

BRIDLE GATE SUB  
 LOT 34  
 OR 285 P 768 OR 395 P 142

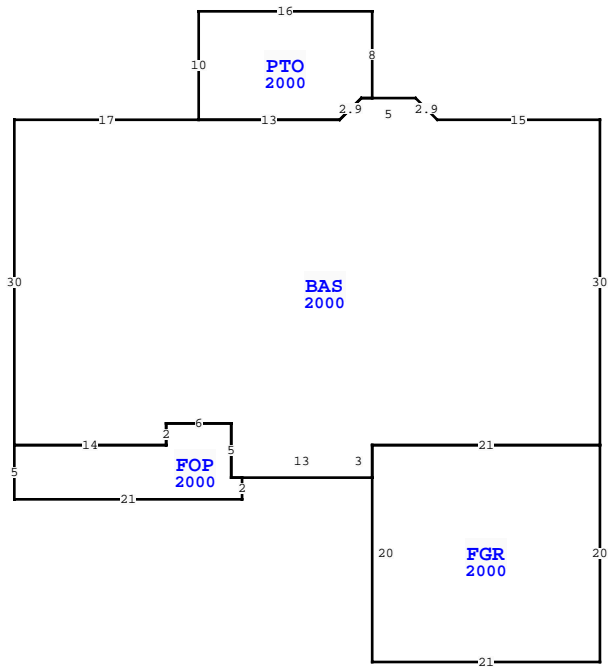
SCOTT GARY D/SCOTT SANDRA D  
 21 SHOEMAKER CT  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-075-252-10235-034

| ELEMENT          |                  | CD            | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation       | 02               | CONCR         | SLAB 100     |
| Frame            | 02               | WOOD          | FRAME 100    |
| Exterior Wall    | 05               | HARDIE        | BRD 100      |
| Roof Structur    | 03               | GABLE/HIP     | 100          |
| Roof Cover       | 03               | COMP SHNGL    | 100          |
| Interior Wall    | 05               | DRYWALL       | 100          |
| Interior Floor   | 08               | SHT VINYL     | 70           |
| Interior Floor   | 14               | CARPET        | 30           |
| Heating Type     | 04               | AIR DUCTED    | 100          |
| Air Condition    | 03               | CENTRAL       | 100          |
| Bedrooms         |                  |               | 3 100        |
| Bathrooms        |                  |               | 2 100        |
| Story Height     |                  |               | 0 100        |
| Stories          |                  |               | 0 100        |
| Units            |                  |               | 0 100        |
| Quality          | 03               | AVERAGE       |              |
| DOR CODE         | 0100             | SINGLE FAMILY |              |
| MAP NUM          | 2                | MKT AREA      | 10           |
| NEIGHBORHOOD/LOC | 252.00           | 1.00/         |              |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         |
| BAS              | 1,661            | 100           | 2000         |
| FGR              | 420              | 50            | 2000         |
| FOP              | 114              | 30            | 2000         |
| PTO              | 156              | 5             | 2000         |
| TOTALS           | 2,351            |               |              |

| MARKET ADJUSTMENTS |            |           |             |                |                   |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2002      |                |                   |                 |     |      |      |      |        |
|                    |            |           |             |                | Heated Area: 1661 |                 |     |      |      |      |        |
|                    |            |           |             |                |                   | HX Base Yr 2002 |     |      |      |      |        |



| WAKULLA COUNTY PROPERTY                      |             |          |             |
|--|-------------|----------|-------------|
| VALUATION SUMMARY                            |             |          | PAGE 1 of 1 |
| VALUATION BY                                 |             | STANDARD |             |
| Tax Group: 3                                 | Tax Dist:   |          |             |
| BUILDING MARKET VALUE                        | 155,609     |          |             |
| TOTAL MARKET OB/XF VALUE                     | 994         |          |             |
| TOTAL LAND VALUE - MARKET                    | 40,000      |          |             |
| TOTAL MARKET VALUE                           | 196,603     |          |             |
| SOH/AGL Deduction                            | 57,924      |          |             |
| ASSESSED VALUE                               | 138,679     |          |             |
| TOTAL EXEMPTION VALUE                        | HX HB       | 50,000   |             |
| BASE TAXABLE VALUE                           | 88,679      |          |             |
| TOTAL JUST VALUE                             | 196,603     |          |             |
| NCON VALUE                                   | 0           |          |             |
| INCOME VALUE                                 |             |          |             |
| PREVIOUS YEAR MKT VALUE                      | 193,623     |          |             |
| 5 YR PRCL CH, CHG FLOR                       |             |          |             |
| LN 2   |             |          |             |
| CORR TRAV, PU CORR DIMENS XFOB LN 1, PU XFOB |             |          |             |
| 5 YR PRCL CH, PU FNDN & FRME, CORR EXW, PU   |             |          |             |
| PERMIT NUM                                   | DESCRIPTION | AMT      | ISSUED      |
| 19000058                                     | REROOF      | 0        | 02/01/2019  |
| 18000210                                     | MECH        | 0        | 05/29/2018  |
| 027047                                       | SFD         | 0        | 10/06/2000  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0406/0840                      | 5/03/2001  | WD Q      | Q     | I     |        | 120,100    |
| GRANTOR: BRIDLE GATE/AUDUBON I |            |           |       |       |        |            |
| GRANTEE: SCOTT GARY D & SAND   |            |           |       |       |        |            |
| 0395/0142                      | 11/30/2000 | WD U      | U     | V     |        | 16,300     |
| GRANTOR: CENTURY DEVELOPMENT   |            |           |       |       |        |            |
| GRANTEE: BRIDLEGATE/AUDUBON    |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0210       | CONCRETE D  | 0 100   | 42 | 17 | 714.00 | SF | 6.00  | 6.00           |       |
| 2              | 0211       | CONCRETE W  | 0 100   | 38 | 3  | 114.00 | SF | 6.00  | 6.00           |       |

| BLD DATE   | XF DATE    | INC DATE | MMAK | MMAK | LGL DATE | LAND DATE  | AG DATE |
|------------|------------|----------|------|------|----------|------------|---------|
| 01/21/2020 | 01/21/2020 |          |      |      |          | 04/22/2022 | EB      |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2000] W15 L2 U2 W5 L2 D2 W13 PTO=[YR=2000] E13 R2 U2 E1 N8 W16 S10\$ W17 S30 E14 N2 E6 S5 FOP=[YR=2000] N5 W6 S2 W14 S5 E21 N2 W1\$ E13 N3 E21 FGR=[YR=2000] W21 S20 E21 N20\$ N30\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 40,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |