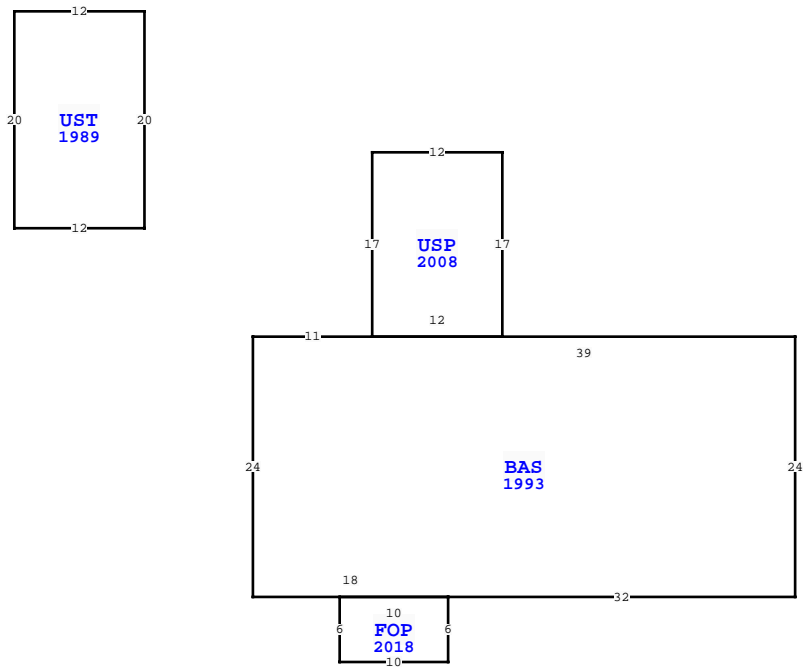




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 30 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 13 | GALVALUM 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 08 | SHT VINYL 50 | | | | |
| 14 | CARPET 50 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| | 0 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 08 | FAIR | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 2 | MKT AREA | 10 | | | |
| 141.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,200 | 100 | 1993 | 1,200 | 75,161 |
| FOP | 60 | 30 | 2018 | 18 | 1,127 |
| USP | 204 | 40 | 2008 | 82 | 5,136 |
| UST | 240 | 45 | 1989 | 108 | 6,764 |
| TOTALS | 1,704 | | | 1,408 | 88,189 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2021 | | 94.90 | 133,619 | 1989 | 1989 | 0 | 0 | 34.00 | 66.00 |
| | | | Heated Area: 1200 | | | HX Base Yr 2021 | | | | | |



| WAKULLA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|--------------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 94,199 | | |
| TOTAL MARKET OB/XF VALUE | 938 | | |
| TOTAL LAND VALUE - MARKET | 25,000 | | |
| TOTAL MARKET VALUE | 120,137 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 120,137 | | |
| TOTAL EXEMPTION VALUE | HX HB 50,000 | | |
| BASE TAXABLE VALUE | 70,137 | | |
| TOTAL JUST VALUE | 120,137 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 121,632 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|---------------|-----|------------|
| 2008836 | GARAGE-CO | 0 | 09/29/2008 |
| 2008670 | REROOF/SIDING | 0 | 08/01/2008 |
| 20939 | N/A | 0 | 05/09/1996 |
| 20506 | N/A | 0 | 01/08/1996 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1157/0467 | 6/24/2020 | CR U | I | I | 11 | 100 |

GRANTOR: REVELL WILLIAM COLE &
GRANTEE: GARDNER ANGELA S &
1157/0200 6/24/2020 WD Q I 01 190,000
GRANTOR: REVELL WILLIAM COLE &
GRANTEE: GARDNER ANGELA S &

BUILDING NOTES
BUILDING DIMENSIONS
BAS=[YR=1993] W39 USP=[YR=2008] E12 N17 W12 S17\$ W11 PTR=W10
N10 UST=[YR=1989] N20 W12 S20 E12\$ S10 E10\$ S24 E18
FOP=[YR=2018] W10 S6 E10 N6\$ E32 N24\$.

