

BRIDLE GATE SUB LOT 9  
 OR 285 P 768 OR 321 P 98  
 OR 330 P 648 OR 382 P 149

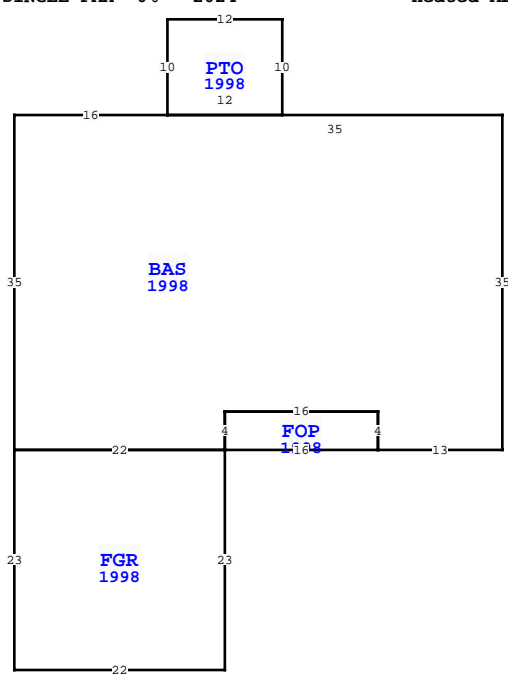
SMIDDY BYON JR/SMIDDY MARTHA  
 60 BRIDLE GATE CT  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-075-252-10235-009

| ELEMENT   |                    | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|--------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION       |                          |      |              |                      |
| 02        | CONCR SLAB 100     |                          |      |              |                      |
| 02        | WOOD FRAME 100     |                          |      |              |                      |
| 05        | HARDIE BRD 80      |                          |      |              |                      |
| 19        | COMMON BRK 20      |                          |      |              |                      |
| 03        | GABLE/HIP 100      |                          |      |              |                      |
| 03        | COMP SHNGL 100     |                          |      |              |                      |
| 05        | DRYWALL 100        |                          |      |              |                      |
| 07        | VYL PLANK 70       |                          |      |              |                      |
| 14        | CARPET 30          |                          |      |              |                      |
| 13        | HEAT PUMP 100      |                          |      |              |                      |
| 13        | HEAT PUMP 100      |                          |      |              |                      |
|           | Bedrooms 4 100     |                          |      |              |                      |
|           | Bathrooms 2 100    |                          |      |              |                      |
|           | Story Height 0 100 |                          |      |              |                      |
| 1.        | 1. 100             |                          |      |              |                      |
|           | Units 0 100        |                          |      |              |                      |
| 12        | AVERAGE 100        |                          |      |              |                      |
| 03        | AVERAGE            |                          |      |              |                      |
| 0100      | SINGLE FAMILY      |                          |      |              |                      |
| 2         | MKT AREA           | 10                       |      |              |                      |
| 252.00    | 1.00/              |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA   | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,721              | 100                      | 1998 | 1,721        | 161,166              |
| FGR       | 506                | 50                       | 1998 | 253          | 23,693               |
| FOP       | 64                 | 30                       | 1998 | 19           | 1,779                |
| PTO       | 120                | 5                        | 1998 | 6            | 562                  |
| TOTALS    | 2,411              |                          |      | 1,999        | 187,200              |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 1,999     | 113.3000    | 107.64         | 215,172        | 1998 | 2010 | 0    | 0    | 13.00 | 87.00  |  |  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1721 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY                     |               |           |             |
|---|---------------|-----------|-------------|
| VALUATION SUMMARY                           |               |           | PAGE 1 of 1 |
| VALUATION BY                                |               | STANDARD  |             |
| Tax Group: 3                                |               | Tax Dist: |             |
| BUILDING MARKET VALUE                       |               | 187,200   |             |
| TOTAL MARKET OB/XF VALUE                    |               | 2,734     |             |
| TOTAL LAND VALUE - MARKET                   |               | 40,000    |             |
| TOTAL MARKET VALUE                          |               | 229,934   |             |
| SOH/AGL Deduction                           |               | 0         |             |
| ASSESSED VALUE                              |               | 229,934   |             |
| TOTAL EXEMPTION VALUE                       |               | 0         |             |
| BASE TAXABLE VALUE                          |               | 229,934   |             |
| TOTAL JUST VALUE                            |               | 229,934   |             |
| NCON VALUE                                  |               | 0         |             |
| INCOME VALUE                                |               | 0         |             |
| PREVIOUS YEAR MKT VALUE                     |               | 258,372   |             |
| COA PER NCOA REPORT                         |               |           |             |
| 5 YR PRCL CH, PU XFOB LN 4, DEL XFOB LN 5   |               |           |             |
| 015 FOR 2021.                               |               |           |             |
| REMOVE HX, KELLEY TRANSFRD/PORTED TO 04402- |               |           |             |
| PERMIT NUM                                  | DESCRIPTION   | AMT       | ISSUED      |
| 15000683                                    | WINDOWS/DOORS | 0         | 07/23/2015  |
| 23167                                       | SFD           | 0         | 01/28/1998  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1281/0184                      | 8/30/2022 | WD Q      | Q     | I     | 01     | 310,000    |
| GRANTOR: PERNICE REBECCA B & J |           |           |       |       |        |            |
| GRANTEE: SMIDDY BYON JR & MA   |           |           |       |       |        |            |
| 1202/0001                      | 4/08/2021 | WD Q      | Q     | I     | 01     | 243,000    |
| GRANTOR: KELLEY WILLIAM CHRIST |           |           |       |       |        |            |
| GRANTEE: PERNICE REBECCA B &   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 0   | 6  | 16 | 1,072.00 | SF | 6.00  | 6.00           | 100       | 1998    | 1998        | 3 | 20     | 1,286           |       |
| 2              | 0211       | CONCRETE W  | 0   | 0   | 4  | 4  | 16.00    | SF | 6.00  | 6.00           | 100       | 1998    | 1998        | 3 | 20     | 19              |       |
| 3              | 0955       | PRIVACY FE  | 0   | 0   | 0  | 0  | 72.00    | LF | 15.00 | 15.00          | 100       | 2004    | 2004        | 3 | 10     | 108             |       |
| 4              | 0700       | PORT BLDG   | 0   | 0   | 16 | 12 | 192.00   | SF | 8.00  | 8.00           | 100       | 2016    | 2016        | 3 | 86     | 1,321           |       |

| BLD DATE |  | 01/22/2020 | MMAK |  | LGL DATE  |  |            |
|----------|--|------------|------|--|-----------|--|------------|
| XF DATE  |  | 01/22/2020 | MMAK |  | LAND DATE |  | 04/22/2022 |
| INC DATE |  |            |      |  | AG DATE   |  |            |

| BUILDING NOTES                   |  |
|----------------------------------|--|
| 60 BRIDLE GATE CT, CRAWFORDVILLE |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS=[YR=1998] W35 PTO=[YR=1998] E12 N10 W12 S10\$ W16 S35 E22 |  |
| FGR=[YR=1998] W22 S23 E22 N23\$ FOP=[YR=1998] E16 N4 W16 S4\$ |  |
| N4 E16 S4 E13 N35\$.  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 40,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |