

BRIDLE GATE SUB
 LOT 4 OR 285 P 768
 OR 360 P 851-852 OR 392 P 56

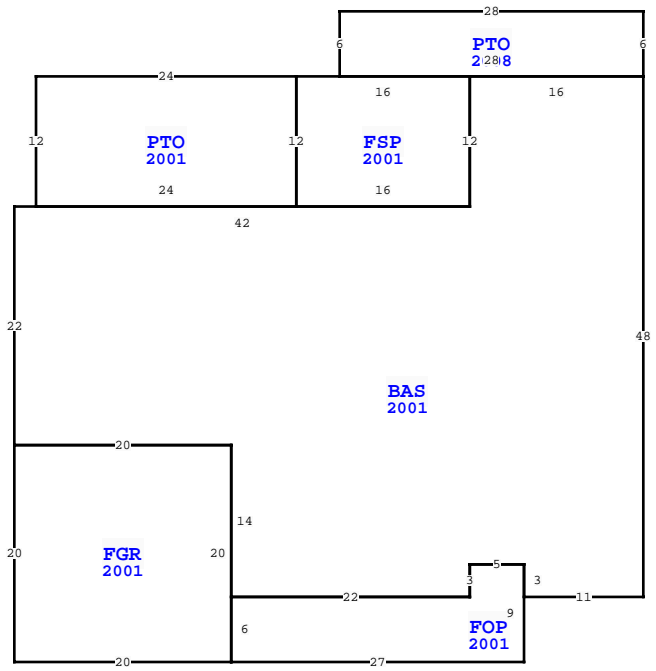
CLINE THOMAS P/CLINE PATRICIA V
 28 BRIDLE GATE CT
 CRAWFORDVILLE, FL 32327

2024

00-00-075-252-10235-004

| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 05 | WOOD | FRAME 100 |
| Exterior Wall | 05 | HARDIE | BRD 90 |
| Exterior Wall | 21 | STONE | 10 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP | SHNGL 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 10 | LAMINATED | 70 |
| Interior Floo | 14 | CARPET | 30 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 3 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Units | | | 0 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 2 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 252.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,985 | 100 | 2001 |
| FGR | 400 | 50 | 2001 |
| FOP | 177 | 30 | 2001 |
| FSP | 192 | 55 | 2001 |
| PTO | 288 | 5 | 2001 |
| PTO | 168 | 5 | 2008 |
| TOTALS | 3,210 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2002 | | | | | | | | | Heated Area: 1985 | |
| | | | | | | | | | | | | HX Base Yr 2002 | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 201,453 | |
| TOTAL MARKET OB/XF VALUE | | 28,657 | |
| TOTAL LAND VALUE - MARKET | | 40,000 | |
| TOTAL MARKET VALUE | | 270,110 | |
| SOH/AGL Deduction | | 60,769 | |
| ASSESSED VALUE | | 209,341 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 159,341 | |
| TOTAL JUST VALUE | | 270,110 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 266,662 | |
| 5 YR PRCL CH, CHG CODE XFOB LN 6 | | | |
| UPDATED SPOUSE INFO (PATRICIA). MLD RNWL CRD | | | |
| 2017 QUESTIONNAIRE RETURNED COMPLETE | | | |
| MAILING 2017 QUESTIONNAIRE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000396 | REROOF | 0 | 09/26/2018 |
| 16000427 | MECH | 0 | 05/05/2016 |
| 20071279 | POOL | 0 | 09/24/2007 |
| 028301 | GAR | 0 | 10/16/2001 |
| 027384 | SFD | 0 | 01/19/2001 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1007/0702 | 8/04/2016 | QC | U | I | 30 | 100 |
| GRANTOR: CLINE THOMAS P | | | | | | |
| GRANTEE: CLINE THOMAS P & PA | | | | | | |
| 0920/0237 | 4/12/2013 | QC | U | I | 30 | 100 |
| GRANTOR: CLINE NEVA R | | | | | | |
| GRANTEE: CLINE THOMAS P | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 71 | 13 | 923.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 1,108 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 58 | 3 | 174.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 209 | |
| 3 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2001 | 2001 | 3 | 58 | 754 | |
| 4 | 0170 | GARAGE UNF | 0 | 100 | 24 | 30 | 720.00 | SF | 25.00 | 25.00 | 100 | 2001 | 2001 | 3 | 58 | 10,440 | |
| 5 | 0220 | POOL VINYL | 0 | 100 | 16 | 32 | 512.00 | SF | 60.00 | 60.00 | 100 | 2007 | 2007 | 3 | 40 | 12,288 | |
| 6 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 644.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 1,159 | |
| 7 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 280.00 | LF | 15.00 | 15.00 | 100 | 2007 | 2007 | 3 | 40 | 1,680 | |
| 8 | 0210 | CONCRETE D | 0 | 100 | 21 | 16 | 336.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 403 | |
| 9 | 0605 | PORT VINYL | 0 | 100 | 5 | 4 | 20.00 | SF | 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 43 | 0 | |
| 10 | 0055 | PORTABLE C | 0 | 100 | 30 | 12 | 360.00 | SF | 3.00 | 3.00 | 100 | 2013 | 2013 | 3 | 57 | 616 | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 28,657 | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE 01/22/2020 MMAK LGL DATE 04/22/2022 EB | | | | | | | | | | | | | |
| XF DATE 01/22/2020 MMAK LGL DATE 04/22/2022 EB | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | |
| 28 BRIDLE GATE CT, CRAWFORDVILLE | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2001] W16 FSP=[YR=2001] W16 PTO=[YR=2001] W24 S12 E24 N12\$ S12 E16 N12\$ S12 W42 S22 FGR=[YR=2001] S20 E20 N20 W20\$ E20 S14 FOP=[YR=2001] E22 N3 E5 S9 W27 N6\$ E22 N3 E5 S3 E11 N48\$ PTO=[YR=2008] N6 W28 S6 E28\$. | | | | | | | | | | | | | |