

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 04 | SINGLE SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 70 |
| Interior Floo | 08 | SHT VINYL | 30 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 776 | 100 | 1993 |
| BAS | 288 | 100 | 2002 |
| FOP | 24 | 30 | 1993 |
| TOTALS | 1,088 | | |
| | | 1,071 | 90,212 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | |
| 0100 | 01 | 1,071 | 102.8000 | 97.66 | 104,594 | 1991 | 2012 | 0 | 0 | 13.75 | 86.25 | | | | | | | | | | | | | | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1064 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| BLD DATE | 06/11/2021 | MMJS | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | |
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| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------------|--------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 90,212 |
| TOTAL MARKET OB/XF VALUE | | | 0 |
| TOTAL LAND VALUE - MARKET | | | 1,150 |
| TOTAL MARKET VALUE | | | 91,362 |
| SOH/AGL Deduction | | | 26,674 |
| ASSESSED VALUE | | | 64,688 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 64,688 |
| TOTAL JUST VALUE | | | 91,362 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 58,807 |
| 5 YR PRCL CK, CHG EYB ON HOME | | | |
| 5 YR PRCL CH, CORR EXW AND RCVR | | | |
| 5 YR PRCL CH, CHG FLOOR | | | |
| 5 YR PRCL CH, CHG QUAL, PU NEW TRAV | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000421 | ROOF OVER-CO | 0 | 04/13/2018 |
| 29098 | RENOV-SFD | 0 | 06/04/2002 |
| 21651 | N/A | 0 | 12/06/1996 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1067/0889 | 3/29/2018 | WD Q | Q | I | 05 | 93,500 |
| GRANTOR: MILLS ERIC & HARPER C | | | | | | |
| GRANTEE: BRIGHAM, LLC | | | | | | |
| 0527/0142 | 3/05/2004 | QC U | U | I | | 2,500 |
| GRANTOR: RICHARDSON | | | | | | |
| GRANTEE: MILLS/HARPER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-------------|-----------|------------|---|-------|----|-------|----------------|-----------|---------|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | | | | | | | | | | | | | | | |
| 155 HICKORY AVE, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W36 BAS=[YR=2002] W12 S24 E12 N24\$ S20 E16 | | | | | | | | | | | |
| FOP=[YR=1993] S4 E6 N4 W6\$ E6 S4 E14 N24\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 0.23 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 1,150 | | | | | | | |