1996        | 3 | 20     | 4,644           |       |
| 4              | 0211       | CONCRETE W  | 0   | 0   | 27 | 5  | 135.00   | SF | 6.00  | 6.00           | 100       | 2009    | 2009        | 3 | 39     | 316             |       |
| 5              | 0211       | CONCRETE W  | 0   | 0   | 27 | 5  | 135.00   | SF | 6.00  | 6.00           | 100       | 2009    | 2009        | 3 | 39     | 316             |       |
| 6              | 0211       | CONCRETE W  | 0   | 0   | 2  | 5  | 10.00    | SF | 6.00  | 6.00           | 100       | 2009    | 2009        | 3 | 39     | 23              |       |
| 7              | 0940       | OPEN SHED   | 0   | 0   | 16 | 10 | 160.00   | SF | 4.00  | 4.00           | 100       | 2010    | 2010        | 3 | 43     | 275             |       |
| 8              | 0625       | PORT WD UT  | 0   | 0   | 12 | 8  | 96.00    | SF | 0.00  | 0.00           | 100       | 2021    | 2021        | 3 | 93     | 0               |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  | 13,902 |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=1980] W24 BAS=[YR=1980] W44 BAS=[YR=1980] W48 S40 E12 CAN=[YR=2009] S4 E27 N4 W27\$ E27 FOP=[YR=2009] S6 E28 N6 W28\$ E9 N40\$ S40 E19 CAN=[YR=2009] S4 E27 N4 W27\$ E25 N40\$ S40 E2 FOP=[YR=2009] S6 E19 N6 W19\$ E19 CAN=[YR=2009] S4 E3 N4 W3\$ E3 N40\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 001201   | C   | MIXED USE            | 0   |     | C2       | 0.00  | 0.00  | 254.00      | FF        |     | 1.00     | 1.00   | 1.00    | 1,500.00   | 1,500.00       | 381,000    |                             |      |         |      |     |    |        |

| REVIEW DATE 03/22/2023 BY MMAK Total Acres: 10.49 Total Land Value: 381,000 Market: 0 Agricultural: 0 Common: 381,000 PRINTED 04/01/2026 BY SYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

LOT 75 HS P-3-M-20-B  
 LOT 5 PER PLAT IN DB 48 P 79  
 LOTS 74 & 75 HS LESS SOLD

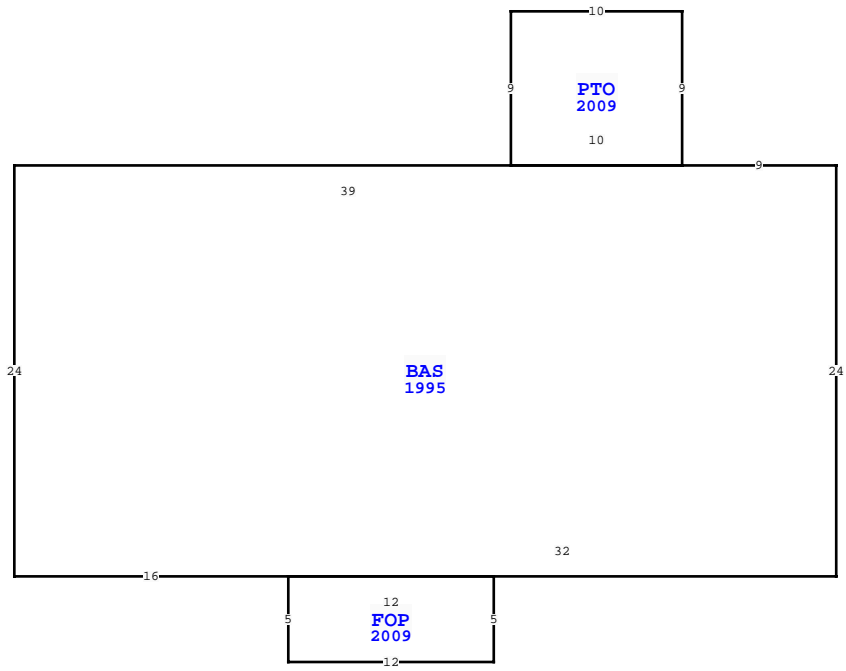
GOWDY CYNTHIA VALLIE/CASEY CAROLYN CONE  
 232 SAND PINE TRAIL  
 CRAWFORDVILLE, FL 32327

2024

00-00-075-000-10236-000

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION         |      |              |                      |
|--------------------------|------------------|----------------------|------|--------------|----------------------|
| ELEMENT                  | CD               |                      |      |              |                      |
| Foundation               | 02               | CONCR SLAB           | 100  |              |                      |
| Frame                    | 02               | WOOD FRAME           | 100  |              |                      |
| Exterior Wall            | 05               | HARDIE BRD           | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP            | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL           | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL              | 100  |              |                      |
| Interior Floo            | 14               | CARPET               | 70   |              |                      |
| Interior Floo            | 08               | SHT VINYL            | 30   |              |                      |
| Heating Type             | 04               | AIR DUCTED           | 100  |              |                      |
| Air Condition            | 03               | CENTRAL              | 100  |              |                      |
| Bedrooms                 |                  | 2                    | 100  |              |                      |
| Bathrooms                |                  | 1.5                  | 100  |              |                      |
| Story Height             |                  | 0                    | 100  |              |                      |
| Stories                  | 1.               | 1.                   | 100  |              |                      |
| Units                    |                  | 0                    | 100  |              |                      |
| Quality                  | 08               | FAIR                 |      |              |                      |
| DOR CODE                 | 1200             | MIX/STOR/OFFIC/RESID |      |              |                      |
| MAP NUM                  | 2                | MKT AREA             | 10   |              |                      |
| NEIGHBORHOOD/LOC         | 000              | 1.00/                |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE          | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,152            | 100                  | 1995 | 1,152        | 65,012               |
| FOP                      | 60               | 30                   | 2009 | 18           | 1,016                |
| PTO                      | 90               | 5                    | 2009 | 4            | 226                  |
| TOTALS                   | 1,302            |                      |      | 1,174        | 66,253               |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,174     | 102.4200    | 97.30          | 114,230        | 1981 | 1981 | 0    | 0    | 42.00 | 58.00  |  |  |
| 2 SINGLE FAM 0% - 0 Heated Area: 1152 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY                                    |             |           |            | PAGE 2 of 2 | 3      |            |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY  |             |           |            |             |        |            |
| VALUATION BY   |             |           |            | STANDARD    |        |            |
| Tax Group: 3   |             |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE                                      |             |           |            | 263,530     |        |            |
| TOTAL MARKET OB/XF VALUE                                   |             |           |            | 13,902      |        |            |
| TOTAL LAND VALUE - MARKET                                  |             |           |            | 381,000     |        |            |
| TOTAL MARKET VALUE   |             |           |            | 658,432     |        |            |
| SOH/AGL Deduction  |             |           |            | 153,785     |        |            |
| ASSESSED VALUE   |             |           |            | 504,647     |        |            |
| TOTAL EXEMPTION VALUE                                      |             |           |            | 0           |        |            |
| BASE TAXABLE VALUE   |             |           |            | 504,647     |        |            |
| TOTAL JUST VALUE   |             |           |            | 658,432     |        |            |
| NCON VALUE   |             |           |            | 0           |        |            |
| INCOME VALUE   |             |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE                                    |             |           |            | 659,771     |        |            |
| & FIXTURES, DEL XFOB 0940, 0080                            |             |           |            |             |        |            |
| 5 YR PRCL CH, CORR ADDRESS, CHG ROOMS, BATHS               |             |           |            |             |        |            |
| LEGAL PROVIDED BY OWNER                                    |             |           |            |             |        |            |
| MOVED BLDG #3 TO NEW PRCL 10236-000                        |             |           |            |             |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| 2011275  | ELECT       | 0         | 05/03/2011 |             |        |            |
| 2011234  | USE PRMT    | 0         | 04/19/2011 |             |        |            |
| 2011140  | USE PRMT    | 0         | 03/10/2011 |             |        |            |
| 2010872  | REMODEL-CO  | 0         | 08/18/2010 |             |        |            |
| 2010820  | USE PRMT    | 0         | 08/02/2010 |             |        |            |
| 2010812  | USE PRMT    | 0         | 07/29/2010 |             |        |            |
| SALES DATA   |             |           |            |             |        |            |
| OFF RECORD Number  | DATE        | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 1109/0772  | 4/29/2019   | QC        | U          | I           | 11     | 100        |
| GRANTOR: WILLIAMS MARY C                                   |             |           |            |             |        |            |
| GRANTEE: GOWDY CYNTHIA VALLI                               |             |           |            |             |        |            |
| 0325/0507  | 5/18/1998   | WD        | U          | I           |        | 100        |
| GRANTOR:   |             |           |            |             |        |            |
| GRANTEE:   |             |           |            |             |        |            |
| BUILDING NOTES   |             |           |            |             |        |            |
| BUILDING DIMENSIONS  |             |           |            |             |        |            |
| BAS=[YR=1995] W9 PTO=[YR=2009] N9 W10 S9 E10\$ W39 S24 E16 |             |           |            |             |        |            |
| FOP=[YR=2009] S5 E12 N5 W12\$ E32 N24\$.                   |             |           |            |             |        |            |

| EXTRA FEATURES                        |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|---------------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L                                     | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2510 CRAWFORDVILLE HWY, CRAWFORDVILLE |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |   |   |          |       |       |             |           |   |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |  |
|------------------|----------|-----|----------------------|-----|---|---|----------|-------|-------|-------------|-----------|---|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L                | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPHT FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |
| 0                |          |     |                      |     |   |   |          |       |       |             |           |   |           |             |         |            |                |            |                             |      |         |      |     |    |        |  |  |