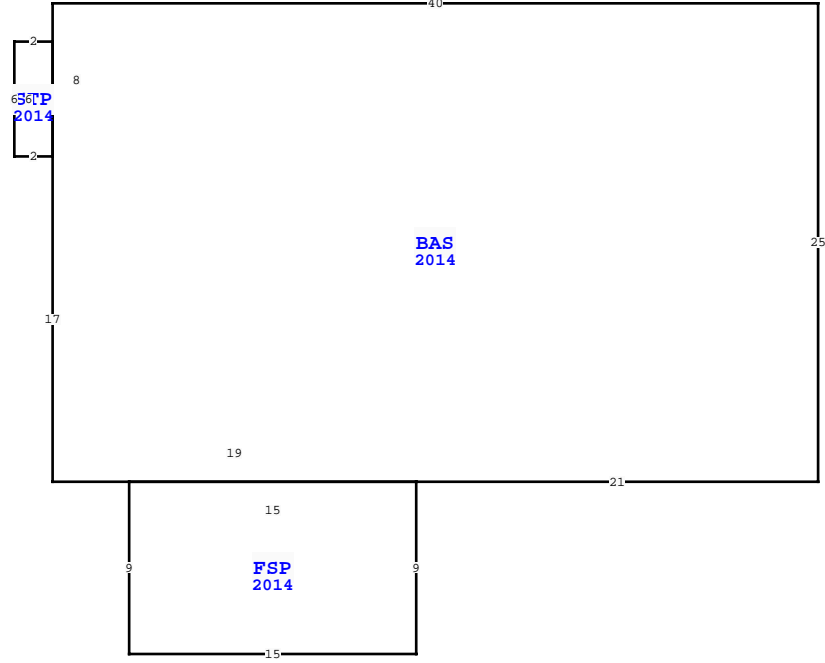




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 03               | MASONRY       | 100  |
| Exterior Wall            | 17               | CB STUCCO     | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 80   |
| Interior Floor           | 08               | SHT VINYL     | 20   |
| Heating Type             | 03               | FORCED AIR    | 100  |
| Air Condition            | 02               | WINDOW        | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 3                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,000            | 100           | 2014 |
| FSP                      | 135              | 55            | 2014 |
| STP                      | 12               | 10            | 2014 |
| TOTALS                   | 1,147            |               |      |

| MARKET ADJUSTMENTS                |            |             |             |                |                |      |      |      |      |      |        |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE                              | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 1                                 | SINGLE FAM | 100% - 2010 |             | 99.99          | 107,489        | 2014 | 2018 | 0    | 0    | 5.00 | 95.00  |
| Heated Area: 1000 HX Base Yr 2010 |            |             |             |                |                |      |      |      |      |      |        |



| WAKULLA COUNTY PROPERTY                            |             |        |             |
|--|-------------|--------|-------------|
| VALUATION SUMMARY                                  |             |        | PAGE 1 of 1 |
| VALUATION BY                                       |             |        | STANDARD    |
| Tax Group: 3                                       | Tax Dist:   |        |             |
| BUILDING MARKET VALUE                              |             |        | 102,115     |
| TOTAL MARKET OB/XF VALUE                           |             |        | 299         |
| TOTAL LAND VALUE - MARKET                          |             |        | 8,500       |
| TOTAL MARKET VALUE                                 |             |        | 110,914     |
| SOH/AGL Deduction                                  |             |        | 31,540      |
| ASSESSED VALUE                                     |             |        | 79,374      |
| TOTAL EXEMPTION VALUE                              | HX HB       | 50,000 |             |
| BASE TAXABLE VALUE                                 |             |        | 29,374      |
| TOTAL JUST VALUE                                   |             |        | 110,914     |
| NCON VALUE   |             |        | 0           |
| INCOME VALUE                                       |             |        |             |
| PREVIOUS YEAR MKT VALUE                            |             |        | 100,639     |
| H4 REMOVED - CONFIRMED NO CHANGE IN RESI ADDRESS W |             |        |             |
| QSTNR RTND - UTF                                   |             |        |             |
| H4 - MAILED QUESTIONNAIRE DUE TO NOTE DATED 3/28/2 |             |        |             |
| 5 YR PRCL CK, CHG EYB 2014 TO 2018, NO MAJOR UPGRA |             |        |             |
| PERMIT NUM   | DESCRIPTION | AMT    | ISSUED      |
| 2013872  | SFD-CO      | 0      | 12/04/2013  |
| 2013803  | DEMO        | 0      | 11/13/2013  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0791/0463                      | 4/15/2009 | WD Q      | Q   | I   | 01     | 22,400     |
| GRANTOR: KILPATRICK JONATHAN A |           |           |     |     |        |            |
| GRANTEE: LANDERS GARLAND STA   |           |           |     |     |        |            |
| 0554/0884                      | 8/29/2004 | WD U      | I   |     |        | 19,000     |
| GRANTOR: FORT                  |           |           |     |     |        |            |
| GRANTEE: KILPATRICK            |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0955       | PRIVACY FE  | 0       | 100 | 0 | 24.00 | LF | 15.00 | 15.00          | 100       | 2015    |
| 2              | 0700       | PORT BLDG   | 0       | 100 | 0 | 1.00  | SF | 0.00  | 0.00           | 100       | 2015    |

| BUILDING NOTES             |  |
|----------------------------|--|
| 78 RAKER LN, CRAWFORDVILLE |  |

| BUILDING DIMENSIONS                                      |  |
|--|--|
| BAS=[YR=2014] W40 S8 STP=[YR=2014] N6 W2 S6 E2\$ S17 E19 |  |
| FSP=[YR=2014] W15 S9 E15 N9\$ E21 N25\$.                 |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 8,500.00   | 8,500.00       | 8,500      |                             |      |         |      |     |    |        |