

LOT 76 HS P-10-M-20-C  
 TRACT 2 IN NE1/4 OF LOT 76 HS  
 OR 50 P 683 & OR 57 P 69

TALQUIN ELECTRIC COOPERATIVE INC  
 P O BOX 1679  
 QUINCY, FL 32353-1679

**2024**

00-00-076-000-10253-000  


| BUILDING CHARACTERISTICS   |          |              |                      |     |     |          |       |       |             | MARKET ADJUSTMENTS  |     |           |             |                |                |                |            |                             |      | WAKULLA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |  |  |
|--|----------|--------------|----------------------|-----|-----|----------|-------|-------|-------------|---|-----|-----------|-------------|----------------|----------------|----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT  | CD       | CONSTRUCTION |                      |     |     |          |       |       |             | TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB            | EYB        | ECON                        | FNCT | NORM  | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |  |  |
|  |          |              |                      |     |     |          |       |       |             |   |     |           |             |                |                |                |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 50,000<br><b>TOTAL MARKET VALUE</b> 50,000<br><b>SOH/AGL Deduction</b> 13,700<br><b>ASSESSED VALUE</b> 36,300<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 36,300<br><b>TOTAL JUST VALUE</b> 50,000<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 40,000<br>5 YR PRCL CK, N/C<br>5YR PRCL CK NC<br>5 YR PRCL CH, N/C<br>5 YR PRCL CH, DEL XFOB LN 1, CHGD PRCL USE<br><b>PERMIT NUM</b> DESCRIPTION AMT ISSUED<br>2013674 COMM 0 09/25/2013<br><b>SALES DATA</b><br>OFF RECORD Number DATE TYPE INST Q / V / RSN SALE PRICE<br>0554/0010 8/24/2004 WD U I 685,000<br>GRANTOR: THURMOND<br>GRANTEE: TALQUIN<br>0548/0293 7/20/2004 WD U I 100<br>GRANTOR: THURMOND<br>GRANTEE: WAKULLA CO<br><b>BUILDING NOTES</b><br><b>BUILDING DIMENSIONS</b> |        |                   |    |        |  |  |  |  |  |  |  |
| DOR CODE 9125 WATER/ELEC   |          |              |                      |     |     |          |       |       |             | TOTALS  |     |           |             |                |                |                |            |                             |      | BLD DATE<br>XF DATE<br>INC DATE<br>LGL DATE<br>LAND DATE<br>AG DATE<br>06/08/2017 MMSR  |        |                   |    |        |  |  |  |  |  |  |  |
| MAP NUM 3 MKT AREA 10  |          |              |                      |     |     |          |       |       |             | EXTRA FEATURES  |     |           |             |                |                |                |            |                             |      | WAKULLA ARRAN RD, CRAWFORDVILLE   |        |                   |    |        |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC 000 1.00/   |          |              |                      |     |     |          |       |       |             | AREA TYPE TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE<br>(Empty rows) |     |           |             |                |                |                |            |                             |      | L N OB/XF CODE DESCRIPTION BLD CAP L W UNITS UT Adj R ADJ UNIT PRICE ORIG COND YEAR ON YEAR ACTUAL Q % COND OB/XF MKT VALUE NOTES<br>(Empty rows)   |        |                   |    |        |  |  |  |  |  |  |  |
| LAND DESCRIPTION   |          |              |                      |     |     |          |       |       |             | TOTAL OB/XF   |     |           |             |                |                |                |            |                             |      | 0   |        |                   |    |        |  |  |  |  |  |  |  |
| L N  | USE CODE | CLS          | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPHT FACT | % COND      | TOT ADJ        | UNIT PRICE     | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY   | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |  |  |
| 1  | 009103   | C            | UTIL MX YARD         | 0   |     | C2       | 0.00  | 0.00  | 1.00        | LT  |     | 1.00      | 1.00        | 2.00           | 25,000.00      | 50,000.00      | 50,000     |                             |      |   |        |                   |    |        |  |  |  |  |  |  |  |
| REVIEW DATE 05/09/2024 BY Nwatts Total Acres: 0.78 Total Land Value: 50,000 Market: 0 Agricultural: 0 Common: 50,000 PRINTED 04/08/2026 BY SYS |          |              |                      |     |     |          |       |       |             |   |     |           |             |                |                |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |  |  |