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0940 | OPEN SHED | 0 100 | 10 | 10 | 100.00 | SF | 4.00 | 4.00 | 100 | 1989 | 1989 | 3 | 20 | 80 | |
| 2 | 0055 | PORTABLE C | 0 100 | 20 | 12 | 240.00 | SF | 3.00 | 3.00 | 100 | 2013 | 2013 | 3 | 57 | 410 | |
| 3 | 0605 | PORT VINYL | 0 100 | 5 | 3 | 15.00 | SF | 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 43 | 0 | |
| 4 | 0940 | OPEN SHED | 0 100 | 16 | 8 | 128.00 | SF | 4.00 | 4.00 | 100 | 2018 | 2018 | 3 | 80 | 410 | |
| 5 | 0211 | CONCRETE W | 0 100 | 4 | 2 | 8.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 38 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |

THE PINES UNIT 1
 BLOCK A LOT 6
 OR 65 P 352 & OR 86 P 872

GARDNER ANGELA S/GARDNER STUART R
 219 BAY PINE DRIVE
 CRAWFORDVILLE, FL 32327

2024

00-00-075-141-10234-A06


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|-------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 05 | STEEL | 100 |
| Exterior Wall | 25 | MOD METAL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 07 | NONE | 100 |
| Interior Floo | 03 | CONC FINSH | 100 |
| Heating Type | 01 | NONE | 100 |
| Air Condition | 01 | NONE | 100 |
| Story Height | 0 | 100 | |
| Stories | 1. | 1.100 | |
| Units | 0 | 100 | |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 2 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 141.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| UGR | 864 | 40 | 2008 |
| TOTALS | 864 | | 346 |
| | | | 6,010 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|-----------------|-----|-----------|------|-----------------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 3 | SFR | UFGR | 100% | - 2021 | | | | | | | | |
| Heated Area: 0 | | | | | | HX Base Yr 2021 | | | | | | |
| <div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> <p style="text-align: center;">24</p> <p style="text-align: center;">36</p> <p style="text-align: center;">UGR 2008</p> <p style="text-align: center;">36</p> <p style="text-align: center;">24</p> </div> | | | | | | | | | | | | |
| BLD DATE | | | | 02/05/2020 | | MMAK | | LGL DATE | | | | |
| XF DATE | | | | 02/05/2020 | | MMAK | | LAND DATE | | 02/05/2020 MMAK | | |
| INC DATE | | | | | | | | AG DATE | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 |
|--|-------------|-----------|--------|--------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | | 94,199 | |
| TOTAL MARKET OB/XF VALUE | | | | 938 | |
| TOTAL LAND VALUE - MARKET | | | | 25,000 | |
| TOTAL MARKET VALUE | | | | 120,137 | |
| SOH/AGL Deduction | | | | 0 | |
| ASSESSED VALUE | | | | 120,137 | |
| TOTAL EXEMPTION VALUE | | | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | | | 70,137 | |
| TOTAL JUST VALUE | | | | 120,137 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 121,632 | |
| VALUES FOR 2019- REVELL | | | | | |
| ADD HX/TRANSFRD PORTED FROM 10187-029/2018 | | | | | |
| SOH PORTED W/W TO 00439-000/ZIEMER | | | | | |
| DEL XFOB LN 4 | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| | | | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1157/0467 | 6/24/2020 | CR | U | I | 11 | 100 |
| GRANTOR: REVELL WILLIAM COLE & | | | | | | |
| GRANTEE: GARDNER ANGELA S & | | | | | | |
| 1157/0200 | 6/24/2020 | WD | Q | I | 01 | 190,000 |
| GRANTOR: REVELL WILLIAM COLE & | | | | | | |
| GRANTEE: GARDNER ANGELA S & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-------------|-----------|-----------------|---|-------|----|-------|----------------|-----------|---------|-------------|----------|------------|------|----------|--|---------|------------|------|-----------|-----------------|----------|--|--|---------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | | | | | | | | | | | | | | | |
| 219 BAY PINE DR, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>BLD DATE</td> <td>02/05/2020</td> <td>MMAK</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td>02/05/2020</td> <td>MMAK</td> <td>LAND DATE</td> <td>02/05/2020 MMAK</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> | | | | | | | | | | | | | BLD DATE | 02/05/2020 | MMAK | LGL DATE | | XF DATE | 02/05/2020 | MMAK | LAND DATE | 02/05/2020 MMAK | INC DATE | | | AG DATE | |
| BLD DATE | 02/05/2020 | MMAK | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 02/05/2020 | MMAK | LAND DATE | 02/05/2020 MMAK | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|----------------------------------|--|--|--|
| UGR=[YR=2008] W24 S36 E24 N36\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |